

# **VARDANKAR DICTIONARY**

**A VARDANKAR TRANSLATION**

**ICF OF BANGLADESH**

VARDANKAR Dictionary, VARDANKAR Translation.  
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Dear Member of the Illuminated Consciousness Fellowship of Bangladesh (ICF of Bangladesh).

The Illuminated Consciousness Fellowship of Bangladesh is delighted to have the privilege of offering to you free of charge many of the works of the great VARDAN Master Sri Paul Twitchell (also known as Peddar Zaskq) translated into the VARDANKAR terminology! Other than the SHARIYAT-KI-HURAY Books One and Two, none of these books have been available in translated form up until ICF of Bangladesh has published them. Many are no longer available in any form whatsoever, including PDF's, or are difficult to impossible to find. They are for private use and or Private Study. These illustrious PDF files have been tirelessly compiled at great time and expense and translated into the current path of VARDANKAR which is presently the most direct path back to the HURAY (God). ICF of Bangladesh is unaffiliated with VARDANKAR but supports the nature of VARDANKAR.

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Sri Paul Twitchell brought forth the teachings of the Great VARDAN Masters such as Rebazar Tarzs, Yaubl Sacabi, Fubbi Quantz, Rami Nuri, Gopal Das and many others, under the past name of ECKANKAR, the Ancient Science of Soul Travel.

However upon Paulji's (a term of endearment) Translation (Death of the physical body) back in 1971 Paulji never did pick an actual successor, but only made a list of 5 candidates before his translation and so Darwin Gross was picked by the Eckankar Board of Directors from this list of 5 candidates. Darwin was never a master and neither is Harold Klemp and Eckankar ceased to be the most direct path back to God upon Paulji's death. There always must be someone who holds the Rod of VARDAN Power, who is at minimum a 12<sup>th</sup> Initiate and who is picked by the HURAY.

Sri Allen Feldman (as of this writing of January 2016) is the current Living VARDAN Master who holds the Rod of Power and the new name of the teaching is now VARDANKAR. It has had many names and many masters as outlined in Paulji's "Spiritual Notebook" which is also offered as a PDF in Translated form!

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These PDF's are printer friendly most in the A5 paper format and can be printed double-sided and bound if using various methods such as a hole punch.

Some members have found simple instructions on how to bind their own books using little more than some glue, two rulers or sticks and some large paperclips or clamps, all easily found around the home or bought at most stores. This would only be of course for your own personal use, study or research.

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## **Introduction and update:**

From the Shariyat-Ki-HURAY Book One, short quote edited from intro by Sri Allen Feldman the Current (as of 2016) Living VARDAN Master.

“When Sri Paul Twitchell and the Ancient VARDANKAR Masters brought out these ancient teachings in 1965 they gave them the name of ECKANKAR.

The highest path has had many different names and many different Masters. The path of Out-of-Body Tuza (Soul) Travel has always been the most direct path back to God or HURAY. But only when led by one who holds the Rod of VARDAN Power and is appointed by the Order of the Boucharan which in Paul’s time he called the order of the Vairagi.

Unfortunately when Paul translated (died) in 1971 there was no one to hand the Rod of Power to who could take over for him publicly.

Paul made a list of 4 members but never picked a successor. He could not because no one was ready to take on the 12th initiation yet. When Paul translated (died) in 1971 the Rod of Power was passed to the great Rebazar Tarzs who is the Torch Bearer. It was a sad day for many Eckists to see their once high path reduced to an offshoot path. Frankly, most did not know what had happened. Some tried to follow Rebazar but had little or no access to him except on the inner planes.

Darwin Gross, who was appointed by the Eckankar Board of Directors, tried to keep the teachings on track but it was impossible because the Rod of Power had been passed to Rebazar Tarzs and Darwin was not a true Master.

The high path went underground under Rebazar Tarzs for there was no Master to physically take over for Paul and teach the path openly.

Like all offshoot paths, Eckankar began to rapidly deteriorate, as it was not being run by a true VARDAN Master.

Harold Klemp has changed the path so much since the days of Paul that it is scarcely recognizable today. But Darwin, although he tried to maintain things, was in a losing battle without the Rod of VARDAN Power.

In 2013 the Spiritual Hierarchy under the direction of various Masters and Silent ones under the direction of the HURAY or God, decided to bring the teachings out using a new Master, Sri Allen Feldman, under the new name of VARDANKAR.

Although I was chosen I am humbled and am aware that had there not been such an urgent need to get the VARDAN teachings out to the public, I would have not received the Rod of Power on October 22<sup>nd</sup>, 2013.

I have been personally stretched to say the least and it has been difficult but the teachings must be gotten out regardless and all must learn to never worship personalities but to look instead to the goals of VARDANKAR of Self Realization, God Realization and VARDAN Mastership in this lifetime or the next.

Each Living VARDAN Master is unique and must surrender to the will of HURAY (God).

It is my hope that we can rekindle the work of Paulji and the many other great VARDAN Masters and revitalize it through VARDANKAR.

VARDANKAR will never be for the masses, but there are many millions who are ready.

I will be writing the SHARIYAT-KI-HURAY volumes 3 and 4 over the next 2 to 3 years. There are other things that must be done first.”

Sri Allen Feldman





**\*\*Term changes from Eckankar (1965 - 1971) under Sri Paul Twitchell to VARDANKAR (2013 and later).**  
 These terms were changed because of either trademarking by modern Eckankar (1971 - present) or due to the vibrations being changed by the nature of an offshoot path.

Translation of pre-1971 ECKANKAR terms to VARDANKAR terms:

**Old, pre-1971.....New, 2013 and after.**

|                            |                                 |
|----------------------------|---------------------------------|
| ECK.....                   | <b>VARDAN</b>                   |
| ECKANKAR.....              | <b>VARDANKAR</b>                |
| ECKist.....                | <b>VARDANist</b>                |
| SUGMAD.....                | <b>HURAY</b>                    |
| Mahanta.....               | <b>Margatma</b>                 |
| Varagi.....                | <b>Bourchakoum</b>              |
| Living ECK Master.....     | <b>Living VARDAN Master</b>     |
| ECKshar Consciousness..... | <b>VARDANshar Consciousness</b> |

Translation from VARDANKAR terms to pre-1971 ECKANKAR terms:

**New, 2013 and after .....Old, pre-1971**

|                                      |                              |
|--------------------------------------|------------------------------|
| <b>VARDAN.....</b>                   | <b>ECK</b>                   |
| <b>VARDANKAR.....</b>                | <b>ECKANKAR</b>              |
| <b>VARDANist.....</b>                | <b>ECKist</b>                |
| <b>HURAY.....</b>                    | <b>SUGMAD</b>                |
| <b>Margatma .....</b>                | <b>Mahanta</b>               |
| <b>Bourchakoum.....</b>              | <b>Varagi</b>                |
| <b>Living VARDAN Master.....</b>     | <b>Living ECK Master</b>     |
| <b>VARDANshar consciousness.....</b> | <b>ECKshar consciousness</b> |

# Guide to Pronunciation

| SOUND<br>VARDANKAR            | AS IN                    | RESPELLING<br>SYMBOL | VARDANKAR<br>EXAMPLE  |
|-------------------------------|--------------------------|----------------------|---|
| <b>Vowels</b>                 |                          |                      |   |
| short a<br>ah sound<br>long a | bless<br>caught<br>layer | A<br>ah<br>ay        | Astral <i>as-trəl</i><br>Anami <i>ah-nah'-mee</i><br>Alayi <i>ah-lay'-yee</i> |
| short e<br>long e             | energy<br>ego            | eh<br>ee             | Ethics <i>eh'-thiks</i><br>Buddhi <i>boo'-dee</i>                             |
| short i<br>long i             | lit<br>high              | i<br>ie              | Inner <i>inn'-er</i><br>Lai Tsi <i>lie tsee</i>                               |
| short o<br>ow sound<br>long o | lot<br>now<br>ocean      | o<br>ow<br>oh        | Doctrine <i>dok'-trinn</i><br>Outer <i>ow'-tehr</i><br>Soul <i>soh'-uhl</i>   |
| short u<br>long u             | hug<br>duty              | uh<br>oo             | Upper <i>uh'-per</i><br>Geutan <i>geh-oo'-tahn</i>                            |

## Consonants

|        |         |    |                                      |
|--------|---------|----|--------------------------------------|
| b      | being   | b  | Baju <i><b>bah'</b>-joo</i>          |
| c      | color   | k  | Causal <i>kaw'-zahl</i>              |
| ch     | child   | ch | Chela <i><b>chee'</b>-lah</i>        |
| d      | dogma   | d  | Darshan <i><b>dahr'</b>-shahn</i>    |
| f      | father  | f  | Faqiti <i><b>fah'-kee'</b>-tee</i>   |
| hard g | gather  | g  | Gakko <i><b>gahk'</b>-koh</i>        |
| h      | help    | h  | HURAY <i><b>hyoo'</b>-ray</i>        |
| j      | jewel   | j  | Jesus <i><b>jee'</b>-zuhs</i>        |
| k      | kind    | k  | Karma <i><b>kar'</b>-mah</i>         |
| l      | love    | l  | Lobha <i><b>lohb'</b>-hah</i>        |
| m      | made    | m  | Mahdis <i><b>mah'</b>-dees</i>       |
| n      | new     | n  | Naacal <i><b>nah'</b>-kahl</i>       |
| ng     | ring    | ng | Sohang <i><b>soh'-hahng</b></i>      |
| p      | pray    | p  | Pinda <i><b>pin'</b>-dah</i>         |
| qu     | quiet   | kw | Querent <i><b>kwerh'</b>-ehnt</i>    |
| r      | radiant | r  | Ramkar <i><b>rahm'-kar'</b></i>      |
| s      | speak   | s  | Sat Nam <i><b>sat Nahm</b></i>       |
| sh     | show    | sh | Shabda <i><b>shahb'</b>-dah</i>      |
| t      | truth   | t  | Tisra Til <i><b>tiz'</b>-rah til</i> |
| th     | thanks  | th | Hatha <i><b>hah'-thah</b></i>        |
| v      | voice   | v  | VARDAN <i><b>vahr'</b>-dahn</i>      |
| w      | word    | w  | Towart <i><b>toh'-wahrt</b></i>      |
| x      | exist   | ks | Matax <i><b>mah'-taks</b></i>        |
| y      | yellow  | y  | Yahveh <i><b>yah'-veh</b></i>        |
| z      | zero    | z  | Zadok <i><b>zah'-dohk</b></i>        |

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Note: Entries marked with \* Shows dual definitions in order to provide a more in-depth definition.

# A

**ABERRATIONS** A departure from what is right, true, correct, etc., and is normally unwelcomed; in VARDANKAR considered as brought about by actions arising out of the five passions of the mind: lust (*kama*); anger (*krodha*); greed (*lobha*); attachment (*moha*); and vanity (*ahankara*).

**ABHASA** ah-bhah'-sah The psychological process that takes place as Soul becomes the many within the Godhead, (known as the Trika religious system of the Hindus).

**ABHEDA** ahb-hay'-dah Any philosophy which denies the distinctiveness of spiritual and material principles.

**ABSOLUTE IMMUTABLE LAW** The laws of the Universes which are found in the Shariyat-Ki-HURAY, the holy scriptures of VARDAN. These laws spell out the vast Cosmic Order which manifests throughout every part of the Worlds of the HURAY. These are the great laws of life which exist in and by themselves without relation to any other laws, and are never changing or varying.

**ABSOLUTE SPIRIT** Spirit not yet differentiated into any specific manner or form; the Universal Spirit which indwells in and pervades all things and is at the heart of all appearance; that which is unchanging.

**ABSOLUTE, THE** aeb'-soh-loot The HURAY; the Supreme God.

**ABSOLUTE TRUTH** The ultimate reality; the unchanging ISNESS of the Universal Spirit, the HURAY.

**ACARYA** ah-cahr'yah A spiritual teacher; a title that is given to high ranking adepts in the VARDAN Order of the Boucharan.

**ACCESSIBLE REALM** The HUKIKAT LOK (hoo-kee-kaht' lohk); highest state Soul generally reaches; the first realm available to beings, Soul, and entities for dwelling.

**ACHKAN** ahch'-kahn A knee-length coat with closed collar.

**ACOLYTE** ae'-coh-llte The first degree of initiation in VARDANKAR received by the chela in the dream state who then is put under spiritual discipline at the first stage of responsibilities, prior to acceptance into the reality of the spiritual worlds through the Living VARDAN Master.

**AD VARDAN** The primal Word.

**ADAMIC RACE** ah-dah'-mic First root race. *See* POLARIANS.

**ADEPISEKA** ah-deh-pee-seh'-kah An initiate of the Tenth Circle.

**ADEPT(S)** ae-dehpt' The VARDAN Masters; those who have spiritual proficiency in the art of Tuza (Soul) Travel and have become a member of the Ancient Order of the Boucharan. *See* BOUCHARAN ADEPTS.

**\*ADEPT(S)** ae-dehpt' A VARDAN Master or VARDAN Masters who have reached true God Realization and mastered out-of-body travel to the various levels of heaven, including the Anami Lok, or 10<sup>th</sup> plane. A VARDAN Adept is a conscious co-worker with HURAY (God). The Ancient VARDAN Masters go back before man existed on Earth and some of them are reported to be hundreds and even thousands of years old dwelling in the same physical body. For example, Sri Rebazar Tarzs, the torch bearer of VARDANKAR, appears to be in his early 30s. His true age is reported to be over 550 years.

**ADHAR CHAKRA** ah-dhahr' chah'-krah The lowest of six nerve ganglions in the spine corresponding with the psychic centers of the lower universe; the seat of the Earth element and the first stage of the yogis called the four-petaled lotus.

**ADHARMA** ah-dhahr'-mah An unrighteous act or person. Wickedness.

**ADHYATMA** ah-dhyaht'-mah Another name for the Supreme Spirit, the VARDAN.

**ADI** ah'-dee The beginning; the unknown Deity; primal.

**ADI-KARMA** ah'-dee-kahr-mah Karma not earned by the individual Soul; that which was established by the Lords of Karma in the beginning of Soul's journey in the lower worlds; also called Primal Karma; action of the creative force.

**ADI-MARGATMA** ah'-dee-mar-got'-mah The primordial Margatma of Tibetan origin; the line of mastership begun with Rama, the first world saviour, has been handed down through the centuries by the VARDAN Masters via oral secret teachings to those who were initiated into the Order of the Boucharan.

**ADI-VARDAN** The primal God force; the true force of that spiritual essence of God by which all life exists.

**ADITI** ah-dee'-tee The boundless, i.e., space, ether, that which has no beginning nor ending; eternity.

**ADOM** ah'-dohm The first Polarian man; the Rabi; his female companion was called Ede (eh'-deh).

**ADONAI** ah-doh-nie One of the Hebrew names assigned to the god who was the first tribal Deity of the Jews. *See* YAHVEH.

**ADORATION RAY** The Eighth of the ten forces or rays of the VARDAN which are sent out to the worlds below by the HURAY through the VARDAN.

**ADVAITA** ah-DVAH-ee-tah The non-dual; the non-duality which lies beyond the worlds of duality; that which the VARDAN calls the true spiritual worlds, the universes of the God Realm; that which is beyond the psychic worlds.

**AGAM** ah'-gahm The Inaccessible Region; the Agam Lok, the ninth

plane; next to the highest spiritual world known by almost all.

**AGAM DES** (AGAM DESH) ah'-gahm DEHS (ah'-gahm dehsh') A spiritual city on the Earth planet located in the Himalaya Mountains, whose spiritual leader is Yaubl Sacabi. Those who live here are called the Eshwar-Khanewale, or God Eaters, and it is visited in the Atma Sarup (Soul body) by invitation only; inaccessible space.

**AGAM LOK** ah'-gahm lohk The ninth and Inaccessible Plane; the Lord of this world is Agam Purusha; the sound is the music of the woodwinds: the word is HUK or HUKA. Inaccessible realms are those where there exists no matter, energy, space or time.

**\*AGAM LOK** ah'-gahm lohk A heaven in the pure positive God Worlds, which is also called the 9<sup>th</sup> plane. This plane has no matter, energy, space, time, or duality. It is a realm of pure spirit and intense white light and the sound is the music of woodwinds. Here Soul learns about itself as a creator and about the spiritual power. The word chanted for this plane is "HUK."

**AGAM PURUSHA** ah'-gahm poo-roo'-shah When the HURAY limits ITSELF to some extent, however slightly, IT becomes-Agam Purusha; the Inaccessible ruler over the Agam Lok, the ninth and Inaccessible plane. AGATE, THE MONTH OF In the VARDAN-Vidya refers to the month of September, the ninth journey of Soul on the path of Total Awareness, or God-Realization. Dzyani, (dzyah'-nee), days of Friendship. *See* DZYANI and JOURNEY OF SOUL.

**AGATI** ah-gah'-tee The WRONG path, as distinct from the RIGHT path, or the VARDAN state of consciousness, the highest. It is also the word used for rebirth.

**AGENT OF GOD** A true VARDAN Traveler, the representative of the Spiritual Light, the Cosmic Light, the Truth within Itself.

**AGNI** ahg'-nee Fire and related subjects; like the Tattwa, one of the five primary states of matter, the others being *Pritva, Jal, Vayu, and Akash*. *See* PRIMARY STATES OF MATTER.



**AGNOTTI** ahg-noht'-tee One of the VARDAN Masters in charge of the Shariyat-Ki-HURAY in the Temple of Akash on the Agam Lok.

**AHANKAR** ah-hahn'-kahr One of the four divisions of mind; the faculty of separating self and self-interest from all else; the "I-ness," the faculty of separating self and self-interest from all else; the "I-ness," the faculty which executes orders; exaggerated, it becomes vanity, or AHANKARA. See ANTISHKARANS.

**AHANKARA** ah-hahn'-kah-rah Vanity, one of the Five Passions of the mind. *See* VANITY.

**AHANTA** ah-hahn'-tah Selfness or I-hood; the state of being an Ego.

**AHIMSA** ah-heem'-sah The doctrine of compassion, oneness and sacredness of all life, both human and animal.

**AHMAD QAVANI** ah'-mand kah-vah'nee The Living VARDAN Master who was present at the signing of the Magna Charta, during the time of King John of England.

**AHRAT** ah'-raht A superior Soul; one who has reached the third initiation in VARDANKAR and is known as the worthy one.

**AJNA** ahj'-nah The third eye or Tisra Til (tees'-rah teal; the spiritual eye or door through which the spiritual travelers may pass between the lower and higher worlds on the journey into the God realms.

**AKAHA** ah-kah'-hah The nameless World; the unspoken; the Ocean of Love and Mercy; the world of the HURAY. *See* LAMAKAN.

**AKAL** ah-kahl' Designates the Supreme Spirit, the VARDAN, as the opposite of the Kal, the negative power; timeless.

**AKASA** ah-kahs'-ah *See* AKASHA.

**AKASH** ah-kahsh' The highest of the five Tattwas, the primary sources out of which all material things are created. Also called the Ether. *See* PRIMARY STATES OF MATTER.

**AKASH BANI** ah-kahsh' bah'-nee Heavenly music; Word of God; sound of the VARDAN.

**AKASHA** ah-kahsh'-ah The primal matter force; enters into the composition of all beings, and things of life; the primary sound of every world within the universes of the HURAY; the VARDAN.

**AKASHAR** ah'-kah-shahr The Lord who has real power, the actual king of all; used as the opposite of the Dharam Ray, the negative power; implies law and order.

**AKASHAR PURUSHA** ah'-kah-shahr poo-roo'-shah Spirit; the creative power known as the VARDAN.

**AKASHIC RECORDS** ah-kah'-sheek These are the records, memories and karmic patterns of Soul stored on the third, or Causal Plane for the physical and astral worlds.

**\*AKASHIC RECORDS** ah-kah'-sheek Records of Soul's experiences in the physical and astral worlds and its karmic patterns, which are stored in the causal heaven or third plane. These are incomplete records; Soul does not truly see its past nor understands it until it reaches the Soul records located on the fifth plane, ATMA LOK, the plane of Self Realization.

**AKEVIZ** ah-kay'-veez A spiritual city which is in the highlands of Guatemala; one of the smaller communities of spiritual travelers who are still connected with the ancient civilization of the Mayans; promotes the ancient mysteries of the once powerful Mayans and Aztec Indians.

**AKIVASHA** *See* VOICE OF AKIVASHA and TIRMIR.

**AKSHAR** ahk'-shahr The Supreme Deity, the HURAY; imperishable.

**ALAKH LOK** ah-lahkh' lohk The invisible plane; the Lord is the Alakh Purusha; the sound here is the wind sometimes roaring and sometimes gentle; the Word is SHANTI (shawn'-tee); the second world of the HURAY, or Sixth Plane.

**\*ALAKH LOK** ah-lahkh' lohk A level of heaven in the pure positive God Worlds, which is also called the 6<sup>th</sup> plane. The light is pale yellow and the sound heard here resembles heavy wind. It is sometimes called the invisible plane. The word chanted is “SHANTI.”

**ALAKH PURUSHA** ah-lahkh' poo-roo'shah Ruler of the Invisible plane or Alakh Lok, the sixth plane, or second world of the HURAY; the fathomless, incomprehensible, impersonal, invisible Lord of the plane known as Alakh Lok; cannot be approached even in thought.

**ALAM-I-HUTAL-HUT** ah-lahrncee-hoo'-tahl-hoot A region on the Mental plane.

**ALAYA LOK** ah-lah'-yah lohk The 7<sup>th</sup> plane, or Endless plane, which lies beyond the Alakh Lok. The ruler is the Alaya Purusha; the Word is HUM; the sound is deep humming.

**\*ALAYA LOK** ah-lah'-yah lohk A heavenly plane and the 7<sup>th</sup> plane in the pure positive God Worlds. The light is white tinged pale yellow and it is so indescribably huge that its vastness goes on and on in a way that seems endless. The sound heard is that of deep humming and the word chanted is “HUM.” Those who reach this world permanently have reached the Bhakti Initiation.

**ALAYA PURUSHA** ah-lah'-yah poo-roo'-shah The ruler on the Alaya Lok, the Endless world; the seventh plane.

**ALAYI** ah-lay'-yee The Word for the Physical plane.

**ALLAH** ah-lah Called the Merciful God of Islam; the Margatma consciousness as the vehicle for the HURAY as It was known to the Mohammedans.

**ALLEN FELDMAN, SRI** The 974<sup>th</sup> Living VARDAN Master who took the Rod of Power from Rebazar Tarzs, the torch bearer of VARDANKAR on October 22<sup>nd</sup>, 2013. His spiritual name is Nye-Dah-Zah. He is a Margatma.

**ALLENJI** A term of love and respect used to address Sri Allen Feldman. This is done by adding the JI to the end of the first name. *See ALLEN FELDMAN, SRI and NYE-DAH-ZAH.*

**ALUK** ah-look' The Word for the HUKIKAT LOK (hoo-kee-kaht' lohk), the eighth plane.

**AMBICA** ahm-bee'-kah Goddess of destruction.

**AMDO** ahm'-doh The dialect of a community of persons on the northeast border of Tibet and China; also the name of a large Chinese province and tribe, where VARDAN has been most prominent and well-known.

**AMERETAT** ah-meh-reh-tat' One of six rays of light from the Divine; immortal life, freedom from death or dissolution. *See AMESHA SPENTAS.*

**AMESHA SPENTAS** ah-meh'-shah-spehn'-tahz Holy Immortals; the six ways, or rays of light, from the Divine, that the Supreme HURAY has to make ITSELF known to man. *See also AMERETAT; ASA-VAHISTA; HAURVATA; KHASHATHRA-VAIRYA; SPENTA-ARMAITI; and VOHU-MANO.*

**AMMA** ahm'-mah Another name for God.

**ANAHAD SHABDA** ah-nah'-hahd shahb'-dah The Voice that is that Essence; the Holy Ghost, the comforter, the Divine Spirit that gives life to all; the VARDAN.

**ANAHAD YOGA** ah-nah'-hahd yoh'-gah Another name for the creative sound, the great sound wave, the still small voice, the voice of silence; the VARDAN.

**ANAHATA CHAKRA** ah-nah'-hah'-tah chah'-krah This is the twelve-petaled lotus which is focused on the heart center and represents the destructive power.

**ANAKAMUDI TEMPLE** ah-nah-kah-moo'-dee The Temple of Golden Wisdom on the Alaya Lok.

**ANAMI** ah-nah'-mee Without name; nameless.

**ANAMI LOK** ah-nah'-mee lohk That plane where Souls are reproduced by the Lord of Lords reacting upon ITSELF; the world of the Supreme Being, the HURAY; the mighty center of the universes, the very heart and core of all life and existence; the sound here is of the whirlpool and the Word is HU (hugh, or hoo); the tenth plane.

**\*ANAMI LOK** ah-nah'-mee lohk A level of heaven far beyond the lower heavens and deep into the pure positive God Worlds. The world of the Supreme Being, the HURAY. The 10<sup>th</sup> plane, which is the center of the universes and the first heaven of God Realization. The light is brilliant white with sounds of a whirlpool. The word chanted is “HU.” This plane is well beyond the ability of human language to describe and must be experienced with the aid of the Spiritual Travelers.

**ANANDA** ah-nahn'-dah Bliss or that state of happiness the yogi reaches in the high mental planes. Also known as Ananda Yoga.

**ANCIENT ONE** The Margatma, the Living VARDAN Master is an expert in out-of-body travel and designated to guide the individual to learn out-of-body travel and reach Self and God Realization.

**ANCIENT SCROLL** Poem collection of FUBBI QUANTZ (foo'-bee kwahntz), a great VARDAN Master. *See* BYTAG, THE.

**ANDA** ahn'-dah The lowest plane of the Far Country; the Astral world. *See* ASTRAL PLANE, *and* ANDA LOK.

**ANDA LOK** ahn'-dah lohk Astral World. The sound is the roar of the sea and the Word is KALA (kah'-lah). It is the plane of emotion; the source of flying saucers, spirits, etc. The highest plane reached by Astral projection. *See* ASTRAL PLANE.

**ANGEL OF DEATH** The messenger who takes those who die on this plane to the Astral region where the Dharam Raya, the righteous judge, sits enthroned to judge every individual according to his deserts.

**ANGELS** Beings above ordinary man who help to serve man in many ways; also called prets, devtas, bhuts, devas, etc; they have great powers and are quite willing to serve people who live in harmony with them.

**ANGER** In VARDANKAR one of the five passions of the Mind. *See FIVE PASSIONS OF THE MIND and KRODHA.*

**ANHAD** ahn'-hand Ceaseless; always; it refers to the music of VARDAN.

**ANIMA** ah'-nee-mah Female image in man which produces moods.

**ANIMUS** ah'-nee-muhs Masculine image in woman which produces opinions.

**ANITYA** ah'-nee'-tyah Impermanent; transitory; opposite of NITYA, which means everlasting; another word for CONTEMPLATION.

**ANTASKARANA** ahn-tahs'-kah-rah'-nah The ladder of God along which the Devas and the angelic forces are continually ascending and descending.

**ANTISHKARAN(S)** ahn-teesh'-kah-rahn(s) The four divisions, functions, or modes of action of the Mind; Chitta, Manas, Buddhi and Ahankara.

**ANUGA REGION** ah-noo'-gah A place within the Atma Lok where the Soul records are kept for those who have reached the Sixth Initiation.

**APOLLONIUS OF TYANA** A VARDAN Master in the First Century, A.D., who saved himself from death by transporting his physical body.

**ARAHATA** ah-rah-hah'-tah An Initiate of the Second Circle in VARDANKAR; a teacher of VARDAN Satsang groups or classes.

**ARAHATA-MARG** ah-rah-hah'-tah mahrg The Teaching Order in VARDANKAR.

**ARHIRIT** ahr-hee-reet' The capital city of the Saguna Lok, the Etheric  
World, which is the top of the Mental or fourth plane.

**ARRIANS** ahr-ree'-ahns A cruel race which will take over the Earth about the year 3500 AD., later spreading to Mars and Venus.

**ARYANS** ahr'-yahns Fifth root race (white race); present ruling race.

**ASANA(S)** ah-sah'-nah(s) A sitting position, with body erect and in the lotus position; the mind in the spiritual planes; postures.

**ASANGA KAYA** ah-sahn'-gah kah'-yah VARDAN adept on the HUKIKAT LOK (hoo-kee-kaht' lohk); one of the guardians of the Shariyat-Ki-HURAY at the Temple of Golden Wisdom, of Jartz Chong (jahrtz' chohng').

**ASAVA** ah'-sah-vah That which is known as mental intoxication, the defilement of mind; the opposite of Arhat (ahr'haht), the Buddhist ideal state. The four Asavas are: Kama (kah'-mah), sensuality; Bhava (bhah-vah), lust of life; Ditthi (deet'-thee), false view; and Avijja (ah-veej'-jah), ignorance of things of life.

**ASA-VAHISTA** ah-sah'-vah-hees'-tah One of six rays of light from the Divine; the Supreme Will, manifested in the world. *See* AMESH-SPENTA.

**ASHRAM** aesh'-rahm The place where the disciples of a spiritual Master eat, sleep, and live to be near him, and to gather to listen to him as often as possible.

**ASHTA-DAL-KANWAL** aesh'tah-dahl-kahn'wahl The pure Astral place where the disciples of the VARDAN Master meet him in his radiant (astral) body for travel in the higher worlds. *See* NABHI-CHAKRA.

**ASHTAVADHAZA** ahsh'-tah-vah-dhah'-zah The ability to grasp or attend to different matters at the same time; such as, Tuza (Soul) Travel and operate the physical body at the same time.

**ASKLEPOSIS** ahsk-leh-poh'-sees The Temple of. Golden Wisdom on the Astral Plane, where GOPAL DAS, the great VARDAN Master, is the guardian of the third section of the Shariyat-Ki-HURAY.

**ASMITA** ahs-mee'-tah A word which designates the ego or egotism.

**ASOKI** ah-soh'-kee A previous Living VARDAN Master still living in the same body he inhabited some sixty thousand years before the advent of the Christian calendar. Living near the city of Retz on Venus, he spreads the message of VARDAN throughout the planets of the physical world.

**ASPIRANT** A disciple of VARDAN; one who attends the VARDAN Satsang or group studies aspiring to become a chela eligible for the second initiation.

**ASTIK** ahs-teek' In VARDAN-Vidya the month of the Emerald, January, the Days of Wisdom; physical Being of man; the Physical World; denotes, also, the Disciple who is able to read and understand the Shariyat-Ki-HURAY in the Atma Sarup (Soul body).

**ASTRAL BODY** The radiant body. The starry body of the Astral plane, the second plane of the lower worlds; lighter and finer than the physical body, it is used as the instrument of expression on the Astral Plane.

**\*ASTRAL BODY** The corresponding body that Soul uses to interact with the astral and physical worlds. The body of emotions or emotional body. The astral body is also known as the radiant body and may appear like millions of sparkling stars. Some confuse the astral body with Soul, their eternal God self. This confusion has caused much pain in the lower worlds and traps many Souls here. The astral body as well as all of the lower bodies are necessary instruments of expression for Soul who is too fine to interact with the coarse vibratory rate of the M.E.S.T. worlds (matter, energy, space and time). *See* ASTRAL PLANE.



**ASTRAL CITY** The capital city of the Astral Plane, which lies below a shining mountain, the powerhouse of lights, and is called the City of Lights. *See* SAHASRA-DAL-KANWAL.

**ASTRAL LIGHT** The light which flows from and fills all the Astral world; extremely bright and starry like in quality; often mistaken for the true light of God.

**ASTRAL MUSEUM** The great museum on the Astral Plane where the inventions of all worlds can be found.

**ASTRAL PLANE** The second plane of the lower worlds; the negative pole of the whole spiritual universe whose capital is Sahasra-dal-Kanwal. Also known as Sukhsham Desh which embraces all of the planets and stars. It extends out into space beyond the reach of any telescope. The highest plane which can be reached by Astral Projection. *See* ANDA LOK.

**\*ASTRAL PLANE** The second plane. The plane of emotions. We cannot go beyond this plane using astral projection. A lower heaven located in what is called the lower worlds of M.E.S.T. (matter, energy space, and time). The astral plane is considered the ultimate heaven by most, even though it is not the heaven of spiritual freedom. The mid and higher astral contains great beauty, heavenly sights, and impressive personalities, but pales in comparison to the planes above it. Here and in all of the lower worlds of M.E.S.T., Soul is trapped in reincarnation. The astral plane is much larger than the physical and contains many regions ranging from the lower astral to the higher astral. The sound heard is the roar of the sea and the word chanted is KALA. It's the source of much psychic phenomena such as spirits and some flying saucers.

**ASTRAL PROJECTION** A term to denote a limited state of out-of-body travel; a form of physical phenomenon which splits off the sheath of the inner bodies to travel inwardly to the Astral, or second plane just above the physical; an action which could lead to difficulties in the psychic regions, which are a source of delusion.

**\*ASTRAL PROJECTION or ASTRAL TRAVEL** A very limited form of out-of-body travel involving splitting the astral sheath from the physical body. Limited to the physical and astral worlds and can cause various problems and even harm to those who practice it. A true Spiritual Traveler teaches out-of-body Tuza Travel, also known as Soul travel or Soul flight, and never astral projection.

**ASTRAL RAYS** Out of the powerhouse at the top of the Astral region flow currents of light which create and sustain all the worlds in the universes; basically made up of seven colors: Black, Red, Green, Blue, Orange, Yellow and White; each color and ray has different aspects to assist the physical life on the planets.

**ASTRAL WORLD** The Suksham Desh or the Anda World, the lowest of the spiritual worlds which lies just above the physical world. *See* ASTRAL PLANE.

**ASTRAL ZONE** *See* ASTRAL PLANE.

**ASTROLOGY** The study of the Wheel of Eighty-four, the Zodiac, the mechanical force that is the Kal or negative, aspect of the Universe; uses mechanical standards such as charts, etc. to foretell the future, and can only state the prospects of what could take place; the study of births and deaths in the lower worlds.

**ASU** ah'-soo The vital spirit, the VARDAN forces of life; another name for the VARDAN.

**ASURATI LOK** ah-soo-rah'tee lohk The Desert World. The Faqiti (fah-kee'-tee) Monastery Temple of Golden Wisdom is situated in the Gobi Desert; Banjani (bahn'-jah-nee) is the guardian of the introduction to the Shariyat-Ki-HURAY which VARDAN chelas study here in the dream or Soul Travel state.

**AT-ONE-MENT THE HURAY** awareness of ITSELF as BEING the oneness of ITSELF: in VARDANKAR the state of consciousness reached by the chela with the VARDAN Master and through him the VARDAN power in order to reach the God Worlds.

**ATLANTEANS** aet-laen'-tee-aens The fourth root race, the red race, an olive skinned people who lived upon the continent of Atlantis in the great ocean between the eastern and western hemispheres. *See ATLANTIS.*

**ATLANTIS** aet-laen'-tis Legendary continent which existed in the Atlantic west of Gibraltar and sank into the Atlantic Ocean when it was destroyed by earthquakes because of its morals, corruption and degeneration of sex.

**ATMA** aht'-mah SOUL, that spark of divine life which God has placed within the human form to give it existence. *See ATMAN and SOUL.*

**ATMA LOK (PAD)** aht'-mah lohk The Fifth or SOUL Plane, the dividing plane between the psychic and the true spiritual worlds; the plane of Self-Realization or SOUL recognition; the Word here is HURAY; the sound is the single note of the flute, and the ruler is SAT NAM.

**ATMA SARUP** aht'-mah sah-roop' The SOUL body, the light body; the Atma Sharir which dwells on the fifth plane; an extremely sensitive body which, in Its natural state, is a perfect vessel of the Divine Being. *See SOUL BODY.*

**ATMA SHARIR** ahr-mah shah-reer' The Soul body or Atma Sarup. *See ATMA SARUP and SOUL BODY.*

**ATMA VIDYA** aht'-mah vee'dyah Knowledge of SOUL or spiritual life. **ATMAN** aht'-mahn The SOUL of man, the "I AM". Spirit, life force, etc. *See ATMA and SOUL.*

**ATMANUKHS** aht'-mah-nooks Those who follow the dictates of SOUL, and live in the higher consciousness always facing God, knowing life on the earth plane is temporary and that they will be traveling the paths into the higher worlds.

**ATOMS** A tiny uncovered sphere of empty space, with nothing in the center but electrons, which are separated from each other by space (which is enormous compared to the size of an electron). Electrons are held together by energy, which impels them to circle around their centers. Each electron is nothing but an empty vortex hole of energy in empty space. Atoms make the molecules which is the stream of consciousness, and the movement of these molecules make the sound and their reflection the light, which is the VARDAN.

**ATTACHMENT** The state of being connected by ties of affection, attraction, etc, particularly to the karmic conditions of life that hold one in the physical universes, such as ideas, dreams, consciousness of the lower self which creates attachment to the physical realm, and desires, connections, etc. with family and belongings.

**ATTAVADA** aht-tah-vah'-dah A false belief in immortality; doubt that Soul exists.

**AUDIBLE LIFE STREAM (CURRENT)** The Divine Being expressing ITSELF in a ray both audible and visible, like a radio wave flowing out from the Supreme Creative center of the Universe of Universes; life force that can be heard and seen with the spiritual vision and objective sight of materialism; the all-embracing spiritual force of the HURAY, which composes life and makes up all elemental substances including the component parts of SOUL; the VARDAN.

**AUM** awm or ah-oom' Word for the Mental Plane; also the sound; used by Yoga and Hindu religious groups; a part of the VARDAN Sound Current.

**AURA** aw'-rah The magnetic field which surrounds a person composed of an emanative sphere of thought forces and emotions collected around the physical frame in the form of fine vibratory waves or rays of color: White is the true spiritual power; Yellow is the color of Soul power; Indigo, intuition; Blue, wisdom; Green, energy; Orange, health; Red, life force.

**AVABAHDA** ah-vah'-bah-dah Waking perception; discrimination.

**AVATAR** ah'-vah-tahr The World Master; the saviour of the human race; one is always present in the physical realm guiding the human races.

**AVERNUS** ah-vehr'-nuhs The dark realm of the Astral plane, where many Souls who have spent their earth lives in evil deeds must spend time. Referred to as the Seven Worlds of Avernus; Hades; Hell. *See* HELL.

**AVIDYA** ah-vee'-dyah Ignorance of Truth; a lack of enlightenment; unenlightened.

**AVYAKTA** ah-vyahk'-tah Unmanifested; the uncaused cause of material, phenomenal existence.

**AWAGAWAN** ah-wah-gah-wahn' Incarnating of SOUL; rebirth. Age long cycles of life and death, transmigration and reincarnation; the Wheel of Life. *See* WHEEL OF EIGHTY-FOUR.

**AWAKENED SOUL** SOUL functioning in the Spiritual Worlds while still living in the physical state in Its physical body.

**AWARENESS** In VARDAN, the movement of the inner being to know; realization in the consciousness, brought about by being certain of receiving; realization or recognition of the power within.

**AWAZ** ah-wahz' Another name for VARDAN, the Sound Current.

**AYATANA** ah-yah'-tah-nah The twelve sources of mental processes.

**AYUR-VEDHA** ah-yoor-vay'-dah The VARDAN system for renewing the body's health to look and feel younger. *See* KAYA KALP.

**AYURWEDIC** ah'-yoor-vay-dik Ancient Tibetan medical science.

**AZTECS** aez'-teks Descendants of the race which once inhabited the sunken continent of Atlantis. *See* AKEVIZ.



## B

**BABLA MOHENJO** bah'-blah moh-hehn'-joh Living VARDAN Master during the reign of Constantine. He had a small school for VARDAN chelas near Constantinople, and was at the Council of Nicaea called by Constantine in Bithynia, Asia Minor, during 325 A.D.

**BAIBEK** bl'-behk The practice of discrimination, the first step that one reaches on the path of VARDANKAR. *See* VIVEKA.

**BAIKHARI** blk'-hah-ree The oral teachings which are given by the tongue and voice only.

**BAJU** bah'-joo Chant or Word for the Etheric Plane.

**BALANCE, LAW OF** *See* LAW OF BALANCE.

**BANI** bah'-nee The heavenly music; the VARDAN, which is the Audible Life Stream; the melody which is given by the HURAY through the VARDAN; the light and the Sound.

**BANJANI** bahn'-jah-nee VARDAN Adept and guardian of the Shariyat-Ki-HURAY in the Faqiti (fah-kee'-tee) Monastery, Temple of Golden Wisdom on the Asurati Lok (Desert World) (aez-yur-ahi-tee lohk) in the Gobi Desert.

**BARAKA BASHAD!** bah-rah'-kah bah-shahd' May the Blessings be!

**BARDO** bahr'-doh In Tibetan Buddhism the place between the Physical and Astral worlds through which Soul must pass after it leaves the physical body; the purgatory of the Christians.

**BE-NESS** The pure Being; means God, the true One, the transcendental aspect of the Ultimate Reality; the HURAY.

**BEING** That which is, as distinguished from that which is not. The assumption or choosing of a category or identity.

**BEINGNESS** Soul, is the manifested individual beingness of the VARDAN Spirit, which has been created out of this Spirit, with the ability to have free will, to make its own choices, to be able to have opinions, intelligence, imagination, and to postulate and create. *See ATMA and SOUL.*

**BEING or BEINGNESS** An aspect of the ultimate reality of HURAY or God. The state of being. Pure Soul. Beyond mind. The state of the pure existence as pure VARDAN consciousness. The primordial VARDAN sound and light in static expression as ISNESS, in Beingness and in Being there is no thing, nor requirement to act, only in freedom and consciousness. The isness of God. To exist as pure conscious spirit or the VARDAN with total freedom. When all illusion ceases we find Beingness. A state that can be experienced through out-of-body Tuza Travel into the higher worlds of VARDAN or spirit. Beyond mind. Soul is the manifested beingness of HURAY (God). Thus we have the saying, “In him I live, move, and have my being.”

**BHAGAVAN** bhah'-gah-vahn Sometimes used for God; can be used for those who have achieved union with God.

**BHAGAVAT** bhah'-gah-vaht The Lord; the true One; another name for God.

**BHAGWAN** bhahg'-wahn Radiation waves, or waves of light; unbottled energy wave.

**BHAJAN** bhah'-jahn The spiritual exercise of listening to the music of the VARDAN, that ability to listen to the heavenly music within with the spiritual ears.

**BHAKTA** bhahk'-tah A disciple; one who is devoted to his Master.



**BHAKTI** bhahk'-tee Love which is inseparable from life itself; devotion to the Master; an Initiate of the Seventh Circle.

**BHAKTI YOGA** bhahk'-tee yoh'-gah The Yoga of devotion; discards all rites and ceremonies and seeks union with the VARDAN through the force of love only.

**BHAKTI-MARG** bhahk'-tee-mahrg The VARDAN Order of Love.

**BHANWAR GUPHA** bhahn'-wahr goo'-pah The Fourth or Mental Plane; home of the Lord Sohang, through whom the great power current flows into this region and downward.

**BHAVA SAGAR** bhah'-vah sah-gahr' The tumultuous ocean of birth, death, and rebirth.

**BHAVACHAKRA** bhah'-vah-chah'-krah The cycle of the VARDAN-Vidya, or the Wheel of Life. There are twelve major experiences of Soul on this Wheel of Life, or Bhavachakra. *See* JOURNEY OF SOUL.

**BHAVANA** bhah'-vah-nah Self-development by any means, but especially by the methods of the mind; control, concentration, and meditation, the lower aspects of self-development.

**BHOA** bhoh'-ah Feeling; particularly for a person, or the Master.

**BHUTS** bhoots Beings in the subtle region close to the earth; a kind of angel above ordinary man who helps to serve man in many ways. *See* ANGELS.

**BIHANGHAM-MARG** bee-hahng'-hahm-mahrg An accelerated method of reaching the God Worlds; movement of instant projection into any state of consciousness.

**BIHANWI** bee-hahn'-wee A great crisis in the unfoldment of spiritual consciousness.

**BIJ-SHARIR** beej'-shah-reer' The seed body; the Causal body in the third, or Casual Plane; also known as the Karan Sharir (kah'rahn shah-reer).

**BILOCATION** The ability to be in two places at the same time; in VARDANKAR accomplished by the use of the SOUL body, not as Astral Travel.

**BIREH** bee'-reh Separation; an internal longing for God.

**BLOODSTONE, THE MONTH OF** *See* JOURNEY OF SOUL *and* UTURAT.

**BODHI** boh'-dee Enlightenment; a spiritual condition of a chela; a high state which is a few degrees lower than that of the Margatma.

**BODHISATTVA** bohd-hee-saht'-vah One who is on the way to attaining perfect knowledge and still has a number of births to undergo before becoming the perfect Master.

**BOOK OF LAWS** Fundamental laws that govern this universe through Spirit once taught to the people by the VARDAN Sage, MKSHA, 35,000 years ago in the Indus Valley. *See* LAWS OF THE PHYSICAL UNIVERSE.

**BOOK OF LIFE** An enormous book miles in length, width, and thickness; entries are made by mammoth angels when a Soul reincarnates, and erased when a Soul leaves the material world by death.

**BORDERS OF HEAVEN** Coming into the awareness of the threshold of the invisible, the unseen, the unknown, which is called Heaven.

**BOUCHARAN ADEPTS** boo'-chah-rahn ae'-dehpts The ancient and long lived Adepts of VARDAN; the mystic adepts of the Himalayas, the Adepts of the Bourchakoum; along with yet higher entities they form an esoteric ring whose existence has been known to the mystics and occultists in every age; the "just men" of the sacred scriptures in the west, made perfect.

**BOURCHAKOUM** boor-chah-koom' Those known as the eagle-eyed adepts; the living VARDAN Master; the adepts of the Ancient Order of the Boucharan. The VARDAN Masters who are detached adepts. They are detached from opinion, dogma, personality, religion, and the things of the lower worlds. *See* BOUCHARAN ADEPTS.

**BRAHM** brahm The ruler of the three worlds of Vedanta, Buddhism and Hinduism. Spoken of as the Great Brahman in the Hindu sacred writings; Kal Niranjana, or the negative power. *See* TRINITY OF THE HINDUS.

**BRAHM LOK** brahm lohk The Mental or Fourth Plane, home of the Universal Mind; ruled by Brahm, the negative power.

**BRAHMA** brah'-mah Creative member of the fourth region; accepted by most Hindus as the Supreme Deity; one of the three currents flowing out of the Brahm Lok world; creation. *See* TRINITY OF THE HINDUS.

**BRAHMANDA** brahm-mahn'-dah Third grand division of creation, the Causal plane; has four principal subdivisions; extends from Tirkuti (teer-koo'-tee) below the astral plane to Bhanwar Gupha (bhan'-wahr goop'hah) above.

**BRAHMANDA LOK** brah-mahn'-dah lohk The Causal Plane, ruled by Brahm; all the karma and records of Souls which reincarnated from life to life are here; the sound is of the tinkling of bells; the plane of negative reality which affects all below. *See* CAUSAL PLANE.

**BRAHMANDI** brah-mahn'-dee One of the two worlds of the mind; the other is the PINDI; both are used to carry on the business of the world with the help of Soul. *See* PINDI.

**BUDDHI** boo'-dhee One of the four parts of the mind, the intellect proper, chief instrument of thought, discrimination, decision and judgment. *See* ANTISHKARANS.

**BUDDHI SHARIR** boo'-dhee shah-reer' The body which lies between the mental body and Soul; part of the mind body which acts as a sheath between mind and Soul; very sensitive to impressions from Soul so as to receive and transmit them between mind and Soul, and Soul and mind.

**BUDDHISM** boo'-dhism The path of eight steps concerned with the mental regions founded by Siddartha Gautarna, who became the Buddha Consciousness.

**BYTAG, THE** bl'tahg A collection of poems by FUBBI QUANTZ (foo'-bee kwantz), the VARDAN Master at the Katsupari Monastery (kaht-soo-pahr'-ee) in Tibet.

# C

**CAITANYA** kl'-tahn-yah A Hindu expression for consciousness or intelligence; the universal intelligence, or spirit.

**CASTROG** cahs'-trohg Living VARDAN Master on Atlantis who came there to warn the people of the dangers of practicing black magic, how this would lead to death and destruction under the waters of the sea, and was slain for his troubles.

**CAUSAL (PLANE)** kaw'-zehl The third plane on the VARDANKAR Path of God where memories and karmic patterns are stored; refers to the Causal body, or Bijsharir (beej-shah-reer') of man. *See* BRAHMANDA LOK.

**\*CAUSAL PLANE** kaw'-zehl The 3rd level of heaven in the lower worlds of matter, energy, space and time, where the Akashic records of Souls' lives are stored. These are incomplete lower records. There is a white light that is tinged orange and the sound of the tinkle of bells can be heard here. This is a beautiful heaven, but still a plane of reincarnation.

**CAUSATION** The Wheel of Life which is a factor in the human and spiritual cycles of lives; karma.

**CAUSE AND EFFECT** The law of karma which works deeply within the individual; one of the most important of the twelve great laws by which the universes are sustained; preserves all the consistencies of life and action. *See* KARMA.

**CAVE OF FIRE** Part of the experiences which each Soul must go through in the lower worlds in order to gain spiritual maturity to return to and become a worker in the spiritual realms.

**CELESTIAL LIGHT** That light which surrounds any mystical or esoteric vision that one might witness.

**CERES** sir-eez' The Greek name for the Virgin Mother; the Kali (kah'-lee). *See* KALI.

**CETANA** seh-tah'-nah A term for Will, known for karmic producing impulses or volitions. *See* SANSKARAS.

**CHAITANYA** chie'-tahn-yah The embodiment of all attributes of life, of spiritual enlightenment, of vitality and vibrancy; intelligence as opposed to materialism; the awakened consciousness.

**CHAKRA(S)** chah'-krah A wheel. Refers to the psychic centers in the Astral body, which look like a wheel; is divided into parts which are similar to the petals of a lotus flower; correspond with the nerve centers in spine, neck and head of man; the microcosmic centers in the body of man which correspond to some portion of the outlying universe or macrocosm. *See* MICROCOSMIC CENTERS.

**CHANNEL (DIVINE)** In VARDANKAR used as expressing the state of consciousness whereby the individual has aligned himself in life and love, which is the VARDAN, so that he then becomes a distributor for and as the VARDAN.

**CHANTS** *See* MANTRA.

**CHAR-DAL-KANWAL** chahr'-dahl-kahn'-wahl The microcosmic center within the body which supplies the four-fold Antishkarans, the mental faculties of the mind, with centers of action; with four petals, it is the lowest of the six centers in Anda and lies nearest to Pinda, the first grand division. *See* MICROCOSMIC CENTERS.

**CHARITY** One of the three main qualities of Spirit; the other two being Freedom and Wisdom; non-attached love.

**CHAURASI** chah-oo-rah'-see Wheel of the Eighty-four; the Awagawan, wheel of life and death. *See* WHEEL OF EIGHTY-FOUR.

**CHELA** chee'-lah A student, disciple or follower of the VARDANKAR spiritual teacher.

**CHIAD** chee-ahd' The Initiate of the fourth Circle in VARDANKAR; the initiation of the intellectual or mind realm whose function is thought and the evolution of intelligence; mind, consciousness and intelligence are the ruling factors on this plane; the highest initiate of the psychic worlds.

**CHITTA** chee'-tah One of the four functions or modes of action of the mind; that function or faculty, which takes cognizance of form, beauty, color, rhythm, harmony and perspective, receiving its impressions mostly through the eyes. *See* ANTISHKARANS.

**CHIVA** chee'-vah The Guru, teacher or spiritual superior who meets with the student or chela in the Nuri-Sarup (noo'-ree sah-roop') or light form, or Astral body.

**CHOSEN (ONE) (PEOPLE)** Those who, through self-discipline, have reached the state of consciousness whereby they are acting as Godly instruments through which the VARDAN flows to the world and uplifts humanity.

**CHRIST CONSCIOUSNESS** In the occidental world, Cosmic Consciousness (Entering into the Kingdom of Heaven); in VARDANKAR the state of the VARDANshar.

**CHU-KO YEN** choo'-koh yehn A Chinese Living VARDAN Master.

**CLAIRAUDIENCE** clayr-aw'dee-ehns The psychic ability to hear sounds and voices regardless of distance.

**CLAIRVOYANCE** clayr-voy'-ehns The state of seeing and knowing in the psychic worlds; travel in this state is only on the physical plane.

**CLARION** clayr'-ee-awn A planet where higher evolved Souls are living to help carry on the work of God throughout the universe.

**CLEMAINS** kleh-mins' A ruthless race which will try to destroy everything of the former civilization in the years around 7000, and will try to set up a new religion based on the priest-kings (God and man).

**CLIFF-HANGER** A social protester who hangs on the cliffs of Nirvana, safe from the crowd, more outside than an outsider and happier than angry young men, knowing that there is hope for man.

**CO-WORKER WITH GOD** One who takes his place in the guardianship of the beings and entities throughout the worlds of God; voluntarily gives great love and compassion to the worlds.

**CODE OF ETHICS** Manu Samhitas. *See* ETHICS, LAW OF

**COLOR** Each of the bodies of man, or his modes of consciousness are related somewhat to the basic primary colors, red, blue and yellow which symbolize the physical body, the mental body and the Soul body. Color comes out in the form of fine, vibratory waves or rays of light. *See* AURAS.

**COMPASSION** That love which gives of itself freely to all and is not limited, such as the love of the Living VARDAN Master for all; to suffer with the sufferer. A supreme virtue of VARDANKAR.

**CONDITIONS OF EXISTENCE** Circumstances and qualities of life, or apparency, reality, and livingness; being, doing and having.

**CONSCIOUS** The state of moral and ethical development which comes from spiritual unfoldment; the way the HURAY keeps man on the path of right conduct for the good of his fellow man.



**CONSCIOUS CO-WORKER WITH GOD** Upon reaching God Realization and seeing the face of God, one expresses the great compassion and mercy of HURAY, or God, as they find they and the VARDAN are identical in substance and must be expressed in love and service to Souls who reside in the various planes, worlds, and heavens; in particular the lower worlds of imprisonment where Souls suffer great hardships for seemingly countless incarnations. This expression of great love and compassion comes from the very nature of Soul, which is a drop from the Ocean of Love and Mercy and is identical in substance to the HURAY and to the VARDAN, or Holy Spirit, and must flow down into the various planes to express ITSELF and ITS desire to have Souls return to IT. One becomes like a mighty river that feeds into an endless ocean and must flow onward and give life to all or risk drying up and suffering great hardships and enormous pain. This is the great pain of Soul when it is separated from the divine Godhead or HURAY, Soul's true home in the pure positive God World in the pure positive God Worlds. Soul must express ITS BEINGNESS, ISNESS, NOWNESS, and HERENESS. It must accept total responsibility and give without thinking of reward. This is the beginning of true immortality and is one of the greatest pleasures of life. Death is the rejection of this principle and the desire to remain unconscious and unaware, in darkness and negativity. The HURAY or God allows Souls the freedom to choose for IT remains unconcerned about when Soul will return to IT, knowing that eventually Souls will return. Whether it's in 10 years or 10 million years matters little to IT but in ITS compassion it offers a way for Soul to return in the here and now through VARDANKAR and the Margatma, the living VARDAN Master.

**CONSCIOUS MIND** That part of the intellectual, logical knowing or awareness of an individual as opposed to the unconscious mind, or automatic, unawareness.

**CONSCIOUSNESS** That state of being in which the individual lives daily; divided into two parts, the Phenomenal and the Transcendental. The phenomenal depends upon the sense organs for its expression; the transcendental is independent of the physical senses and works directly with the VARDAN. The Dhyanic (duh-yahn'-ic) consciousness represents a higher state than either of these, as both are in union then and with the VARDAN consciousness, the universal God Spiritual Essence; reality of a particular kind of awareness in man which is independent of the mind's activity.

**CONSCIOUSNESS (INDIVIDUAL)** *See* INDIVIDUAL CONSCIOUSNESS.

**CONSCIOUSNESS, LAW OF** *See* LAW OF CONSCIOUSNESS.

**CONTEMPLATION** In VARDANKAR a spiritual exercise during which the attention is focused upon some definite spiritual principle, thought or idea, or upon the living ECK Master; differs from meditation in that the definite object or vision gives purpose to the focusing of attention, and is an active action, rather than the passivity of meditation.

**\*CONTEMPLATION** A form of spiritual exercise of practicing out-of-body travel to different levels of heaven for some divine purpose. Much more active than meditation; one learns to focus their attention and imagination and leave the physical body. Contemplation is one of the great keys to finding spiritual liberation and practicing out-of-body Tuza Travel in order to reach Self Realization, God Realization, and becoming a conscious co-worker with the HURAY or God of ITSELF. One can read the VARDAN books and contemplate upon them from different angles. This aids in spiritual growth and is known in VARDANKAR as “true contemplation of the VARDAN works.” The control of one’s attention and imagination is a key but paradoxically surrender is another. We must be neither for nor against but neutral, thereby allowing the VARDAN and inner Master to guide us to the proper place for our spiritual enfoldment at that moment within eternity. This can change from moment to moment, thus detachment must be learned as well as the control of one’s attention and imagination. True contemplation upon the VARDAN works helps build spiritual stamina. There are many other forms of contemplation and spiritual exercises found in the various VARDAN discourses that bring one closer and closer to God Realization within this lifetime.

**COPPER AGE** One of the four cycles in the lower worlds, which include the Golden Age, Silver Age, Copper Age, and Iron Age. The Golden Age is when the world is highly positive like a utopia, whereas the Iron Age is a time of greater concentration of negativity. The Copper Age lasts approximately 864,000 years. Our current age, the Iron Age, will last approximately 432,000 years and started about 6,000 years ago. *See* DWAPARA YUGA.

**COSMIC ALTAR (OF GOD)** The inner consciousness shaped as needed in each individual case; that awareness or point at which the individual surrenders to the VARDAN.

**COSMIC BASIC PRINCIPLE** Soul operates only in the present moment; not in the past, nor the future but NOW! The present is basically all. **COSMIC BEING** The solidarity plus the separate individualities of Spirit, the whole of it; the whole universe; Spirit; the HURAY; God. *See* COSMIC FORCE.

**COSMIC CONSCIOUSNESS** Spiritual awareness; the state of constant life; the first phase of awareness toward reaching Soul; enlightenment of the intellectual senses in the mental realm; main feature of Hinduism.

**\*COSMIC CONSCIOUSNESS** A realization experienced on the 2nd, 3rd, or 4th level of heaven or astral, causal, mental, or etheric planes. It is often confused with God Realization as individuals are impressed by the cosmic consciousness realization. Individuals sometimes acquire special powers such as seeing the future or past. Centeredness in universal love, healing, performing miracles, speaking with impressive wisdom, and working with students on the inner planes are all some of the hallmarks. However it must be pointed out that those with cosmic consciousness, no matter what their powers, can never lead one into the pure positive God Worlds but only the worlds of the Universal Mind Power from where this wisdom flows in the dual currents of positive and negative, matter, energy, space, and time. The lower worlds as well as cosmic consciousness is a mixture of matter and spirit and as one goes higher there is less matter and more spirit. The pure positive God Worlds on the other hand are worlds of pure spirit where Soul is unencumbered by a mind and other lower bodies and knows all things through direct perception as opposed to the cosmic consciousness state where Soul is perceiving through one or more lower bodies or sheaths that distort reality and blind Soul to its true home in the higher worlds.

**COSMIC CURRENT** *See* COSMIC FORCE; *also*, VARDAN.

**COSMIC EGGS** Eggs from which life forms came forth, planted by the VARDAN, as the beginning of life and form in the lower worlds.

**COSMIC FORCE** The VARDAN, the Cosmic Spirit, the body of glory, the Sound Current, that which is in all life, giving existence to all things.

**COSMIC GOAL** Oneness with the great God of all things, an orbit which cannot be deviated from, and which will eventually take man into the higher heavens.

**COSMIC HISTORY** A mahayuga or manvantara which is the cycle of the existence of creation. It is made up of four yugas (ages); the Satya Yuga; Tretya Yuga; Dwapara Yuga; and Kali Yuga (the present age). *See* YUGAS.

**COSMIC LAW** *See* LAW OF VIBRATIONS.

**COSMIC LIGHT** The Light which brings wisdom, love, and bliss to those who receive It in Its purer form. It may come as a rosy glow or as a fierce, blinding brilliancy around that being It has chosen as Its channel. *See* COSMIC VIBRATIONS.

**COSMIC MIND** The subconscious mind of man which is under the control of the Master Power, and through which pours Divine Wisdom stored there for release into the conscious mind at the proper time.

**COSMIC ORDER** The justly and celestially regulated terrestrial affairs of worlds, nations, and individuals brought about by the absolute and immutable law of cause and effect. *See* KARMA.

**COSMIC POWER** The creative, invisible substance which contains all things. *See* COSMIC FORCE.

**COSMIC PRINCIPLE** God is One, and this "One" is centered in each individual.

**COSMIC PROCESS** The limitless differentiation by the power of the creative source from the Infinite, the source of all things; the creation of forms, action and individuality in the worlds of creation by the creative spirit, the VARDAN, out of the formless creative substance.

**COSMIC REALIZATION** The awareness of Self and the Spiritual heights by Soul, which can be gained through the practice of Tuza (Soul) Travel.

**COSMIC SEA OF LIFE** Trillions of undeveloped Souls, compact like water, composing what seems to be a sea, the love current which is always moving into the worlds, below the Second Grand Division of space, time, and motion.

**COSMIC SLEEP** The state of unawareness through which those Souls must pass, who have not reached spiritual realization during this creation, when it is destroyed at the end of the Kali Yuga, the present age; after a period which will last as long as creation was, these Souls will awaken into another golden era of the next worlds of matter, energy, space and time.

**COSMIC SOUND CURRENT** *See* COSMIC FORCE; *also* VARDAN, *and* COSMIC SPIRIT.

**COSMIC SPIRIT** The first positive factor in the whole of creation; the combined qualities of negative and positive; the negative receives, the positive makes use of it; the invisible power which concentrates the primordial ether into forms and endows those forms with various modes of motion. *See* COSMIC FORCE, *also* VARDAN.

**COSMIC SPIRITUAL POWER** *See also* COSMIC FORCE, COSMIC SPIRIT, *and* VARDAN.

**COSMIC TREE** Symbology denoting the live of the cosmos, its consistency, growth, proliferation, generative and regenerative processes; inexhaustible life, and is equivalent to a symbol of immortality; the concept of life without death, absolute reality.

**COSMIC UNIVERSE** The worlds of creation, of action, form and animated life up through the highest spiritual level. *See* CREATION.

**COSMIC VIBRATIONS** Waves of light and sound made up of atoms. *See* COSMIC LIGHT.

**COSMIC WISDOM** An awareness of Soul that as man IT is part of the greater Self, that which is called the HURAY or God, and as man IT is the God of ITS own universe, and a god-among-other gods.

**COSMIC WORLDS** *See* COSMIC UNIVERSE.

**COUNCIL OF THE NINE** The nine unknown VARDAN Masters; the guardians of VARDANKAR and its distribution in the lower worlds.

**CREATION** The finished worlds established for the purpose of providing a training ground for Soul. Its original is within each Soul, and all is within the HURAY; the worlds of energy, matter, space, and time. Created by the sound of HU, the Word, the VARDAN Spirit, and sustained by IT, and from which it flows; the product of mind-knowing expressed in form by mind-thinking. *See* COSMIC UNIVERSE.

**CREATIVE ACTION** That doingness which comes out of awareness of being the image and likeness of God.

**CREATIVE ACTIVITY** Doing something in a spiritual nature, besides existence in the materialistic worlds, in order to develop spiritual sensitivity.

**CREATIVE CURRENT** The light and the sound, life and power which flow outward and downward, to create, govern and sustain all worlds.

**CREATIVE CYCLE** That which starts, changes and stops with each rest point. Requires the combination of the negative and positive streams, and their complete stillness to achieve the lack of motion which gives the complete static of pure life.

**CREATIVE ENERGY** *See* COSMIC FORCE; COSMIC SPIRIT; *and* VARDAN

**CREATIVE FORCE** That which connects man: with the supreme Deity; sound, the Word; the VARDAN, the Spirit of HU, the light and the sound. *See* VARDAN.

**CREATIVE LEVEL** Where new laws begin to manifest themselves in a new order of conditions; transcending past experience.

**CREATIVE POWER** Spirit, identical with life, love, beauty and wisdom; comes from the Divine Source; manifested by thought; possible because of the consciousness of oneness of the individual with Spirit, by both the individual and Spirit.

**CREATIVE PRINCIPLE** Imagining from the end; accepting as already having that which is desired; acceptance or centering in some state and viewing the world from that state; visualizing from the state desired.

**CREATIVE PROCESS** *See* COSMIC PROCESS.

**CREATIVE RAY** One of the ten rays or forces which are sent out to the worlds below; the fifth of the ten rays.

**CREATIVENESS** The power of the VARDAN; Sound or vibration, as in the creative Word, or creative sounds and the destructive sounds, which can be used to create or destroy.

**CREATIVITY OF BEINGNESS** That which is seeking for expression, the perfect livingness of Spirit; the purpose to be the more perfect expression of Spirit; as that which It is, which is life.

**CREATOR** The VARDAN rules as the creator from the positive end of all the universes; the Kal Niranjana, or negative force rules or is the creator from the negative pole of creation. Both are the manifestation of the Supreme Creator coming into manifestation as the VARDAN, considered as the first personification of the Supreme One.

**CROWN CHAKRA** The Sushamma, the thousand petaled lotus, at the top of the head; the last place for Soul to leave the body, and the easiest place to succeed with Tuza (Soul) Travel.



**CURRENT** The lines of energy, negative and positive which form the VARDAN, the one supreme and infinite energy. The flowing in and out; the flowing down and up; the movement of the VARDAN in the lower worlds; the audible life stream, the sound current, the VARDAN, the Word of God.

**CYCLE, INTERDILUVIAN** *See* INTERDILUVIAN CYCLES.

**CYCLE, LIFE** The incarnating of Soul through birth, age and sleep, and into life again.

**CYCLE, MAJOR** The number twelve is expressed in the world in the person of the Margatma, the living VARDAN Master, as humanity as a whole passes through the greater cycle. *See* CYCLES OF TWELVE.

**CYCLE, MINOR** The doctrine of reincarnation; many small cycles working within one major cycle; 999 cycles of earthly lives.

**CYCLE OF BALANCE** The entering of Soul into the oneness with its own other self; the coming together of the male and female principle, the negative and positive so that Soul is complete within Itself.

**CYCLE OF COSMIC HISTORY** *See* COSMIC HISTORY.

**CYCLE OF LHOKHOR** Lhohk'-khohr *See* CYCLE OF TWELVE.

**CYCLES, DOCTRINE OF** *See* DOCTRINE OF CYCLES.

**CYCLES OF TIME** Recognized as measured by the clock and calendar in seconds, minutes, hours, days, months, years, three years, six years and twelve years.

**CYCLES OF TWELVE** The great cycles; each twelve symbolizes a cycle of evolution and experience; it takes in all the threes which are the inner cycles. The active principle of all life manifestations. Each great cycle of twelve is a new period of starting over again developed only through the light of the Margatma, the Living VARDAN Master, the embodiment and expression of the twelve. *See* LHOKHOR.

# D

**DAKAYA TECHNIQUE** dah-kah'-yah The first of the MASTER techniques; the second is SUANG-TU. Used by the VARDAN Masters of the Order of the Boucharan for Tuza (Soul) Travel.

**DAMA** dah'-mah To subdue the passions and restrain the mind and its desires.

**DAMCAR** dahm'-kahr One of the spiritual cities of VARDANKAR located in the Gobi desert. The purpose of the VARDAN Masters who live here is to serve the living VARDAN Master.

**DANDA** dahn'-dah Self-discipline; sometimes called the law of life. The divine rights of people as well as kings; works both ways, neither can trespass upon the other's rights; righteous law.

**DARK NIGHT OF SOUL** The arid period that Soul goes through during which It believes God has forsaken It. It is one of the stages through which every Soul passes on Its way to Self-Realization and God-Realization.

**DARSHAN** dahr'-shahn There are two parts of the Darshan, meeting with the Master outwardly and being recognized by him, and meeting with him inwardly and traveling with him; seeing and being seen by him and the enlightenment which comes with this act.

**DARWIN GROSS** A student of Sri Paul Twitichell who never reached VARDAN Mastership. He did however reach his 5<sup>th</sup> initiation. He was appointed by the Eckankar Board of Directors after Sri Paul Twichell translated (died) at which point Rebazar Tarzs took the VARDAN Rod of Power and Eckankar was no longer the most direct path back to God. In 1980, Darwin gave Harold Klemp his position who was also never a Master.

**DASA-BHUMI** dah'-sah-bhoo'-mee A stage of wisdom through which chelas pass.

**DASWAN DWAR** dahs'-wahn dwahr The tenth door, the subtle opening in the head through which Soul passes to the God planes, the exit from the body, for Soul, at the time of death; the third region, or stratosphere filled with a brilliant light which extends for miles into the sky.

**DAYA** dah'-yah Mercy; an act of giving to anyone who is unable to help himself.

**DAYAKA** dah-yah'-kah The living VARDAN Master in Lemuria, before RAMAJ.

**DAYAKA TEMPLE** dah-yah'-kah Temple of Golden Wisdom in the City of Arhirit on the Etheric plane. LAI TSI is the guardian of the Shariyat-Ki-HURAY here at the top of the fourth plane.

**DAYAL** dah'-yahl The living VARDAN Master, the MARGATMA; the act of being merciful, as the VARDAN Master is always to all Souls and life forms.

**DEATH** The translation from one body to another; the separation of the body and the vital astral force; those Souls following the path of VARDANKAR are taken by the living VARDAN Master to whatever region of the inner worlds they have earned; others not under the VARDAN Master are taken before the Dharam Raya, who administers Karma according to their deeds while in a physical body.

**DECATES** deh-cah'-tehs The living VARDAN Master of his time on the continent of Atlantis, in the city of Sar-Kurteva. (sahr-koor-teh'-vah)

**DEDICATION** Devotion to something sacred. The devotion of chelas to the VARDAN, and the Living VARDAN Master. The greatest asset of a chela.

**DEJA** day'-zhah The ability to see whatever has happened. Also, looking into the future; the reading of past and future lives.

**DEJA VU** day'-zhah voo The ability to know and see the past, and understand the future.

**DELPHI** dehl'-fee *See* ORACLES.

**DESIRE** The thirst for material worldly things; feeling; from the love of objects of the senses comes desire; the offspring of the senses; the wanting of the senses which overwhelms the mind and enslaves Soul.

**DESIRELESS LIFE** *See* VAIRAG *and* DETACHMENT.

**DETACHMENT** Giving up affection for the environment and possessions, but not ceasing to identify with them; becoming independent of them; mentally free from love of the world and all worldly desires. *See* VAIRAG.

**\*DETACHMENT** Letting go of excessive need or affection for our opinions, dogma, social approval, religion, the five passions, or anything of the material world in excess. Being neither for nor against. Ceasing to have questions but rather to simply be and engage in out-of-body Tuza Travel where we enter the worlds of seeing, knowing, and being. The worlds of direct perception. The lower worlds of matter, energy, time, and space trap Soul through identification. Soul learns identification, opinions, and dogma chain it to the lower worlds. Soul must practice detachment and surrender if it desires Self and God Realization within this lifetime. Soul only exists in the here and now and the true VARDAN initiate always dwells in the higher worlds. Attachment stops us from being aware by placing our attention on the negative or material worlds of mind.

**DEVACHAN** day'vah-chahn' Dwelling place of the angels or the shining ones; usually the heaven state or the pure Astral world.

**DEVADATTA** day'-vah-daht'-tah The gifted in spiritual matters; the God given.

**DEVANAGARI** day'-vah-nah-gah'-ree Letters to God; the character of the Sanskrit language.

**DEVAS** day'-vahs Male angels, above ordinary men who help to serve man in many ways.

**DEVIL** The lower mind when not monitored by Soul begins to outcreate It. Psychology calls it the "Subconscious Mind", and Christianity says it is the "Devil;" in VARDAN, the Kal Niranjana, who is the entity in charge of the negative forces.

**DEVOTEE** day'-voh-tay One who is deeply devoted to the VARDAN Master, or any Master. One who has great love for the teacher and devotion to him.

**DEVOTION** See DEDICATION.

**DEVTAS** dehv'-tahs A kind of angel that serves mankind and is above ordinary man.

**DHAM** dhahm A country or region in the other worlds.

**DHAMMA** dhahm'-mah Doctrine or guiding principle accepted by the chela.

**DHANI** dhah'-nee Ruler or Lord of the inner spiritual regions.

**DHARAM RAY** dhah'-rahm ray The negative power which controls the lower worlds; law and order; system; also designates religion or any religious system.

**DHARAM RAYA** dhahr'-ahm ray-ah The righteous judge who sits enthroned to judge those who die or leave the physical plane, according to their deserts; the karma earned while in the physical worlds.

**DHARMA** dhahr'-mah The law of life; the righteousness of life; doing what is right; the code of conduct that sustains the right ethics in life.

**DHARMA MEGHA** dhahr'-mah may'-ghah A kind of samadhi, an absorption of the mind into the object of contemplation with complete detachment or vairag.

**DHARMAKAYA** dhahr'-mah-kah-yah The recognition of the illusion and sport of the negative viewed as separate forms from the position of the fifth, or Soul plane; the viewing of the illusion from this position.

**DHUN** dhoon' Heavenly music; the melody of VARDAN; the BANI; Divine Spirit; the essence that gives life to all.

**DHUNATMIK** dhoo-naht'-mik The true Word or Name of the HURAY; voice of the HURAY, the sound which cannot be spoken; IT has no written symbol. *See* VARNATMIK.

**DHYAN** dhl'-ahn The viewing of the living VARDAN Master on the inner.

**DHYANA** dhyah'-nah The perfect vision of the Master on the inner when the very sight of him inspires tremendous affection; the technique which brings about the meeting with the Master on the inner and traveling with him to the higher worlds.

**DIALECTICS OF VARDANKAR** dl'-ah-lek'-tics uv var'-dahn-kahr The ability to talk upon and about the works of VARDANKAR to anyone making inquiries into them.

**DIAMOND, MONTH OF** *See* JOURNEY OF SOUL *and* MOKSHOVE.

**DYING DAILY** The act of leaving ones' body or projection into expanded states of awareness or consciousness via Soul Travel or Direct Projection. The act of experiencing what lay beyond in the various planes of the lower as well as Higher Worlds without having to wait until the death of the physical body.

**DINTA** deen'-tah Humility, the opposite of AHANKAR, vanity.

**DIONYSUS** dl-uh-nish'-i-uhs A Greek Master who was taught by the Adepts of VARDANKAR.

**DIRECT PROJECTION** One of the five kinds of Tuza Travel Techniques.

**DISCIPLINES OF VARDAN** Self-discipline or control of the subjective self is the only discipline suggested in VARDANKAR; can be gained by the study of the VARDAN Works, putting the attention on the VARDAN Master, and doing a spiritual exercise at least once every day.

**DISCOURSES OF VARDAN** The personal and group studies upon the outer or physical understanding of VARDANKAR.

**DISCRIMINATION** The recognition that there is no good nor evil, no beauty nor ugliness and that there is no sin; that these are concepts of the mind, the dual forces in the matter worlds; the ability to make right judgments; to distinguish between those actions which contribute to spiritual growth and those which are a waste of time *See* VIVEKA.

**DISINTEGRATION** One of the three characteristics of the human state of being in the physical body of man.

**DIVINE CAUSE** *See* VARDAN.

**DIVINE CONSCIOUSNESS** A state of God knowing.

**DIVINE CREATOR** *See* HURAY.

**DIVINE ENERGY** The forming faculty of the VARDAN Power which brings about the orderly, wider growth, and fuller expression which develops out of former experiences; the power for the movement of Divine spiritual operation, which uses each individual as Its channel, according to the state of consciousness.

**DIVINE ESSENCE** Antecedent cause; first cause; the Oversoul, God. *See* HURAY.

**DIVINE FACULTY** The imagination; the inner action, desire, picturing, expecting.



**DIVINE FLOW** The movement of the one Spirit as It moves out from the Godhead, the Ocean of Love and Mercy and returns carrying with it the consciousness of Itself and all Its forms; centripetal, and centrifugal flow of the VARDAN.

**DIVINE FORCE** Life; conscious Self; the source of intelligence; expressing as life force and intelligence.

**DIVINE GRACE** The HURAY; that which is not limited by the conditions of ability, but conditions ability; that in which all things live, move and have their being; the granting by the Supreme Being of all beingness.

**DIVINE IDEAL** The Divine VARDAN; to the proportion the mirror of consciousness blurs or clearly reflects the image of Divine Ideal, so there arises a correspondingly feeble or vigorous reproduction in the external life.

**DIVINE KNOWLEDGE** The knowledge that Soul can do no wrong; the knowledge of being; of the good of the HURAY.

**DIVINE LAW** Everything that exists is some manifestation of the VARDAN Power from which and by which all things have been created and continually are being recreated; Soul is the greatest achievement of creation, exists throughout eternity, loves and seeks its Creator, and will attain the highest glory.

**DIVINE LOVE** The merciful love with which the HURAY looks upon all creation; the Ocean of Love and Mercy; the HURAY.

**DIVINE POWER** That which flows out of the universal body of the HURAY to sustain all the worlds; the Light and the Sound; the VARDAN.

**DIVINE PURPOSE** The continual enlightening of man for his spiritual evolution and unfoldment by Truth, or Spirit.

**DIVINE REALITY** The Godhead; the fountain of power in back of all apparent cause; the all embracing unity from which nothing can be separated.

**DIVINE RIGHTS** The righteous law. *See* DANDA.

**DIVINE SELF** The Divine nature of man, the Soul-self; Spirit; that which lifts man to the heights of glory, power, and splendor.

**DIVINE SOURCE** *See* DIVINE REALITY.

**DIVINE SPARK** The inner essence, the divinity which is of the HURAY: the founding Master of a religion or movement; the polarity between the followers and God.

**DIVINE SPIRIT** The Voice, that Essence, the Holy Ghost, the Comforter that gives life to all; the VARDAN. *See* DIVINE POWER *and* VARDAN.

**DIVINE SPIRIT** The voice of God which manifests as light and sound. The VARDAN. Divine Power, Divine Spirit, or Holy Spirit. The sound current, which is a sound that flows from the Ocean of Love and Mercy. On the lower planes it is stepped down and split into positive and negative where it sustains all life. In the higher worlds of heaven it is the pure positive God force containing the sum total of all love, wisdom, power, freedom and beyond. It has two waves, a descending wave that moves from the heart of God downward into the lower worlds of time and space, and an ascending wave that moves upward back home to God. Soul is most concerned with the ascending wave that it may follow back into the heart of God.

**DIVINE TRUTH** The One and unchanging Spirit; separation or a divided state of the HURAY is illusion; the Oneness of the HURAY.

**DIVINE VARDAN** *See* VARDA.

**DIVINE VOICE** The all-creative VARDAN out of which all other sounds arise. *See* DHUNATMIK.

**DIVINE WILL** Absolute Will; the Will or Desire of the HURAY; those principles or laws of the HURAY, which when abided by, lead to spiritual unfoldment. The will of the VARDAN (Positive) power, as opposed to the will of the negative or Kal power.

**DIVINE WISDOM** That Wisdom beyond the wisdom life in the lower worlds can furnish; wisdom gained through inner enlightenment; the quality of being wise beyond the abilities of the senses, or the mind.

**DO-DAL-KANWAL** doh-dahl'-kahn-wahl' *See* DODAL CHAKRA.

**DOCTRINE OF CYCLES** Based upon the fundamental principle in the psychic philosophy which is as above, so below.

**DOCTRINE OF NUMBERS** Numbers are symbols of divine realities; a key to the ancient views on life.

**DOCTRINE OF REINCARNATION** The 999 cycles of incarnations on the earth planet which forms the one major cycle of evolutionary life toward perfection.

**DODAL CHAKRA** doh-dahl' chah'-krah The chakra behind the eyes; the sixth chakra; the seat of Soul in the waking state; the third eye; the Tisra Til; ruled by the mind element; also, called the Do-dal-kanwal.

**DOOR OF SOUL** The Tisra Til; the third eye; the opening through which Soul passes into the inner worlds.

**DORETI** doh-ray'-tee The third year of the twelve year cycle; the Year of the Brilliant Sun. *See* CYCLE OF TWELVE.

**DREAM CONSCIOUSNESS** The psychic states of consciousness.

**DREAM MASTER** The Margatma, the Living VARDAN Master.

**DREAM STATE** Awareness on the level of emotion, the Astral Plane; the realization of all perceptions in the astral world; used by the VARDAN Masters to help the chelas work off karmic patterns.

**DREAM TEACHINGS** Given in the first stages of VARDAN at the Temples of Golden Wisdom by the Boucharan Masters to assist the neophyte in spiritual enfoldment.

**DREAM TECHNIQUE** One of the techniques for Tuza Travel used in VARDANKAR given in the Tuza Travel Discourses.

**DREAMS** One of three states of consciousness of man; the other two are waking and sleeping; the unconscious mind's way of satisfying its secret and hidden wishes.

**DRUGS** Another mask hiding the true underlying way to God, the path of VARDANKAR; an artificial, destructive means of escape from the trials and tribulations of life and the physical worlds.

**DUAL CONSCIOUSNESS** Awareness of the physical state while being in the Soul state during Tuza Travel.

**DUAL FORCES** The negative, Kal Niranjana at one pole, and the positive, or VARDAN at the other.

**DUAL WORLDS** The worlds of matter, energy, time and space, of negative and positive; of isness and not isness, male and female. All the worlds below the fifth plane, physical, astral, causal, mental and etheric planes.

**DUKKHA** dook'-khah Suffering or illness.

**DUODENARY CYCLE** doo-oh-dehn'-ah-ree The greater cycle, or twelve year cycle; also called the Haram (hah'-rahm); rotation into higher vibrations which affects men, nations and planets. *See* CYCLES OF TWELVE.

**DUTAS** doo'-tahs Messengers of Varna, the King of the Dead; Angels of Death, or the Dark Angels as they are called by the Christians.

**DVADACH-DAL KANWAL** dvah-dahch'-dahl kahn'-wahl *See* HRIDA CHAKRA.

**DWAPARA YUGA** dwah'-pah-rah yoo'-gah Third of the four cycles of ages; the Copper Age which endured 864,000 years and preceded the present and last age, the Kali Yuga. In it the forces of light and darkness, good and evil, pleasure and pain are equally balanced.

**DYING DAILY** Leaving the body at will for Tuza Travel; coming and going at will between the physical and higher worlds through the Soul power; dying while still living, the daily routine of VARDAN travelers.

**DYNAMIC ENERGY** The Sound Current; the divine energy; the VARDAN; audible life sound current stepped down to meet material conditions. *See* DIVINE POWER.

**DZYANI** dzyah'-nee September, the month of the agate, the days of friendship according to the ancient VARDAN-Vidya measurements of time. The journey of high success, power, achievements and splendor. *See* JOURNEY OF SOUL.

# E

**EAGLE-EYED ADEPTS** *See* ADEPT(S) *also* Boucharan ADEPTS.

**EBKIA** ehb'-kee-yah The fourth month of the VARDAN-Vidya Calendar or April, called the Days of Hope, the month of the opal. This journey of Soul is the primary search for peace. *See* JOURNEY OF SOUL.

**ECK** *See* VARDAN.

**ECK-MARG** *See* VARDAN-MARG.

**ECK MASTER, LIVING** *See* LIVING VARDAN MASTER.

The former term used to describe the Living VARDAN Master during Sri Paul Twitchell's term as a true Living VARDAN Master from 1965 to 1971. It is now used by modern Eckankar but no longer has the same meaning as Eckankar is no longer the most direct path back to God.

**ECK SATSANG** *See* VARDAN SATSANG.

**ECK-VIDYA** *See* VARDAN-VIDYA.

**ECKANKAR** *See* VARDANKAR

**ECKANKAR** From 1965 to 1971 was the most direct path back to God under the great VARDAN Master Sri Paul Twitchell. Unfortunately upon Sri Paul Twitchell's translation (death), the path became an offshoot path and was taken over by a student. The current direct path is now VARDANKAR as of October 22<sup>nd</sup>, 2013. *Note: Sri Paul Twitchell mentioned over and over again that the high path or most direct path has had many names and many Masters.*  
*See* **VARDANKAR** vard-ahn-kahr

**ECKIST(S)** *See* VARDANIST(S)

**ECKSHAR** *See* VARDANSHAR

**EDE** eh'-deh First female, the companion of Adom, the Rabi, the first man.

**EGO** The realization of one's self as a human consciousness; the personality, which when the being rises above it, he becomes the individual; the mental self, the "I".

**EGOITY** ee-goh'-i-tee Another name for individuality.

**EK:** Modern form of "Ecstasies" or "ek-marg," used to describe both the result and the techniques of "exteriorization." Known to the pagan Greeks, and to the Romans (as "superstitio"), the practice consisted in reaching, through concentration, a mystic state in which the subject believed his spirit to have left his body. Buddhism fostered similar techniques through meditation. In the modern Western world, the practice was revived in mid-twentieth century by the American savant, Paul Twitchell, who set forth a number of methods for "leaving the body," with the object of achieving total awareness of the divine ground of Divine Being.

**EKACITTA** eh-kah-reet'-tah One moment beyond time and space: the experience of being out of the physical state of consciousness.

**EKAGGATA** eh-kahg-gah'-tah Being one-pointed in thought; limited to a single-minded thought.

**EKAM ADWAITAM** eh'-kahm ah-dwie'-tahn The one second in eternity experienced by those who seek God.

**EKAM, NIRGUNA** eh'-kahm, neer-goo'-nah *See* NIRGUNA EKAM.

**ELEMENTAL ENTITIES** Gnomes of the earth, Undines of the sea, Sylphs of the air, and Salamanders of the fire.

**ELEUSINIAN MYSTERY SCHOOL** ehl-yoo-sin'-i-ehn An ancient ECK School which taught how to reach the divine Godhead.

**ELOHIM** ehl-oh'-heem *See* YAHVEH.

**EMANATIVE SPHERE** A circle or disc of rays invisible to the outer senses, but perceptible to the inner vision, which are the thoughts and feelings of each person's particular universe surrounding the body. *See* AURA.

**EMBODIMENT OF GOD** eh-m-band'-i-mehnt Each Soul which is the living Truth.

**EMERALD** *See* ASTIK *and* JOURNEY OF SOUL.

**EMOTIONAL BODY** The Astral sheath or body through which Soul experiences the Astral plane.

**ENDLESS PLANE** Alaya Lok (ah-lah'-yah lohk); the Seventh Plane; eternity seems to begin and end here; the Word is HUM and the sound is of deep humming.

**ENLIGHTENMENT** God-Realization; the stage of ultimate Truth; the state of knowledge of the Ultimate Reality; the awakened state; becoming aware of God; the breakthrough into the states of no time or space; God-Consciousness.

**EPICTATUS** eh-pic-tah'-tuhs A Greek stoic philosopher who taught VARDAN in Rome during the First Century A.D., and was one of the Masters of the Ancient Order of the Boucharan.

**ERUTUA** ehr-oo-too'-ah The ninth cycle or year in the twelve year cycle of the VARDAN-Vidya; The Years of the Abundant Fruits. *See* CYCLE OF TWELVE.

**ESHWAR-KHANEWALE** ehsh'-wahr-khah-neh-wahl' The adepts who live in the spiritual city of Agam Des; the God-eaters, who partake of cosmic energy instead of material food, live to great ages beyond the normal span of human life:

**ESOTERIC** ehs'-uh-tehr'-ik The secret knowledge not obtainable by the uninitiated; opposed to exoteric.



**ESSENCE** ehs'-ehns The Divine Voice of the HURAY; that which gives life to all; the primal word; the all-creative VARDAN; the Word, or Bani, the true element of the life force, the little atoms which spin within us. *See* DIVINE SPIRIT *and* DIVINE POWER.

**ESSENCE OF SPIRIT** Nobility, aesthetics, life, love and beauty and the single primary impulse to express Truth, and the love and beauty it feels Itself to be; the breath of God.

**ESSENES** eh-seens' or eh'-seens A mystical group of masters who were trained as VARDAN teachers and acted as part of the mystery school of wisdom for the purpose of spreading the truth of the HURAY. *See* ZADOK.

**ETERNITY** ee-tehr'ni-tee All is eternity; an expression of life without a sense of time and space, already established by the HURAY; the divine consciousness; the present is always eternity and Soul is always in the present.

**ETHERIC BODY** eh-thehr'-ik The top of the mental body; the impressional self, the Sanskara body which contains the Sanskaras, the impressions of all former lives in a different way than the Causal body. **ETHERIC MIND** The top half of the first sheath wrapped around Soul as it descends into the lower worlds; the subconscious or impressional mind; the Buddhi Sharir which lies between the mental body and Soul; transmitter of impressions between the mental body and Soul, and Soul and the mental body. *See* ETHERIC BODY *and* BUDDHI SHARIR.

**ETHERIC PLANE** The top of the Mental Plane, the unconscious plane sometimes called subconscious; the source of primitive thought; the very thin sheath between the mental body and the Atma Sarup, the Soul body.

**ETHERIC PLANE** eh-thehr'-ik The 4th level of heaven, which rests at the top of the mental plane. The unconscious or subconscious plane with white light tinged with purple. The source of the primitive. It is a beautiful heavenly plane with less matter and a greater concentration of spirit than the plane below it. It is so beautiful and captivating that most confuse it for the highest heaven, however it still exists in the lower worlds of reincarnation although the lifetimes of the beings here are almost beyond belief. Still the etheric body has a limited life as it is the final covering protecting pure Soul in these lower world planes.

**ETHERIC VIBRATIONS** The movement of everything that is static, as spirit, when set in motion by the moving in and vibrating all through infinite space not only of the Voice of God, but of God ITSELF; that Word which can be heard by the inner ear which has been trained to hear it.

**ETHICS, LAW OF** That which is not selfish, which is good for the whole, which will not harm one and will do justice for all concerned. Actions for the benefit of all.

**EVOLUTION, LAW OF** Establishes inequality in all things and beings and their continued effort for spiritual unfoldment.

**EXOTERIC** ehk'-suh-tehr'-ik That teaching which is visible to the eye and ear; suitable for the uninitiated or outsiders; the opposite of esoteric. *See* ESOTERIC.

**EXTERIORIZATION** ehk-steer-i-awr-i-zay-shun That action or experience by Soul of being elsewhere than the physical body; being out of the physical body as awareness or knowing; being aware without using the body's senses. *See* ASTRAL PROJECTION *and* TUZA TRAVEL.

**EXTRA SENSORY PERCEPTION (ESP)** The moving of mind and thoughts beyond self and the recognition of happenings between self and others, or outside the self environment; one of the Thirty-two. Facets of VARDANKAR.

**EYE, SPIRITUAL** *See* TISRA TIL.

# F

**FACES OF THE MASTER** *See* TWO FACES OF THE MASTER.

**FACSIMILES, LAW OF** *See* LAW OF FACSIMILES.

**FACULTIES OF MIND** *See* MIND (FACULTIES OF).

**FAITH** The keystone of all spiritual life; belief and total acceptance of the HURAY and the living VARDAN Master, the Margatma, as ITS agent; to act as if one is; belief in the Word, the VARDAN, the light and the sound; confidence in the Master and what he represents spiritually, and confidence in his spiritual works as the Way of God.

**FALSE PROPHETS** Those who claim Mastership but are not in the position of a long line of Masters who have existed in the past, and have not had the spiritual mantle handed down to them by a predecessor from a distinctive long line of spiritual heirarchy.

**FANTASY, REALM OF** The area which many seekers of God fall into when trying to travel the spiritual path alone.

**FAQITI MONASTERY** fah-kee'-tee The Temple of Golden Wisdom on the Asurati Lok (ahz-oo-rah'-tee lohk) or Desert World in the Gobi Desert.

**FAR COUNTRY, THE** The vast world lying beyond the earth planet; a series of spiritual universes which can be experienced by Soul.

**FARANK** fah'-rahnk The fifth year or cycle of the twelve period cycle called the Years of the Full Moon. *See* CYCLES OF TWELVE.

**FASTING** Going without food for periods of time; in VARDANKAR, the day of fasting is Friday, and is part of the practice of self-discipline. There are several forms of fasting in VARDANKAR.

**FATE KARMA** *See* PRAABDH KARMA.

**FATTURA DELLA MORTE** fah-too'-rah dehl-lah mor'-teh The death maker; one who can bring death to another at his own desire.

**FEAR** A state of mind arising out of the psychic consciousness; an emotion which inhibits and poisons the consciousness of man along with anger, worry, sentimental emotionalism and envy, as a way of preventing spiritual unfoldment.

**FEMININE PRINCIPLE** The passive, negative or receptive aspect of the energies of God; the universal mother principle in the human consciousness; puts together the organizations and social elements of life and holds them together; sees, invents, and devises the means to keep together the social structure.

**FIFTH INITIATION** The first of the true initiations, the Mandis, the Brothers of the Leaf; co-workers with the Margatma, the Living VARDAN Master; the initiation of the fifth plane. *See* MAHDIS.

**FIFTH PLANE** *See* ATMA LOK.

**FIRDUSI** feer-doo'-see A great Persian poet during the eleventh century.

**FIRST GRAND DIVISION** Those planes and planets which make up the physical or gross universe; the Pinda world; consists of the planets, universes, stars, constellations and worlds within the Earth; the physical body of man.

**FIVE PASSIONS OF THE MIND** KAMA (*lust*); KRODHA (*anger*); LOBHA (*greed*); MOHA (*attachment*); and AHANKARA (*vanity*). *See* MIND. For opposites, *See* FIVE VIRTUES.

**FIVE PASSIONS OF THE MIND** Soul's attachments that keep it trapped in the lower worlds. These include lust, anger, greed, attachment, and vanity. The five passions are normal functions of the mind that are in excess, out of balance, and move Soul away from God Realization rather than toward it. Each passion has many brothers and sisters; for example, anger comes in many forms such as gossip, fault finding, excessive criticism, condemnation, etc. Vanity can be disguised as pride, self-assertiveness, making others wrong and us right, etc. These passions can keep Soul bound to the lower worlds of reincarnation including the physical, astral, causal, mental, and etheric planes or lower heavens of time and space. The negative power known as the Kal Niranjan has the job of keeping Souls down in the lower worlds for as long as possible in order to temper and perfect them. He uses the five passions as well as Maya or illusion to fool Souls into staying here. Soul's job is to escape the lower worlds and return to the Soul plane and eventually the Godhead where the HURAY dwells. This is accomplished through the path of VARDANKAR, the ancient science of out-of-body Tuza Travel. Trying to solve the problems of the mind and other lower bodies using the mind only entangles Souls further in illusion.

**FIVE VIRTUES** VIVEKA (*discrimination*); KSHAMA (*forgiveness, tolerance*); SANTOSHA (*contentment*); VAIRAG (*unattachment*); DINTA (*humility*).

**FIVE VIRTUES** Mastering the virtues helps to free Soul to move into the pure positive God Worlds and end reincarnations. These five virtues include detachment, right discrimination, tolerance/forgiveness, contentment, and humility. However it must be said that we do not become obsessed with being righteous or "good" (see middle path) in order to find God but rather practice out-of-body Tuza Travel. From making contact with the VARDAN or divine spirit we find true love, wisdom, power, freedom, and beyond these qualities to pure beingness, seeing and knowing, and eventually omnipresence, omniscience, and omnipotence. As Jesus said, Seek first the kingdom of God and all these things will be added unto you.

This means we work toward Self and God Realization and this of itself purifies our consciousness rather than attempting to purify it ourselves through the mind and delay the journey back to God in order to try and be more perfect in the physical consciousness. The lower bodies by their very nature are negative and mechanical in nature and at their best can only be instruments for Soul to use as tools or instruments. Soul needs these lower bodies in order to serve here in the lower worlds of time and space but no longer requires them once it leaves these lower worlds permanently.

**FOUNTAINHEAD, DIVINE** The HURAY, God; that from which all else springs; VARDANKAR, the oral fountainhead from which springs all religions and philosophies.

**FREE WILL** The power and right each Soul has to decide whether to follow the way of the Kal or negative, or to follow the path of VARDANKAR.

**FREE WILL** The individual has freedom of choice to align with the negative or Kal power or choose spirit or VARDAN and the path to the Godhead or HURAY. Soul must learn to choose the middle path of VARDANKAR and not be swayed to the right or the left.

**FREEDOM, SPIRITUAL** Liberation from the Wheel of Eighty-Four or Wheel of Life, Karma and reincarnation and all ills of the mortal life; the ability to come and go among the worlds of the Cosmic order as desired; Jivan Mukti, spiritual liberation here and now. *See* JIVAN MUKTI.

**FRETICRETS** freht'-i-crehts The last race before the end of the Kali Yuga, or Iron Age (the present age) who will be dealers in black magic; a desperate and ruthless race from the world of Pluto; they will control the earth and most of the planets throughout the universe.

**FUBBI QUANTZ** foo'-bee kwahntz The VARDAN Master during the tenth century in Persia; a teacher of Firdusi, the greatest Persian poet; now the guardian of the Shariyat-Ki-HURAY (Way of the Eternal) at the Katsupari Monastery in Northern Tibet.

**FUBBI QUANTZ** foo'-bee kwahntz The guardian of the Shariyat-Ki-HURAY at the Katsupari Monastery in Northern Tibet. Was the living VARDAN Master during 10th-century Persia. Reported to be over 900 years old and living in the same physical body although one would never guess his true age.

**FULFILLMENT** Acting out the wish as though fulfilled already.

**FUNCTIONS, OF LIFE** (1) God as spirit is eternal, everywhere and unchanging. (2) Prayers by the millions have been answered down through the ages.

**FUTURE KARMA** *See* SINCHIT KARMA, *and* KARMA.



## G

**GAH-SHY-ZAH** The spiritual name of Sra Heather Giamboi. *See* HEATHER GIAMBOI, SRA.

**GAKKO** gahk'-koh A state of relative perfection within the Atma Lok (the world of Soul) where all or most of the VARDAN Masters live who are not doing duty in the other planes and worlds; the world of Being, a state of consciousness.

**GAKKO NIBBANA** gahk'-koh neeb'-bah-nah The dying away of the constituents of empirical existence, which is the entering of Soul into the world of being. *See* NIBBUTA.

**GANDHARUAS** gahn-dhah-roo'-ahz The heavenly musicians, especially those on the Astral plane, whose music, when heard, seems to be that of the VARDAN life stream.

**GANESH** gah-nesh' An agent of the HURAY serving mankind and helping to carry on the administration of the physical universe who stands practically at the foot of the list of subordinates in the grand heirarchy; a current, or God, or power of the working force of the universe; Lord of the first Astral place; king of the lower world; the lowest part of the body; the Guda Chakra.

**GARE-HIRA** gah'-ray hee'-rah The TEMPLE OF GOLDEN WISDOM located in the spiritual city of Agam Des (ah'-gahm days) home of the Eshwar-Khanewale, the God-Eaters. Yaubl Sacabi is the guardian of the second section of the Shariyat-Ki-HURAY here.

**GARVATA** gahr-vah'-tah The third month of the VARDAN-Vidya calendar, or March, the month of the Jade or Days of Joy. During this journey Soul is restless, and has a great sense of urgency. *See* JOURNEY OF SOUL.

**GATHA** gah'-thah Set of religious verses, set down by those who have had flashes of spiritual insight.

**GATHAS** gah'-thas Oldest part of the Avesta, the religious book of those who follow Zoroaster, the Persian sage about 600 B.C; supposed to be an authentic version of his teachings. *See* ZOROASTER.

**GAZE OF THE MASTER** *See* TIWAGA.

**GEETA** (GITA) gee'-tah A book of Indian religious philosophy.

**GENERIC PRINCIPLE, VARDAN** The first positive factor in the whole creation is Spirit—the invisible power which concentrates the primordial ether into forms and endows those forms with various modes of motion; the primary positive factor is the feeling and thought of the universal spirit of HU. *See* PRINCIPLE OF HU.

**GESHE** gehsh'-y A Tibetan title meaning Doctor of Divinity.

**GEUTAN** geh-oo'-tahn The third great VARDAN Master who served the people of Lemuria and warned them of the coming destruction of their world.

**GHARBI I MUTLAG** ghahr'-bee ee moot'-lahg The absolute void, the Anami plane, which is next to the true God world.

**GHATA** ghah'-tah Act of opening the consciousness; sometimes called Satori or Enlightenment.

**GIANA** gee-ah'-nah A word chanted in the spiritual exercise the Unman' Dhun.

**GIANI** gee-ah'-nee A learned chela; one who practices or walks the path of Wisdom.

**GIANI-MARG** gee-ah'-nee mahrg The path of esoteric wisdom; the path of studying at the Temples of Golden Wisdom.

**GINTHE** geen'-theh The second year in the twelve year cycle; the Year of the Bright Snows. *See* CYCLES OF TWELVE.

**GNATA** gnah'-tah The knower of God.

**GNOTHE SEAUTON** guh-noh'-theh seh-ah-oo'-tawn “Know thyself!”— written over the doors of ancient temples; man's first duty is to know himself.

**GOD** *See* HURAY.

**GOD-CONSCIOUSNESS** Levels of consciousness beyond the margin of attention; the manifestation of spiritual energy, ECK power, made up of atoms in space; God Awareness, that which lies beyond the physical consciousness; God-Realization, full awareness of identity with God; complete and conscious awareness of God.

**GOD-CONSCIOUSNESS PLANE** The Hukikat Lok (hoo-kee-kaht' lohk) the fourth world of the God worlds or the eighth plane of consciousness. *See* HUKIKAT LOK.

**GOD-EATERS** *See* ESHWAR-KHANEWALE

**GOD FREEDOM** The perfect freedom to make decisions out of one's own state of consciousness.

**GOD-KNOWLEDGE** *See* PRADA VIDYA, *and* GOD-REALIZATION.

**GOD POWER** *See* VARDAN, DIVINE POWER, DIVINE SPIRIT, *and* DIVINE ENERGY.

**GOD-REALIZATION** Void, omnipresent, silent, pure, and strangely peaceful; cannot be apprehended with physical senses; realization or awareness of the God state, the knowledge of God; attainment of the higher spiritual state of the supernatural life; the uniting of the human and the divine natures. *See* GOD-CONSCIOUSNESS.

**GOD-REALIZATION** When after working with the VARDAN Master many years we progress to higher and higher levels of heaven until we have a profound experience in the Anami Lok (10th level of heaven) of the HURAY ITSELF that is beyond description. The complete and conscious awareness of HURAY or God. Cannot be comprehended with the lower bodies but is the pure experience and awareness of the God state.

**GOD SEEKERS** Those who search for the realization of God not knowing that it is always with them.

**GOD SEEKER** An individual who makes it his goal to progressively move to the experience and realization of HURAY (God). We eventually find that the more we seek God the more IT flees from us. This is because we are unfolding spiritually and are already in the presence of God and yet strangely we must go through periods of struggle and effort to find IT. We must learn detachment and yet be active in seeking God without pushing. We begin to learn the true meaning of the words from the living VARDAN Master. "I am always with you." For we are unfolding rather than evolving, coming to greater and greater levels of awareness rather than climbing some imaginary spiritual ladder. We also learn the meaning of the Masters words, "the true VARDAN initiate always dwells in the higher worlds."

**GOD VIDYA** god vee'-dyah    *See PRADA VIDYA and GOD CONSCIOUSNESS.*

**GOD WORLDS** When Soul graduates from the lower worlds or heavens of reincarnation it makes its permanent abode in the pure positive God Worlds. Prior we can visit with the assistance of a Spiritual Traveler. These are worlds beyond M.E.S.T. (matter, energy, space, and time) and beyond the lower bodies. Physical body, astral or emotional body, causal or memory body, mental body, and etheric or unconscious or primitive body. Few make it past these lower worlds without the help of the VARDAN Masters. When we reach the first of the true pure positive God Worlds known as the Soul plane or Atma Lok we have reached true Self Realization and met with the magnificent ruler there known as Sat Nam. One hair on his face is brighter than 10,000 suns and moons combined and He is the first true manifestation of God. After this we move higher and eventually to the Anami Lok or 10th plane, the first of God Realization.

**GOD WORLDS OF VARDAN** *See* SPIRITUAL WORLDS.

**GODHEAD** The Divine Reality, a fountain of power in back of all apparent cause. *See* FOUNTAINHEAD, DIVINE REALITY, and PRINCIPLES OF THE GODHEAD.

**GODHOOD** That state of beingness which is the awareness that Soul has of Its God-like self, which It already is.

**GODMAN** The Margatma, the Living VARDAN Master and spiritual leader of VARDANKAR.

**GODS OF ETERNITY** The nine unknown Gods who watch over and guard the golden scripts of the HURAY; the keepers of the Divine Flame of Wisdom.

**GOLDEN AGE** *See* SATYA (SAT) YUGA.

**GOLDEN AGE** The first of the four cycles in the lower worlds, which include the Golden Age, Silver Age, Copper Age, and Iron Age. The Golden Age is to many like utopia or heaven on Earth in the lower world prisons. Soul undergoes many such experiences as it incarnates on the wheel of 84 or transmigration. Soul will go through all of the 12 Zodiacs and experience almost countless lifetimes until finally it is ready to return through VARDANKAR, the ancient science of Tuza Travel and the aid of the Spiritual Travelers or VARDAN Masters.

**GOLDEN WISDOM TEMPLES** These are places where VARDAN Masters impart spiritual wisdom on each of the planes or worlds including the pure positive God Worlds (heavens). Most VARDANists (students of VARDANKAR) study in these wisdom temples during the dream state, during contemplation, and at other times. Many are not consciously aware of this fact but later begin to remember or experience them during their spiritual exercises. The books studied here are the various volumes of the Shariat-Ki-HURAY. It is often seen as a brilliant white light although at other times as text. Most of the spiritual instructions that the student receives are on the inner planes and customized for the spiritual needs of the Chela or disciple. The outer instructions from the books and discourses etc. are also important but this inner study is where the most progress is made. This is one reason why the spiritual exercises are so important for they among many things enable us to become conscious of what is happening on the inner worlds. Often students are surprised or even shocked when they finally consciously remember their inner journeys and past lives! Worlds of VARDAN – These worlds include all the spiritual planes of both the lower world heavens and the pure positive God Worlds.

**GOPAL DAS** goh'-pahl dahs The living VARDAN Master during the Twelfth Century B.C. under Ramses II in Egypt who founded the mystery cults of Osiris and Isis; the guardian of the fourth section of the Shariyat-Ki-HURAY on the Astral plane, and teaches at the Temple of Golden Wisdom there.

**GOTTA** gohr-tah One of the first VARDAN Masters of the Ancient Order of the Boucharan.

**GRAND HIERARCHY** hi'-ehr-ahr-kee The galaxy of lords, rulers, creators, and governors of all the heavenly spheres; in every subdivision of each of the four grand divisions there is a ruler or governor; each has been appointed by the Supreme One to discharge the duties of their particular region.

**GRAND PARADOX** Soul lives forever by giving; not by receiving.

**GREATER CYCLE** The Harem, or Duodenary Cycle of Twelve years; higher vibrations which rotate every twelfth year to uplift Souls.

**GREED** One of the Five Passions of the mind; called Lobha. *See* FIVE PASSIONS OF THE MIND.

**GROUP-SOUL** A number of Souls, like a family or a community tied together by a common cause an entity in which the members act and react upon one another on their ascending ladder of spiritual enfoldment.

**GUDA-CHAKRA** goo'-dah chah'-krah *See* MULCHAKRA.

**GUNA(S)** goo'-nah From the Yoga of Patanjali; the three basic attributes of the Universal Mind power, the Kal force. They are Sattwa (light); Rajas (creativity or motion); and Tamas (darkness).

**GUPTA-VIDYA** goop'-tah-vee'-dyah Esoteric Wisdom.

**GURU** goo'-roo The ordinary title for any teacher of spiritual works.

**GURUMUKH (GURUMUKA)** goo'-roo-mookh (goo'-roo-moo-kah)  
One whose face is always turned to the Master; a spiritual devotee.

**GYATRI** gi-yah-tree The Word of Power, the magic word sought by all inner cults; the two-edged sword which can create or destroy.

# H

**HABU MEDINET** hah'-boo mehd-ee-neht' The Living VARDAN Master in Persia around 490 B.G.

**HADJIS** hahd'-jees Books of the Shariyat-Ki-HURAY.

**HAFIZ** hah-fee' Famous Fourteenth Century poet of Persia who was a follower of VARDANKAR.

**HAK** hahk A word designating truth, reality.

**HAKKU-ICHIEU-VARDAN** hahk'-koo ee'-chee-eh-oo var-duhn A VARDAN practice which brings the eight corners of the world under one roof.

**HAMSA** hahm-sah or sah-ham An image of God, the divine bird which lays the world in the form of an egg; also may be SA-HAM, or "I AM THAT;" THAT Soul.

**HANSA** hahn'-sah A swan, or mythical bird of beauty which symbolizes Soul after It has reached the Atma (fifth) plane.

**HANSNI TUNNEL** hahn'-snee A tunnel of darkness through which those traveling the road to God pass between the third and fourth planes.

**HAQIQAT** hah-kee-kaht' One of the four developments of man as recognized by the great VARDAN Masters; the merging into Truth and full realization of God.

**HARAM CYCLE** hah'-rahm *See* CYCLES OF TWELVE, DUODENARY CYCLE, *and* GREATER CYCLE.



**HARI RAY** hah'-ree ray A name for God (the HURAY).

**HARI TITA** hah'-ree tee'-tah The VARDAN Master who followed Yaubl Sacabi as the living VARDAN Master during the Trojan period of Greek history; he now works in the Alakh Lok. (ah-lahk' lohk), the sixth plane.

**HARMONICS, LAW OF** *See* LAW OF VIBRATIONS.

**HARMONY** A principle of VARDANKAR which is the perception that the “I AM” is ONE, always in harmony with Itself, including all things because there is no second creative power; total acceptance and oneness with.

**HAROLD KLEMP** A false Master who was appointed by another false Master, Darwin Gross, in 1980. *See* DARWIN GROSS and ALLEN FELDMAN, SRI.

**HATHA YOGA** hah'-thah yoh'-gah A system of yoga which aims at the control of the mind and the acquiring of psychic powers. Not needed by the VARDAN traveler.

**HATRED** One of the twin negative emotions which comes out of the stream of thought consciousness (the psychic or lower world consciousness); the other emotion is fear.

**HAURVATA** hah-oor-vah'-tah The fifth ray of light or way that the Supreme HURAY has to make ITSELF known to man; absolute, wholeness, perfection, and spirituality. *See* AMESHSPENTA.

**HEART CENTER** The solar plexus; the point at which the part meets with the whole; where the finite becomes the infinite, where the uncreated becomes the created, where the universal becomes individualized; the invisible becomes visible; in Yoga, the Anahag Chakra.

**HEATHER GIAMBOI, SRA A VARDAN** Master whose spiritual name is Gah-Shy-Zah. She is a Margatma but not the Margatma, the Living VARDAN Master. She is also married to Nye-Dah-Zah or Sri Allen Feldman.

**HEATHERJI** A term of love and respect used to address Sra Heather Giamboi. This is done by adding the JI to the end of the first name. *See* HEATHER GIAMBOI, SRA *and* GAH-SHY-ZAH.

**HEAVENLY KINGDOM** The Ocean of Love and Mercy; the HURAY.

**HEAVENLY MUSIC** The primal sound, the VARDAN; the Voice of the HURAY, the Dhunatrnik; cannot be spoken or written; the original music, the heavenly white sound; the Word of the Worlds. *See* VARDAN.

**HEAVENLY WORLDS** The Worlds of the HURAY. Beyond matter,space, time and energy.

**HELL** A part of the lower world just above the physical in one corner of the Astral world; a mockup by the citizens of the earth world manifested by religions to control their members through the priests.

**HERACLIANS** heh-rah'-klee-ahns The tenth race to conquer and control the world of the future; fair and just, they will rule around the year 6025 and the civilization will last from 500 to 1000 years.

**HERENESS** The present state of life; part of the Trinity of the HURAY. *See* HURAY TRINITY.

**HIAFI** hee-ah'-fee The eleventh year of the twelve year cycle called the years of the Lavish Grains. *See* CYCLE OF TWELVE.

**HIERARCHY** hr-ehr'ahr'kee *See* GRAND HIERARCHY *and* SPIRITUAL HIERARCHY.

**HIGHER WORLDS/LOWER WORLDS** There are two distinct levels of heaven. The lower heavens of matter, energy, space, and time are beautiful and mesmerizing, but they are still prisons of reincarnation. They are the worlds of the Universal Mind Power. Then the second level of heavens is the pure positive God Worlds, which are pure spirit and Soul becomes spiritually free. These worlds are beyond the lower bodies of the physical body, astral or emotional body, causal or memory body, mental or mind body, and etheric or primitive/unconscious body. Separating the higher and lower worlds is a great void that some have encountered and declared that God is nothing. But this void is just a dividing line between the high mind or etheric body and the first true God World known as the Soul plane or Atma Lok where Soul reaches Jivan Mukti or spiritual liberation and then can move upward eventually into the 10th through 12th planes of true God Realization where dwells the HURAY. This can only be experienced through out-of-body Tuza Travel and a series of spiritual exercises known only to the VARDANists.

**HIMALAYAS** hih-mah-lay-ehz The highest known mountain system which lies between India and Tibet where the KATSUPARI Monastery (kaht-soo-pahr'-ee) of VARDANKAR is located.

**HIMINBJOR** heem-een-byohr A sacred mountain in the mythology of the German peoples.

**HINDU KUSH MOUNTAINS** hihn'-doo koosh Mountains of northeastern Afghanistan and northwestern India where the VARDAN Master Rebazar Tarzs has his abode.

**HIPOLITO FAYOLLE** hee-poh-lee-toh fay-ohl The living VARDAN Master during the eighteenth century, who lived to the age of ninety-seven and now works on the Alakh Lok (ah-lahk' lohk) or sixth plane.

**HITTITES** heet-teets' The race which existed during the Dwapara Yuga (dwah'-pah-rah yoo'-gah) or the copper age, who used copper for making weapons and were among the first to make the sword; the first known conquerors of history in the annals of mankind.

**HOLY FIRE** The love of all because it is life, and life is God; the spirit of the VARDAN; the burning love for all things, all people and all life.

**HOLY IMMORTALS** *See* AMESHSPENTA.

**HOLY PURUSHOTTAMA** poo-roo-shoh'-tah-mah That wave which flows out of the Ocean of Love and Mercy; the VARDAN.

**HOLY SPIRIT** VARDAN; Divine Power; the sound of HU. *See* DIVINE POWER; DIVINE SPIRIT *and* VARDAN.

**HOME OF TRUTH** The land of Bhanwar Gupha and the Lord Sohang, the plane of true miracles; the fourth plane, the Etheric.

**HONARDI** hoh-nahr'-dee A spiritual community of VARDAN Adepts in the Atma Lok (aht'-mah lohk) or Soul Plane.

**HORTAR** hohr'-tahr The eleventh month of the VARDAN-Vidya calendar or November, the Days of Wealth, the month of the pearl. Soul begins to see liberation. *See* JOURNEY OF SOUL.

**HOUSE OF MOKSHA** mohk'-shah The Temple of Golden Wisdom in the Pinda Lok (peen'-dah lohk) physical world, in the city of Retz, Venus.

**HRIDA OR HRIDAYA CHAKRA** hree'-dah or hree-dah'-yah chah'krah Fourth of the body chakras; also called Dvadach-dal-kanwal; near the cardia plexus with twelve petals, it serves the circulation of the blood and breathing; the heart chakra. *See* HEART CENTER.

**HSIN CHAI** hsin' chi' The fasting mind; when thoughts are removed and one lives in the pure state.

**HSU WU** hsoo woo State of emptiness and non-existence; a deceptive state for when all looks empty and non-existent the VARDAN Master appears in his radiant form.

**HU** hyoo (or hoo) The secret name for God; the spirit current, the prime mover and the first impulse that came from the Deity and also the first cause of motion, color and form. *See* PRINCIPLE OF HU.

**HU CHANT** An aspect of contemplation that is chanted as one focuses upon the spiritual eye and upon the object of contemplation. Hukikat Lok – The 8th plane where the individual learns the God Knowledge. A plane in the pure positive God Worlds. Here there is a white light tinged with an even paler yellow and with sounds that resemble thousands of violins. Upon entering this plane Soul does not want to leave. Although Soul is far above the lower worlds of matter, energy, time, and space and partakes of enormous amounts of the God wisdom, this is still not the plane of God Realization. Soul has to yet learn about power and the proper use of power on the Agam Lok before moving on to the Anami Lok or 10th plane where Soul begins to find God Realization in this unspeakable world of blinding white light and sounds like that of a mighty whirlpool and that of the sound of HU (pronounced HUE).

**HUK** hook' or hewk (HUKA hoo'-kah or hew'-kah) A word to be chanted for the Agam Lok, ninth plane; a state of Soul in its embodiment of truth, Hukikat.

**HUKI OR HUKIKAT PURUSHA** hoo'-kee (hoo-kee-kaht') poo-roo'-shah The Lord of the fourth world of the God Worlds of Spirit, the Hukikat Lok; the plane of God-Realization.

**HUKIKAT LOK** hoo-kee-kaht' lohk The plane of God-Realization where Soul learns God-knowledge; the eighth plane.

**HUM** hewm' (hyoom) The Word to be chanted on the Alaya Lok (ah-lah'yah lohk), the seventh plane.

**HUMAN CONSCIOUSNESS** The negative or earth state of awareness; the state of consciousness used by the negative force as its channel.

**HUMILITY** Dinta the opposite of vanity, Ahankar; absence of pride or vanity.

**HURAY, IT: ITSELF** hyoo'-ray The formless, All-embracing, impersonal, infinite, the Ocean of Love and Mercy; from IT flows all life, all truth, all reality; all wisdom, love and power; all visible lords of all regions are ITS manifestations; IT takes many forms in order that ITS purposes may be carried out in all creations, but none of them express ITS totality, as IT remains formless, impersonal, all pervading; the universal spirit, universal life; the Supreme God; what there is and all there is, so that no name can really be given IT except the poetic name of God; IT is neither old nor new, great nor small, shaped nor shapeless; having no opposite, IT is what opposites have in common; IT is the reason why there is no white without black and no form apart from emptiness; it has an inside called Nirguna, which is to say IT has no qualities and nothing can be said or thought about IT, and an outside called Saguna, which is to say that IT may be considered as eternal reality, consciousness and joy.

**HURAY TRINITY (QUALITIES)** Isness, the creative moment; Nowness, the present, the preservation of the moment; Hereness, the present state of life.

**HURAY** hyoo'-ray The essences of the universes, the Supreme God, the highest God within the Ocean of Love and Mercy. Indefinable, formless, impersonal. Omniscient, Omnipresent, Omnipotent, all knowing, all powerful, and all present. In a state of Total Awareness, total power, total wisdom, total love. The Dhunatmik is the inner part of HURAY, which is indescribable with no qualities that the lower world faculties can comprehend. The outer part is the Varnatmik, which can be expressed as the VARDAN, which can be seen and heard as light and sound. IT takes many forms so that ITS purpose can be carried out but no outer expression expresses ITS totality. It is always formless, all pervading, and impersonal. From it flows all and yet IT of ITSELF cannot be defined or quantified. It can only be experienced by each individual Soul through out-of-body Tuza (Soul) Travel and the journey made back to IT so that Soul can take its rightful place as a conscious co-worker.

Soul finds that “I and the Father” are one. As Soul is a drop out of this formless indefinable Eternal Being, Soul too can express the many qualities of spirit or the VARDAN, but Soul like the HURAY or God is not any one quality but eternal and unchanging in nature. Few if any ever realize this but scramble to try and define who and what they are, not realizing that they are the God spark and can take on any qualities they desire for they are pure consciousness and formless in nature.

This is one purpose of surrender: to allow the HURAY to use one as ITS channel in whatever way is necessary without undue attention to form and custom. Cease to have opinions and let go of dogma and God will be given unto you when you desire it more than all else, for you and God are of the same substance.

**HUZUR** hoo-zhoor' A title similar to Sir in addressing a man of God.

**HYPERBOREANS** hl-per-bor-ee-ahns The second root race of mankind; the Aryan or fifth race is the ruling race of this age.

**HYPNOTISM** The worst of the psychic arts; a sleep like condition psychically induced which can be used to practice evil; self-hypnotism cannot lead to spiritual unfoldment, and is not a part of contemplation; its practice can lead to a spiritual stalemate, as can the practice of hypnotism; in VARDANKAR it is not used, but is considered as one of the 32 Facets or steps on the path.

# I

**I-NESS** The VARDAN, or spirit, or Soul within the individual or human.

**I YUAN** ee'-ywahn' The prime origin of all things, the VARDAN.

**IDA AND PINGALA** i'-dah and peen-gah'-lah Ida is the channel at the right side of the spine, to the right of the central canal, and the Pingala is the channel to the left, in the subtle body; the Susumma path of the occultist, through which the Spiritual force or Kundalini rises.

**IGNORANCE** Unawareness; not knowing; the root of all bondage in which man is bound.

**ILLUMINATION** *See* COSMIC CONSCIOUSNESS.

**ILLUSION** *See* MAYA.

**IMAGINATION** A mental faculty that God has granted Soul so that It may enter into the first door of the inner worlds; a faculty which permits Soul to picture in thought. *See* DIVINE FACULTY.

**IMAGINATIVE BODY** The Astral body, or the emotional body.

**IMAGINATIVE FACULTY** *See* DIVINE FACULTY.

**IMAGINATIVE TECHNIQUE (PROCESS)** The process whereby the use of the imagination brings about Tuza Travel; wherever thought goes, the spirit body must follow.

**IMMORTALITY** The state of being changeless and deathless, as opposed to mortality or being subject to change and death.



**IMPATIENCE** One of the mainifestations of anger, or Krodha. *See* KRODHA.

**INACCESSIBLE PLANE** The Agam Lok (ah'-gahm lohk) or ninth plane; the word is HUK or HUKA and the sound is the music of the woodwinds. *See* AGAM LOK.

**INCARNATIONS** The cycles of births and deaths in the lower worlds.

**\*INCARNATION(S)** The individual passes though cycles of births and deaths on Earth and other physical worlds and experiences many incarnations throughout the lower worlds (heavens) including the astral, causal, and mental planes. The fastest way to end this almost endless round of births and deaths is through VARDANKAR, the Ancient Science of Out-of-Body Tuza Travel. The slowest way is through trying to work out one's karma through metaphysics, religion, morality, science, meditation, prayer, false gurus, and various other activities that comprise the human condition. Spiritual liberation is found upon entering the Soul plane of 5th world beyond M.E.S.T. (matter, energy, space, and time) and establishing oneself there through the VARDANKAR initiations, out-of-body Tuza Travel, and working with the inner and outer Margatma, the Living VARDAN Master.

**INDIVIDUAL CONSCIOUSNESS** The personal consciousness or awareness of self as a single being; the lowest of the channels through which the divine spirit manifests itself. *See* CONSCIOUSNESS: *and* STATES OF CONSCIOUSNESS.

**INDIVIDUAL SOUL** The manifested individual beingness of the VARDAN Spirit; one of the fundamental laws that govern the physical universe through Soul. *See* ATMA, LAWS OF THE PHYSICAL UNIVERSE, *and* SOUL.

**INDIVIDUALITY** The divine, impersonal and immortal self of man; the VARDAN, the light and the sound, is the symbol of individuality.

**INDRA** een'drah The Hindu God of the Angels.

**INDRI CHAKRA** een'-dree chah'-krah Center of the sex organs, the generative center; swadhistana center. The reproductive center in man, it lies near the sacral plexus; Linga chakra.

**INDRIYAS** een-dree'-yahs The sense organs; taste, smell, touch, hearing, and seeing.

**INDWELLING POWER (SPIRIT)** The planted consciousness of man in spirituality; Spirit; the VARDAN.

**INFINITE SPIRIT** Unlimited essence of love, wisdom and power, all three in one, undifferentiated waiting to be differentiated by the individual channels. See VARDAN and DIVINE SPIRIT.

**INITIATE(S)** i-ni'-shi-aet One who has had the experience of being initiated by the VARDAN Master, who links him up with the VARDAN forces so that he will be lifted to higher spiritual levels.

**INITIATIONS** The basic sacrament in VARDAN; the first step on the path of God via the VARDAN; the structure upon which the whole foundation of the spiritual works is built; the means by which the sacred forces within the individual are reactivated to increase and confer within Soul the awareness of the supernatural state of life.

**INNER ALTAR** *See* COSMIC ALTAR.

**INNER DOOR** The opening through which, man transcends the physical consciousness and becomes aware of the spiritual self; closely guarded door where the spirit enters and leaves the body at the top of the head. *See* TISRA TIL.

**INNER EAR** The faculty within by which Soul can hear the sound current, the VARDAN.

**INNER EYE** *See* TISRA TIL.

**INNER INITIATION** Given in the dream state by the Dream Master, or the Living VARDAN Master, or sometimes while the chela is fully conscious and can remember everything about it; this is to establish the way for preparing the chela for the final linkup with the VARDAN Current, the Audible Life Stream at the time of the second initiation. *See* INITIATIONS.

**INNER KINGDOM** Consciousness of the Divine.

**INNER MASTER** Light and Sound blended; the highest form of all love; the immortal or changeless part of mankind.

**INNER TEACHINGS** The teachings of VARDANKAR beyond the human state which enter into the depth of wisdom; the best, highest, secret wisdom of all things; given by the VARDAN Masters mostly in the dream state of soul travel at the Temples of Golden Wisdom on the various inner planes.

**INNER VISION** That awareness of seeing which does not use the bodies' eyes, but "sees" with the inner eyes.

**INNER WORLD** The subjective relationship of man; the relationship with the invisible planes; the dimensions which are both within and without.

**INSTANT PROJECTION** The ability to move out of the physical body, at will into any of the higher states of consciousness; the Saguna Sati (sah-goon'hah sah'-tee). *See* VARDAN EXERCISES.

**INTELLECT** The study of various laws arising from the different relations of things to one another; not life in itself but a function of life; an effect and not the cause; does not create anything entirely new or constructive.

**INTELLIGENCE** One of the two aspects of the divine power existing in the universe; the other is life force; intelligence is that which is the source of consciousness; intelligence and activity in the VARDAN power is the life force in man.

**INTELLIGENCE RAY** The fourth of the ten rays of the VARDAN which are sent out to the worlds below; the female, the passive potency ray.

**INTERDILUVIAN CYCLES** Great intervals of time during which the continents emerge from the seas.

**INTUITION** A faculty of consciousness connected with the no-thing universe; the power of knowing, the power of obtaining knowing without the senses, without recourse to the inference of reasoning; an innate, instinctive knowledge.

**INVISIBLE PLANE** The Alakh Lok (ah-lahk'-lohk), or sixth plane; the Word is Shanti, and the sound is a heavy wind.

**INVISIBLE, THE** The Divine Power; the most powerful force in this earth plane; the greatest force in man; that which is not perceived by the physical senses.

**IONOSPHERE** i-awn'-nos-feer The fourth plane or the land of Bhanwar Gupha (bhahn'-wahr goop'-hah); the electrical mirror in the sky which reflects waves back to the earth.

**IRON** One of the nine metals which rule over the cycles of the sequence of the three in three, in three, according to the VARDAN-Vidya knowledge of cycles.

**IRON AGE** *See* KALI YUGA.

**IRON AGE** Golden Age, Silver Age, Copper Age, and Iron Age, which are the four great Yugas or ages. This fourth cycle (Iron Age) lasts for 432,000 years. The Golden Age is the most positive, loving, spiritual, and utopia like. The Iron Age, which is the age we are in now, is the most negative. In it violence, war, famine, corruption, disease, and negativity are rampant. Soul gains spiritual mastery and strength by overcoming the five passions or perversions of the mind (lust, anger, greed, attachment, and vanity). Soul faces this great adversity in order to gain spiritual strength and Soul often clamors to return back to God. Many forget God when the cycle once again changes to a more positive one but some long and thirst for God no matter what the cycle or age might be. These are the truly ready Souls who desire God more than they desire the things of this world. They will find the Spiritual Travelers and return back to the Godhead no matter what age or cycle they are currently in. Most are not ready and will turn their face from God in favor of seeking solutions to their problems and petitioning their Gods much like a child petitions Santa Claus for Christmas gifts. Soul is eternal and cannot die, be pierced, broken, drowned, or burned. Therefore the HURAY or God remains uninterested in embodiments but only in Soul's returning to IT. During an Iron Age there will be many false masters and teachers who make promises to the masses for health, wealth, power, and so forth. But these promises are short-lived and of no real benefit to the Soul who desires God above all else. They only prolong the incarnations on Earth by the following of false materialistic gurus and teachers.

**ISHTAR** eesh'-tahr The Margatma consciousness as the vehicle for the HURAY as It was known to the Babylonians. *See* MARGATMA.

**ISHWARA** eesh-wah`-rah Another name for God; the manifestation of Brahman, Lord of the fourth plane as manifested in three aspects; Brahma, the creator; Vishnu, the preserver; and Shiva, the destroyer.

**ISNESS OF THE HURAY** The Supreme Being; the eternal Lord of all things; the everlasting Lord of all universes. *See* HURAY TRINITY.

**ISMET HOUDONI** ees'-meht hoh-oo-doh'-nee The living VARDAN Master during the reign of James I of England and was his advisor; he is now on the Causal plane working for the cause of VARDAN, after translating at the age of one-hundred and thirty-five.

**ISM-I-ASM** eesm'-ee-ahsm' Another name for the VARDAN, the audible life current.

**ISTHUL SHARIR** ees'-thool shah-reer' The physical body, man, the animal; it gets hurt, sick and dies to finally return to the soil.

**IT, ITSELF** *See* HURAY.

## J

**JAD** jahd Materialism; as opposed to the VARDAN, which is the embodiment of all attributes of life.

**JADE, THE MONTH OF** *See* GARVATA *and* JOURNEY OF SOUL.

**JAGAT GIRI** jah-gaht' gee'-ree A VARDAN Adept and one of the guardians of the Shariyat-Ki-HURAY on the Atma Lok (aht'-mah lohk) or Soul Plane.

**JAGAT HO** jah-gaht' hoh The VARDAN Master in China during the years 490-438 B.C. who is now on the Etheric Plane as a co-worker in the Temple of Golden Wisdom there under Lai Tsi (lie'tsee').

**JAGGANNATH** jahg'-gahn-nahth Lord of the World; Vishnu (veesh'-noo); the physical universe Jot Niranjana (joht nee-rahn'-jahn), the negative king of the physical world.

**JAGRAT** jah'-graht The lowest quality of consciousness.

**JAL** jahl Water, one of the five primal parts of matter.

**JALAL-UD-DIN'I-RUMI** (jah-lah-ood-deen-roo'-mee) Thirteenth century Persian sage, poet who had great spiritual knowledge and was a Master in VARDANKAR; he wrote the Masnavi, and Song of the Reed. *See* MASNAVI.

**JAMDUT** jahm-doot' Angel of death, like the Yama Duta an agent of the negative power, who meets all Souls at the time of their death unless they are with the VARDAN Master.

**JANANENDRIYA** jah-nah-neh'n'dree-yah The five indriyas of knowledge, the cognitive senses of hearing, feeling, smelling, tasting, and seeing. *See* INDRIYAS.

**JANOS MONETA** jah'-nohs moh-neh'-tah A VARDAN Master who lived near Stockholm, Sweden and influenced Swedenborg during the eighteenth century; when he passed on he went into the Mental plane to work.

**JAP** jahp Mental repetition of a holy word.

**JARAM BRAHM** jah-rahm' brahm The one Beingness of the poles of duality or seeming separateness; the poles of one being connected by two simultaneous currents of energy, the negative and positive, whose tension is the very condition for the manifestation of what is within the Being.

**JARTZ CHONG** jahrtz chohng The Temple of Golden Wisdom on the eighth or Hukikat Lok (hoo'-kee-kaht lohk) or plane, also called Temple of Aluk.

**JASPER, THE MONTH OF** *See* JOURNEY OF SOUL *and* PARINAMA.

**JAVAKOSA** jah-vah-kohsah A sheath around Soul; the last body before Soul becomes Itself alone.

**JEHOVAH** jeh-hoh'-vah The Margatma consciousness as the vehicle for the HURAY as IT appeared to the old Judeans. *See* MARGATMA.

**JEREMIAH** jeh-reh-ml'-ah A prophet of Israel, who was given the realization of the Divine Power by the Lord and sent to do His work on earth.

**JESUS** jee'-suhs A VARDAN chela under Zadok, the VARDAN Master in Judea, who gave him the basic fundamentals of VARDANKAR, and out of this knowledge came what is known today as Christianity; the Margatma. Consciousness as the vehicle for the HURAY as IT appeared to the Christians. *See* MARGATMA.



**JEWELS** Twelve stones which represent the months of the year in the VARDAN-Vidya calendar. *See* JOURNEY OF SOUL.

**JEWELS OF VARDAN** Soul is always in eternity; It is always in the present NOW; It is always in the heavenly state of the HURAY; and It exists because of God's love for It.

**JHANKAR** jhahn'-kahr Another name for the melodies of the lower worlds and the name of a musical instrument.

**JIVA** jee'-vah The Soul or Atma (aht'-mah). *See* SOUL.

**JIVA-ATMA** jee'-vah aht'-mah Soul in the human form; the living, individual person.

**JIVAN-MUKTA** jee'-vahn mook'-tah One who has attained liberation.

**JIVAN-MUKTI** jee'-vahn mook'-tee Life everlasting; liberation, the salvation of Soul during this lifetime; liberation of Soul from the rounds of births and deaths via the sound current; spiritual liberation during this lifetime; also called Moksha (mohk'-shah).

**JIVAN-MUKTI** jee'-vahn mook'-tee Spiritual liberation. To establish oneself in the Soul plane or Atma Lok during one's lifetime. The state of true spiritual liberation where Soul reaches true Self Realization far beyond the so-called cosmic consciousness state. Jivan Mukti is above all the lower bodies and the universal mind power in the pure positive God Worlds of VARDAN. Soul being omnipresent can operate its lower bodies while in the higher states and always dwells in the higher God Worlds or heavens.

**JNANA** jnah'-nah The path of knowledge or learning; the same as Giana, wisdom.

**JNANA YOGA** jnah'-nah yoh'-gah A system of yoga which seeks spiritual liberation through learning; works in the field of the mind.

**JORIKI** joh-ree'-kee The power derived from centralism; gives one control of circumstances.

**JOT** joht or jawt Refers to the Sahasra-dal-Kanwal or the lotus of a thousand petals; the crown chakra. *See* CROWN CHAKRA.

**JOT NIRANJAN** joht nee-rah'n'-jahn The ruler of the physical universe; the being endowed with the negative power; the powerhouse of the physical universe or the Pinda world.

**JOURNEY OF SOUL** The life cycles of men, nations, and planets through which Soul must pass in order to perfect Itself and return to Its heavenly home. *See* WHEEL OF EIGHTY-FOUR; ASTIK; UTURAT; GARVATA; EBKIA; RALOT; SAHAK; KAMITOC; MOKSHOVE; DZYANI; PARINAMA; HORTAR; NIYAMG.

**JOYTI BASJI** joh-l'-tee bahs'-jee The Living VARDAN Master in Mexico during the Mayan empire around the year 1055 B.C.

**JU CHIAO** joo' chee-ah'oh Teacher of those already with knowledge; teaching of the learned; knowledge; also, the name of the VARDAN Master in charge of the Temple of Golden Wisdom on the Soul Plane, who was the Living VARDAN Master during the time of Hannibal, who had him killed.

**JUPITER** joocpi-tehr The Margatma consciousness as the vehicle for the HURAY as IT appeared to the Romans. *See* MARGATMA.

# K

**KA** kah Ancient Egyptian term for the Astral body.

**KABIR** kah-beer' The Hindu poet-mystic in the sixteenth century was the first of the VARDAN Masters to bring the VARDAN mysteries out into the open and for this was hounded by both his adversaries and the followers of Tuza Travel.

**KABIR** kah-beer' A previous VARDAN Master who was the living VARDAN Master in the 16th century. In that time VARDANKAR was then called Kabava. He taught his students out-of-body travel to the spiritual planes.

**KADATH INSCRIPTIONS** kah'-dahth Old records which show the history of the living VARDAN Masters throughout the universes, and are kept in the Katsupari Monastery in northern Tibet.

**KADMON** kand'-mawn The VARDAN Master in charge of the Temple of Aluk (eh-look') or Temple of Jartz Chong (jahrtz chohng) on the Hukikat Lok (hoo-kee-kaht' lohk), the eighth plane, where the sacred writings of the Shariyat-Ki-HURAY are found; one of the highest of the VARDAN adepts in the Order of the Boucharan, he was on earth during the infancy of man.

**KAI-KUAS** ki-koo'ahs The Living VARDAN Master during the time of the powerful, fierce and ruthless Varkas kings, he lived in secret and taught those who would listen until he was discovered by the Varkas and slain.

**KAILASH** kie-lahsh' One of three mountain peaks on the mental plane, the other two are Mer and Sumer.

**KAISHVITS** kie'-shvits A race from Mars which will conquer the earth and all the major planets after the disaster which will change all of them except Mars. They will be in power for about 5000 years. *See* VARDAN-VIDYA.

**KAKUSHA** kah-koo'-shah One who has attained God.

**KAL** kah!' Who is just: the negative, or the negative power which is also used to denote the Kal Niranjana. *See* KAL NIRANJANA.

**KAL NIRANJANA** kahl nee-rahn'-jahn The negative manifestation of God through which the power flows to sustain the lower universes whose vibrations are the coarser nature of matter; the creation and lord of the physical worlds; God of the no-thing universe, or space; the space God, a God over the world of nothingness; personification of negative. *See* NIRANJANA, KAL.

**\*KAL NIRANJANA OR KAL FORCE** kahl nee-rahn'-jahn The negative power personified in an individual Soul whose job is to hold Souls back from finding spiritual liberation above the lower worlds of time and space. The force that some call Satan. He uses everything in his disposal to imprison Souls in an almost endless series of incarnations. His tools include the five passions or perversions of the mind (lust, anger, greed, attachment, and vanity). These are normal states or functions of the lower bodies that have gone out of balance. He also uses illusion or Maya. Enticements and promises of fame, health, wealth, sex, power, money, gold, silver, great honors and accolades, popularity, human love, emotional love, drugs, alcohol, and many other "enticements." False morality and dogma are two of his most effective tools as they hold Souls in a fixated state of consciousness and tend to cause Souls to run in mental and emotional grooves. Guilt and shame are other tools that make one feel he deserves to suffer and have his freedom, happiness, and peace of mind destroyed.

The Kal offers many promises and distractions including ideas about creating heaven on earth, utopias and in general distracting Soul from Its true goal of finding Self and God Realization in this lifetime. The Kal loves rituals, dogmatic religions, pompous ceremonies, and people who are all puffed up with self-importance and a holier-than-thou attitude (vanity). He also loves wild parties featuring self-destructive behavior, suicidal behaviors, depression, scandal, theft, false morality and idolatry, and worship of personalities or ideals that have nothing to do with Soul returning to God. The HURAY or God allows this because the Kal tempers Souls through countless experiences and lifetimes and is one of the main entities responsible for the education of Soul, through putting Souls through challenging experiences of adversity, negativity, darkness, and suffering to trap Soul in the lower worlds until Soul overcomes the adversity by learning to leave its physical body and travel into the higher worlds and eventually become a spiritual VARDAN Master. The Kal has two faces: the negative face that causes problems and the positive face that enamors the Soul to be contented, happy, and attached to a fixated state (illusion) in the lower worlds.

**KAL POWER** kahl' The ten negative rays, beams or forces which are the reverse of the VARDAN power. *See* VARDAN RAYS.

**KAL PURUSHA** kahl poo-roo'-shah The negative being, the predominating and presiding Lord, the source of creative energy for the negative in the negative or lower worlds; the Dharam Ray, or Brahm, or Kal.

**KALA** kah-lah' Time which has many subdivisions; the word to be chanted on the astral plane.

**KALAM** kah-lahm' The Moslem word for the sound current; a spiritual word.

**KALAMI-I-LAHI** kah'-lahm'-ee-ee-lah'-hee One of the many names for the word of God, one of the Moslem words for the Sound Current.

**KALI** kah'-lee The goddess which represents destruction, that which destroys all yet replaces it with fertility of life; the sex goddess; goddess of time wife of Shiva, mother of all material creation; the six-armed goddess of blood and violence, the personification of the negative forces, and the feminine principle in the universal mind force; in VARDAN she is known as the Kalshar, the illusion of life, mother of Kal, the lady of Kala; in Christianity she is the Virgin Mother, the mother of saviors of the world, but not the VARDAN Masters who are born of the VARDAN power.

**KALI YUGA** kah'-lee yoo'-gah The Iron Age which is the dark era and last age of the mahayuga (great yuga), and embraces one-tenth or 432,000 of the 4,320,000 years of the great yuga; one tenth of a day of God or a Kalpa; the last of the four ages of this day of God; the present age in which the universe will be overwhelmed by darkness and decay and all will be destroyed in about 428,000 years by fire and ashes. *See* MANVANTARA.

**KALMA** kahl'-mah Another word for the Sound Current.

**KALPA** kahl'-pah A day of eternity, or 4,320,000 man years; a Manvantara, which is divided into four yugas or epochs: Satya (sah't'-yah); Tretya (treht'-yah); Dwapara (dwah'-pah-rah); and Kali (kah'-lee).

**KAMA** kah'-mah Self-indulgence which is the principle of sickness and evil in the Kali Yuga; lust or the degradation of sex; abnormal desire which includes drugs, alcoholic drinks, tobacco, or foods eaten only for taste. *See* FIVE PASSIONS OF THE MIND *and* SANTOSHA.

**KAMA RUPA** kah'-mah roo'-pah The Astral body or form in which passion resides or is expressed; the Astral form that exists after death, or the ghost form, or sometimes a vampire who returns to those who long for them out of loneliness.

**KAMIT** kah-meet The Law of Silence, which means being silent about the secret teachings, personal affairs with VARDAN, and the personal word given in the initiations.

**KAMITOC** kah'-mee-tawk The seventh month of the VARDAN-Vidya Calendar or July, called the Days of Freedom, the month of the ruby. In this journey of Soul, freedom comes through knowledge. *See* JOURNEY OF SOUL.

**KANGRA SAMBHA** kahn'-grah sahm'-bhah The passing of Soul from the physical body at the death of the temple of clay; the supra-spiritual experience of Soul, or journey from the physical to the Astral plane.

**KANI** kah'-nee The ego, or opposite of humility.

**KANTH CHAKRA** kahnth chah'-krah The microcosmic center in the body, located near the cervical plexus which has to do with respiration; Shat-das-dal-kanwal, the lotus of sixteen petals, the throat center.

**KANWAL** kahn'-wahl The lotus shape of the chakras or microcosmic centers in the physical body.

**KARAN MIND** kah'-rahn The true or causal mind which works in the Brahmanda worlds; the nij mind, inner mind; the mind of the Causal plane.

**KARAN SARUP** kah'-rahn sah-roop' Also called Karan Sharir or Karma Sharup; the seed body; the sheath wherein is planted the cause of karma; the body Soul uses on the Causal plane.

**KARAM SHARIR** kah'-rahn shah-reer' The Causal or seed body which contains all that ever has or is ever to take place in an individual's life. *See* KARAN SARUP.

**KARMA** That of cause and effect. What Soul earns over lifetimes. One may earn “good karma” and “bad karma.” The living VARDAN Master can resolve one’s karma after the student receives the 2nd initiation or that of the ARAHATA. The fastest way of resolving one’s karma is to practice out-of-body Tuza Travel and become an initiate in VARDANKAR where the living VARDAN Master links one with the sound current that leads Soul back to God. The slowest way is through reincarnation and outward efforts to be good and live a righteous life. Example: trying to be a good, kind, and loving person. The first method of VARDANKAR can reach the goals in a matter of a few years while the second method may take millions of lifetimes.

**KARMA BANDHAN** kahr'-mah bahn-dhahn' The bonds of karma, or actions; being bound to the chains of action.

**KARMA KANDA** kahr'-mah kahn'-dah The path of actions; the way of salvation by right actions.

**KARMA, LAW OF** kahr'-mah The law of cause and effect, action and reaction, justice, retribution and reward which applies to the lower or psychic worlds: the physical, astral, causal, mental and etheric planes; the law of universal compensation which is under the law of vibration, inflow and outflow; a matter, of vibrations; one of the twelve laws by which the universes are sustained.

**KARMA, LORD OF** *See* DHARAM RAYA.

**KARMA MARG** kahr'-mah mahrg' The way of karma as a path to God; the approach to God through selflessness and, harmonious deeds.

**KARMA YOGA** kahr'-mah yoh'-gah The yoga of action; the ideal of duty well done and the vairag, spirit of unattachment.

**KARMENDRIYA** kahr-mehn'-dree-yah The power of action in all physical activities.

**KARMIC PATTERN** kahr'-mik The particular way in which an individual acts and reacts throughout the experiences of many lives.



**KARUNA** kah-roo'-nah Active compassion.

**KASSAPA** kah-sah'-pah The Living VARDAN Master who preceded the antediluvian disaster of Atlantis.

**KATA DAKI** kah'-tah dah'-kee A VARDAN Master in the Ancient Order of the Boucharan, who is a woman.

**KATSUPARI MONASTERY** kaht-soo-pah'-ree A VARDAN Monastery and Temple of Golden Wisdom in the Buika Magna (boo-eeekah mahg'-nah) mountain range of northern Tibet under the guardianship of the VARDAN Master, Fubbi Quantz (foob'-bee kwahntz).

**KAYA KALP** kah-yah kahlp A system of renewing the health and youth of the physical body; also, called Ayur Vedha; means lifetime.

**KAZI DAWTZ** kah'-zee dahwtz' The Temple of Golden Wisdom on the Agam Lok (ah'-gahm lohk), the ninth plane or the fifth plane of the God Worlds; also called the Temple of Akash.

**KETU JARAUL** keh'-too jahr'-ah-ool A Living VARDAN Master who was the secret advisor for Charlemagne teaching him the secrets of VARDAN and helping with his spiritual problems.

**KEVALA** keh-vah'-lah Means alone.

**KEVALSHAR** keh-vahl'shahr The initiate of the Eleventh Circle; the entrance into the HUMAN world.

**KEY TO SPIRITUAL WORLDS** The Vairag state which is detachment from worldly desires and a mental love of the world; the state of successful detachment from worldly things; non-attachment which does not reject all material things and live in a state of non-being, but is not attached to them.

**KHARA KHOTA** khaki'-rah khoh-tah' The capital city of the empire of Uighur in central Asia in the Gobi desert during the time of the fifth root race, the Aryans.

**KHASHATHRA-VAIRYA** khah'-shah-thrah vier'-yah One of the six ways the Supreme HURAY has to make ITSELF known to man; one of six rays of light from the Divine known as the Ameshspenta; the all-creative, all sustaining power. *See* AMESHSPENTA.

**KIMTAVED** keem-tah'-vehd Located in South America, it is one of the seven spiritual cities on earth to help control this world.

**KING OF THE DEAD** Yama, the judge who presides at the court where all uninitiated Souls must go to receive judgment for their earthly actions. *See* DHARAM RAYA *and* YAMA.

**KINGDOM OF VARDAN** var-duhn The true Kingdom of God. The totality of all there is, all planes, all beings, all isness, all not isness.

**KINGDOM OF GOD** The consciousness of God within Soul; Heaven; the Heavenly kingdom; the Heaven of Heavens; Paradise, Eden; the Holy City; God's Throne; the City Celestial; the Abode of the Blessed.

**KINGDOM OF HEAVEN** That realm of spirit where God, the HURAY, has established His fountainhead in the universe of universes; the true home of Soul.

**KINGDOM. OF THE HURAY** hue'-ray The ultimate, imperishable, highest of all the spiritual regions; the Anami, the nameless region; the beginning and ending of all worlds; the love and power of the HURAY, the first principle, which vibrates throughout the worlds.

**KINSLO NIBBANA** keen'-sloh neeb-bahn'-ah Death of moral defilements. *See* NIBBUTA.

**KITA SORGI** kee'-tah sohr'-gee A VARDAN Master during the time of Alexander the Great, who went with him to visit the Oracle of Ammon in Egypt.

**KITAI** kee'-tie The enlightened one; the second stage of initiation on the path of VARDAN.

**KOJI CHANDA** koh'-jee chahn'-dah The title of the VARDAN Adept (currently Towart Managi) who is guardian of the Shariyat-Ki-HURAY on the Par Brahm Lok (pahr brahm lohk), the mental, or fourth plane, at the Namayatan (nah-mah-yah-tahn') Temple of Golden Wisdom in the city of Mer Kailash (mehr-kie-lahsh).

**KOSA** koh'-sah The last sheath around Soul which stands between It and God.

**KRISHNA** kreesh'-nah The Mahanta consciousness as the vehicle for the HURAY as It was known to the Hindus. *See* MARGATMA.

**KRITA YUGA** kree'-tah yoo'-gah *See* SATYA YUGA.

**KRIYA YOGA** kree'-yah yoh'-gah The same as karma yoga.

**KRIYAMAN KARMA** kree'-yah-mahn kahr'-mah Karma which is made from hour to hour and day to day; daily new karma; karma created by actions during this life. *See* KARMA.

**KRODHA** kroh'dhah Anger, one of the five destructive actions of the mind; tantrums; fury; mental carcinoma, slander, evil gossip, backbit- ing, profanity, fault-finding, jealousy, malice, impatience, resentment, mockery, destructive criticism and ill will. *See* KSHAMA.

**KROS, RECORDS OF** krohs The ancient transcripts of the past history of this earth planet and what will become of it; history and prophecy kept in the Katsupari Monastery in the Buika Magna (boo-ee'-kah mahg'-nah) mountain range.

**KSHAMA** kshah'-mah Forgiveness, and tolerance; the remedy for krodha, anger.

**KUMBA MEHLA** koom'-bah meh'-lah A religious fair held every twelve years in India, as a reflection of the top of the causal plane where three streams meet.

**KUNDALINI** koon'-dah-lee-nee The reproductive center in man which lies near the sacral plexus; the sex force; the swadhistana center (swand-hees'-tah-nah).

**KUNDUN** koon'-doon The presence of the Living VARDAN Master.

**KURITEE** koo-ree'-tee The sixth year in the Cycle of Twelve years of man's spiritual journey called the Year of the Strange Storms. *See* CYCLES OF TWELVE.

**KYKEON** kie-keh-ohn Hindu beverage like ambrosia or nectar used by the Mystics at the Eleusinian (ehl-eh-oo-seen'-ee-ahn) initiation to reach Bradhna (bradn'-nah), or heaven.

# L

**LAC** lahk' The equivalent to one hundred thousand years; a section of time in the physical universe.

**LAI TSI** lie-tsee' The Chinese VARDAN Master who is the guardian of the Shariyat-Ki-HURAY on the Saguna Lok (sah-goo'-nah lohk), or the Etheric plane at the Temple of Golden Wisdom in the city of Arhirit (ahr-hee-reet').

**LAKH(S)** *See* LAC.

**LALMA** lahl'-mah Another name for the Bani, the seed sound from which all things grow; the VARDAN; the Voice of the HURAY.

**LAM-RIM** lahm'-reem' Stages on the VARDAN path.

**LAMAKAN** lah'-mah-kahn The region of the endless, the original or the eternal; from it all other regions are created or manifested; the beyond all, which cannot even be termed as a plane or a region. *See* AKAHA.

**LAMOTTA** lah-moh-tah The VARDAN Master who took over in the year 1000 B.C., and was slain by a band of Assyrians, as he worked to spread the word of VARDAN, during the time of David the King; he is now assisting Rami Nuri at the Temple of Golden Wisdom on Venus.

**LAO-TZU** loh'-tzuh The legendary Chinese philosopher who wrote the Tao-Te-Ching.

**LAW OF ATTITUDES** The fifth law of the physical universe, or Law of the States of Being; the power of imagination rules over will in the actions in this universe. *See* LAWS OF THE PHYSICAL UNIVERSE.

**LAW OF BALANCE** The stability which lies in the Godhead: all is completely in balance in God's universal body the principle of unity, of oneness, but in the lower worlds this unity is simulated by the inter- change between pairs of opposites. *See* LAW OF POLARITY (OPPO- SITES).

**LAW OF CAUSE AND EFFECT** *See* KARMA, LAW OF.

**LAW OF CONSCIOUSNESS** The recognition or realization of the beingness of self or thing in thought manifests external life and form.

**LAW OF CREATIVITY** Every atom is striving continually to manifest more life; all are intelligent, and all are seeking to carry out the purpose for which they were created.

**LAW OF DHARMA** *See* DHARMA.

**LAW OF FACSIMILES** The sixth law of the physical universe; that all effects in life are brought about by the thoughts and pictures in the mind of the individual. *See* LAWS OF THE PHYSICAL UNIVERSE.

**LAW OF GOD** Everything has its origin in spirit; Divine Truth is one and unchanging.

**LAW OF GRACE** To be in accord with the ways of the HURAY for making each a Divine channel, through working in the area of non-attachment mainly through discipline of the emotions.

**LAW OF HARMONICS** *See* LAW OF VIBRATIONS.

**LAW OF HU** Spirit is the all penetrating power which is the forming power of the Universes of HU, the Voice of HU. *See* LAWS OF THE PHYSICAL UNIVERSE.

**LAW OF KARMA** *See* KARMA, LAW OF.

**LAW OF LIFE** *See* DHARMA.

**LAW OF LOVE** The principle which gives thought the dynamic power to correlate with its object, and, therefore, to master every adverse human experience; feeling that imparts vitality to thought; feeling is desire and desire is love.

**LAW OF MANU** Hindu Code of Laws which established a caste system; part of the evolution of the social conscience.

**LAW OF MKSHA (ANCIENT VARDAN SAGE)** muhk-shah Life is only Spirit, and being Spirit It has nothing; it has only intelligence with the peculiar ability to perceive, penetrate, survive, have causation, specialization, creativeness, beauty, love and ethics.

**LAW OF POLARITY (OPPOSITES)** The third law of the physical universe; the state of opposition between any two related factors; Yin and Yang (negative and positive), feminine and masculine; the negative, reactive side and the positive, active side; the third part is the passive, or middle path; each thing within this universe is supported, animated, maintained by and is in opposition to its opposite.

**LAW OF RETRIBUTION** *See* KARMA, LAW OF.

**LAW OF REVERSED EFFORT** The functioning of the imagination by negation which draws into the external that which is trying to be avoided.

**LAW OF SILENCE** *See* KAMIT.

**LAW OF SOUL** Soul is the manifested individual beingness of the VARDAN Spirit; is created out of spirit; has free will opinions, intelligence, imagination and immortality.

**LAW OF SPIRIT** Spirit in ITSELF, is the principle of increase; future conditions grow out of present conditions; there is always something more to come, another experience to experience.

**LAW OF SPIRITUAL GROWTH** Truth has to be continually rediscovered, to be reformed and transformed; the same truth has to be experienced in ever-new forms.

**LAW OF UNITY** The seventh law of the physical universe; thinking in the whole instead of the parts. *See* LAWS OF THE PHYSICAL UNIVERSE.

**LAW OF VIBRATIONS (HARMONICS)** The fourth law of the universe which governs all the influences such as wave lengths, outflows, inflows, cause and effect; and the harmonics of the movement of sound. *See* KARMA, *and* LAWS OF THE PHYSICAL UNIVERSE.

**LAW, RIGHTEOUS** *See* DANDA.

**LAW, UNIVERSAL** *See* LAW OF POLARITY (OPPOSITES).

**LAWS OF NATURE** The laws of the negative power, or the laws of the physical universe or natural laws.

**LAWS OF THE PHYSICAL UNIVERSE (THE BOOK OF LAWS)**  
Seven fundamental laws that govern the physical universe through Spirit. *See* LAW OF HU: LAW OF SOUL: LAW OF POLARITY: LAW OF VIBRATIONS (HARMONICS): LAW OF ATTITUDES: LAW OF FACSIMILES: LAW OF UNITY.

**LAYA CENTER** lah'-yah That mystical point of not return when soul crosses from one plane into another prepared to stay and never return to the lower one.

**LAYA YOGA** lah'-yah yoh'-gah Consists of the absorption of the mind in the astral light, through the practice of mudra exercises.

**LEMURIA** leh-moor'-ee-ah The land on the continent of Mu which had the greatest civilization known to the world; the Empire of the Sun; destroyed and sunk into the Pacific by earthquakes.

**LEMURIANS** leh-moor'-ee-ahns The third root race, highly civilized and spiritual who lived on the continent of Mu in the lands of Lemuria, which were destroyed by earthquakes, and now lie beneath the Pacific Ocean.



**LENURIG** leh-noo'-reeg The seventh cycle in the Cycle of Twelve years called the Year of the Wandering Seas, according to the VARDAN-Vidya doctrine of cycles. *See* CYCLES OF TWELVE.

**LHOKHOR** lhoh'-khohr The twelve year cycle of the spiritual growth of man. *See* CYCLES OF TWELVE.

**LIBERATION (SPIRITUAL)** *See* JIVAN MUKTI.

**LIFE** Being; the experience of states of consciousness; life is spirit, and spirit is static; the sound; the VARDAN.

**LIFE CURRENT** Love is the profound current of life.

**LIFE CYCLES** *See* JOURNEY OF SOUL.

**LIFE FORCE** That which is self conscious; the HURAY, God; Divine power, whose other aspect is intelligence.

**LIFE PRINCIPLE** *See* PRINCIPLE OF LIFE.

**LIFE STREAM** *See* DIVINE POWER.

**LIGHT** The reflection of the atoms moving in space, as the VARDAN, the manifestation of the HURAY in the lower worlds, flows from the HURAY into them and returns.

**LIGHT** Conscious atoms moving through space as the VARDAN (divine spirit). The light and sound of HURAY (God) are emanations from God. One can hardly describe their nature but must experience them, for from them all creation is brought into beingness, all consciousness springs, and all is eternally sustained. Light is an expression of the HURAY that flows from the HURAY to the higher and lower worlds. It flows from the HURAY through each of the various worlds below IT and eventually splits into the dual streams of positive and negative. It brings and sustains all creation in the lower worlds, reaching down into the physical world. Then it returns as an ascending wave back up and into the very heart of God from where it emanated, its source the Ocean of Love and Mercy where dwells God or the mighty HURAY. The light illuminates the way, enlightens, makes visible, and gives direction. The sound current is more important for it draws Soul back into the very heart of HURAY or God. The light and sound together contain the sum total of all love, wisdom, power, and freedom and beyond. They contain all divine intelligence, seeing, knowing, and being as Soul and the VARDAN or audible life current are identical in substance. The light contains great wisdom but the sound is far greater for the light is a product of the sound moving through the various vibratory worlds.

**LIGHT AND SOUND** The VARDAN as the manifestation in the lower worlds of the Absolute Supreme Deity, the HURAY. See VARDAN.

**LIGHT BODY** The Nuri Sarup; the Sukhsham Sharir; the body sheath of Soul for the Astral plane.

**LIGHT GIVER** The living VARDAN Master; the Vi-Guru; the Godman.

**LIGHTNING WORLDS** Subplanes or worlds of nothingness which lie between the physical plane and the Astral region and must be crossed to reach the Astral plane.

**LILA** lee'-lah Singing and dancing made up of sound, silence, motion and rest which Soul does as a result of God-Realization; play of Soul.

**LINGA CHAKRA** *See* INDRI CHAKRA.

**LINGA SHARIR** leen'-gah shah-reer' The Astral body; the subtle body, Karma Rupa (kahr'-mah roo'-pah) which expresses passion; similar to the physical body in appearance.

**LINGAM** leen'-gahm Passion and its bonds.

**LIVING VARDAN MASTER** The Vi-Guru, the Godman; the VARDAN personified, the true and competent Master who works for the freedom of enslaved Souls, leading them beyond and out of the lower planes of existence into Self-Realization; the living embodiment of all that is religious, the spirit of life lying dormant in others; the awakened Soul, transcending time and space and causation, holding the past, present and future in the palms of his hands; appointed to his high position, he is expected to defend the God-power, and to defend the works of VARDAN and the chelas who have put their interest and trust in the VARDAN; he is not allowed to retire from his field of action in this life until another is ready and trained to replace him; when his position is attacked by revolt or dissatisfaction among the followers of VARDAN, he will be defended from the inner planes by means of the VARDAN; those who attack the Master will receive the swiftest retribution, which does not come from the Master himself, but from the VARDAN; all Living VARDAN Masters have descended from the first VARDAN Master, Gakko, who came into this world about six million years ago; some have been married, others are single; they have all served the VARDAN faithfully, giving their lives to it. *See* MARGATMA.

**LIVING QUINTAN** *See* QUINBODIES.

**LIVING TRUTH** Every atom is still living and has been in existence since the beginning of, this universe; no atom has ever been destroyed.

**LOBHA** Iohb'-hah Greed; one of the five passions of the mind; miserliness, lying, hypocrisy, perjury, misrepresentation, robbery, bribery, and trickery of all sorts. *See* FIVE PASSIONS OF THE MIND, DISCRIMINATION *and* VIVEKA.

**LOGOS** loh'-gohs The Word of God, Nam; inner Reality; the Divine Spirit which gives life to all.

**LOK** lohk' The word for plane.

**LONGEVITY** Living in a human body far beyond what is considered to be the normal life span, such as is the case of many Adepts of the VARDAN Order of the Boucharan, some of whom are hundreds of years old.

**LORDS OF KARMA** kahr'-mah The group of entities under the Dharam Raya, the distributor of karma, who are responsible for the distribution of the adi-karma or primal karma to Souls first entering this world, and for the adding and subtracting karma from the records of any Soul in the lower worlds.

**LOTUS OF THE FIERY LIGHT** Crown chakra; set of ten laws the seeker of God must understand before going into the Anami Lok; the golden light which is never manifested; the formless and silent.

**LOTUS, THOUSAND PETALLED** *See* CROWN CHAKRA.

**LOVE** Feeling that imparts vitality to thought; feeling is desire and desire is love; the adhesive force that holds everything together; the doctrine of universal unity, the oneness of the HURAY; a dichotomy whose opposite is hate in the lower worlds; the VARDAN; the universal law of all laws; the divine essence which unites all reality and brings together all Souls; the bond which holds the worlds together.

**LOWER MIND** *See* MIND.

**LOWER PLANES** The Physical, Astral, Causal, Mental and top of the mental, Etheric, planes which are the schools of experience for Soul.

**LOWER REGIONS (WORLDS)** The planes below the Soul plane; the worlds of energy, matter, time, and space. *See* LOWER PLANES.

**LOWER PLANES — LOWER WORLDS** These consist of the physical, astral, causal, mental, and etheric planes. These planes are what most call “heaven” or “the afterworld.” People experience these planes during a near-death experience or after death. The lower planes contain matter, energy, space, and time and are not heavens of freedom but places of reincarnation and bondage and exist for the education and tempering of Soul. The lower worlds are where the Pure Ppositive God force separates into the twin aspects of positive and negative. You cannot have mountains without valleys, love without hate. Soul also acquires the various bodies or sheaths that imprison it. These bodies are necessary for Soul to interact with the coarse vibrations in these lower worlds. For example Soul requires an etheric or primitive mind body, a mental body, an astral body, and a physical body. Eventually once Soul finds spiritual liberation, Soul learns to use these bodies as channels or tools to carry on its spiritual mission. But until Soul transcends the lower states of consciousness, these bodies do little more than cause pain and hardship as Soul experiences incarnation after incarnation in the various lower worlds. These are the planes or worlds of Maya or illusion.

**LUNAR BODY** The counterpart of the physical body which is part of the aura; if its withdrawn from the physical body, death results; cannot be seen with the physical eyes.

**LUST KAMA**, one of the five passions of the mind. *See* FIVE PASSIONS OF THE MIND *and* KAMA.



# M

**MACROCOSM** mae'-crow-cawz'm The God Worlds, including in all universes; the universal world; that which is reflected in the microcosm, man.

**MADHAVA** mah-dhah'-vah A title meaning Krishna, the Godlike consciousness.

**MAGI** may'-ji A mystical order of the Zoroastrian religion, one of the ancient groups which secretly studied VARDAN and practiced it for several centuries before Christ.

**MAGIC** The producing of phenomena or controlling of events by the use of charms or rituals; part of the universal mind power, the Kal force, and brings upon the practitioner the effect or karma.

**MAHA** mah'-hah Great one.

**MAHA KAL** mah'-hah kahl The God who rules the universes of matter; the supreme deity of all the known regions of the physical universe; Par Brahm; Kal Niranjana, who rules over negative reality and affects all below.

**MAHA KAL LOK** mah'-hah kahl lohk The mind world; the mental plane; the fourth plane.

**MAHA KALPA** mah'-hah kahl-pah The cosmic day and night of the HURAY; equal to about three billion years. *See* MAHAYUGA, MAN- VANTARA *and* PRALAYA.

**MAHA MANVANTARA** mah'-hah mahn-vahn-tahr-rah *See* MAHA KALPA, MAHAYUGA *and* MANVANTARA.

**MAHA NADA** mah'-hah nah'-dah The great music of the VARDAN life current.

**MAHA RISHI** mah'-hah reesh'-ee Superior to those who have gained the singular title of Rishi, but not a spiritual Master; maha means great one.

**MAHA SUNNA** mah'-hah soon'-nah The top of the third plane, or causal world, where the center of the vast area is pitch darkness; the empty realm wherein all disturbance and agitation of Soul is calmed.

**MAHAMAI** mah'-hah-mie Great mother; the Kali; the sex goddess.

**MAHARAJ** mah-hah-rahj' The silent ones who have charge of all the universes and the affairs of each; like all other VARDAN Masters in the Order of the Boucharan, the Brotherhood of VARDAN Masters, they are subordinate to the Margatma, the Living VARDAN Master, who holds the Rod of Power.

**MAHARAJI** mah-hah-rah'-jee The initiate of the Twelfth Circle in VARDANKAR, the living VARDAN Master but not the Mahanta. *See* MARGATMA CONSCIOUSNESS.

**MAHAT** mah'-haht Thought; the first changed form of the nature elements; matter, space, time, and twenty-two other parts of the Universal Mind force.

**MAHATMA** mah-haht'-mah Great Soul; maha means great, and atma means Soul.

**MAHAVAKYIS** mah-hah-vah'-kyyes The Silent Travelers; Agents of the HURAY who are responsible only to IT; they are in command of the great sound current, and give aid and comfort to the HURAY in ITS eternal home, as well as being in charge of the mechanical phases of the lower universes.



**MAHAYA GURU** mah-hah'-yah goo'-roo The guardian of the Holy Book, the Shariyat-Ki-HURAY, on the Agam Lok (ah'-gahm lohk), the ninth plane, at the Kazi Dawtz (kah'zee dawtz) Temple of Golden Wisdom.

**MAHAYUGA** The cycle for cosmic history of a day of the HURAY, or 4,320,000 years, which consists of four ages, or yugas. *See* MANVANTARA.

**MAHDIS** mah'-dees The initiate of the Fifth Circle (Soul plane); the VARDAN and Its message is distributed through the Margatma, the Living VARDAN Master, to each of the Mahdis for every plane in the lower worlds; the key to the survival of VARDANKAR in this world is the Margatma, the Living VARDAN Master working with the Mandis, the initiates of the Fifth Circle, who are his chief channels of the VARDAN power; the Mahdis are, able to work only in this world and in the first five planes as distributors of the VARAN power. *See* FIFTH INITIATION.

**MALATI** mah-lah'-tee The first VARDAN Master sent by the HURAY to give man his first spiritual knowledge of God.

**MAN** The first of the individuated forms of creation inhabited by that spark of God, Soul, which has the ability to become aware of Itself as Divine intelligence and can become God-Realized; the microcosm which reflects the macrocosm; body and Soul through which the VARDAN becomes individuated in the lower worlds.

**MANA** mah'-nah Word for the mental plane. A chant.

**MANAS** mah'-nahs One of the four Antishkarans (modes of action of the mind); the mind stuff (universal mind power), which has the power to receive feeling and taste, smell and hearing. Its chief attribute is taste. *See* ANTISHKARANS.

**MANDALA** mahn-dah'-lah Hindu term for a circle; a kind of emblem, in the form of a ritual geometric diagram; a means toward contemplation and concentration.

**MANIFESTATION** That which is apparent to the physical senses; the VARDAN Master is the Manifestation of God in the physical flesh; at the center of all manifestation there is only one God, I AM, or SOUL.

**MANIPURAK CHAKRA** mahn-ee-poo'-rahk chah'-krah The third psychic center of the lower universe in the physical body opposite the navel, the eight-petaled lotus. In VARDANKAR known as the Nabhi chakra, or Ashta-dal-Kanwal.

**MANSAROVER** mahn-sah-roh-vehr In the world of Daswan Dwar (dahs'-wahn dwahr) a stream of the sweet nectar of the heavenly gods which flows out of a lake of the same name; the river of immortality.

**MANTRA** mahn-tra The Word which when chanted is the VARDAN power; an instrument for linking up with the VARDAN; the Word of action, a deed immediately calling forth reality; not merely a sound but an action of the VARDAN in motion.

**MANTRA YOGA** mahn'-tra yoh'-gah A system of yoga aiming at the acquirement of psychic powers in the spiritual or astral regions by constant repetition of certain formulas which are supposed to set up particular vibrations when repeated with the mind fixed upon certain centers.

**MANTRAM(S)** *See* MANTRA.

**MANU-SAMHITA** mah'-noo sahm'-heetah The VARDANKAR Code of Ethics.

**MANUMUKH (MANMUKH)** mahn'-oo-mookh (mahn'-mookh) One of the two groups of all mankind; those who follow their own minds, obeying the mind's every whim, a slave to it and its passions. *See* GURUMUKH.

**MANUSHI** mah-noo'-shee Human embodiment; the Living VARDAN Master in the flesh; the Margatma who can be seen.

**MANVANTARA** mahn-vahn'-tah-rah The cycle of cosmic history, or a day of the HURAY, which embraces the Sat Yuga, the Golden Age, 1,728,000 years or four tenths of the cycle; the Tretya Yuga, the Silver Age, 1,296,000 years or three tenths of the cycle; the Dwapara Yuga, the Copper Age, 864,000 years or two tenths of the cycle; and the Kali Yuga, the Iron or Dark Age (present age), 432,000 years or one tenth of the cycle. *See* MAHAYUGA.

**MARA** mah'-rah The Buddhist word for the world of psychic reality; in Christianity, Satan or the Devil; in the works of VARDAN, the Kal Niranjana, the king of the lower worlds.

**MARDANG** mahr-dahng' A type of Oriental flute.

**MARFAT** mahr-faht The stage of development of man which represents the nearness to and communion with the VARDAN Spirit; the Self-Realization level.

**MARG** mahrg' A path to God.

**MARGATMA CONSCIOUSNESS** mahr-goht'-mah The spiritual leader, or Godman; the head of VARDAN; all those who come to him in the present age have been with him since their advent into the world; the body of the Margatma is the VARDAN, which is the essence of God flowing out from the Ocean of Love and Mercy, sustaining all life and tying together all life forms; the Vi-Guru, the Light Giver; a state of God consciousness which is beyond the titles given in religions which designate states of consciousness; the highest of all states of consciousness.

**\*MARGATMA CONSCIOUSNESS** mahr-goht'-mah The spiritual leader or God man who is the leader/head of VARDANKAR. His inner body is the VARDAN, the pure essence of divine spirit, light, and sound flowing from the Ocean of Love and Mercy. He is centered in a state beyond God consciousness known as the Margatma consciousness, which is beyond titles in philosophies and religions. On the inner level he is the light giver. It is the highest state of spiritual consciousness, being the personification of the HURAY or God's desire to have Souls return to IT. This consciousness is aware of all things and is omnipresent. Therefore the Margatma, the Living VARDAN Master on the inner is with each and every student and closer than their heartbeat. On the outer he is an ordinary man with a physical body as well as all the other lower bodies made of a mixture of matter and spirit. He constantly reminds his followers to never worship personalities but look to the VARDAN, the inner Master and the HURAY or God of ITSELF. The Margatma, the Living VARDAN Master is the bridge that spans the vast distance between the HURAY or God and the physical and other lower worlds of matter, energy, time, and space. Man in his ignorance and vanity believes he can find God without a true Spiritual Traveler but all man does is get caught up in illusion. One cannot become spiritually free and liberated by following any of the religions, metaphysical groups, or lower world teachings, only through out-of-body Tuza (Soul) Travel under the Living VARDAN Master.

**MARGATMA MAHARAI** mahr-goht'-mah mah'-hah-ree The initiate of the Thirteenth Circle in the VARDAN works.

**MARGATMA, MANY FACES OF THE** mahr-goht'-mah

The Margatma. the Living VARDAN Master has many faces and has appeared throughout history in various disguises, bodies, and personalities. There is never a time when man cannot find him although most reject him failing to understand that his lower bodies are simply masks and he has been with them all along and has never left their side. The outer Master is nothing in comparison to the Inner Master and until the Chela understands this -- he will fail to see the significance of his dealings with the Living VARDAN Master.

**MARIOLATRY** mahr-ee-ahl'-ah-tree In Christian thought the worship of the Virgin Mary.

**MASCULINE (MALE) PRINCIPLE** The male is positive, active, and progressive, devises but it never creates; discovers and works out the principles of God; plans, correlates and gives birth to social order, systems of religious and philosophical thoughts and ideas.

**MASNAVI** mnahs-nah-vee A book of poems or couplets written by Jalal-ud-din'i-Rumi (jah-lah-ood-deen-roo'-mee), the Persian poet and mystic; to express the glory and love of God, as also was his Song of the Reed.

**MASTERS** *See* VARDAN MASTERS.

**MAT** maht' Creed or Doctrine.

**MATAX RORAKA** mah'-taks roh-rah'-kah Appointed by Vajra Manjushri (vahj'-rah mahn-joosh'-ree) around 700 B.C. as the Living VARDAN Master to succeed himself when he was executed by King Hakhamanish I, of Persia.

**MATERIAL UNIVERSE** The world of energy, matter, space and time; the everchanging; that of momentary existence; illusion, Maya; unreality. *See* MAYA.

**MAUJ** mah-ooj' Will or pleasure of the Sat Guru, or the Supreme One.

**MAULANI** mah-oo-lah'-nee The initiate of the Ninth Circle in VARDANKAR; a co-worker with the HURAY.

**MAUNA** mah-oo'-nah Communication by mental telepathy.

**MAYA** mah'-yah The way man looks at reality; the Kal Niranjana or Kal-Maya; the illusion of reality; that which has been torn from reality and is limited in time and space; part of the creative principle within the limitations of the human consciousness; impermanence.

**McWILLIAMS LAW** All particles are moving in space according to their own pattern but never crashing or interfering with one another.

**MEARP REGION** meh-ahrp' Where the Soul Records of the Mahdis are kept, within the Atma plane.

**MECHANICAL MANIFESTATIONS** Lying; imagination; the expression of negative emotions and unnecessary talking.

**MEDITATION** The passive way or technique of trying to reach the Godhead, or making use of the feminine principle in order to accomplish that which is neither feminine nor masculine; a passive state in which the practitioner tries to draw God-Realization into himself while sitting in the Asana position to attain oneness with God.

**MELAREPA (MILAREPA)** meh-lah-reh'-pah (mee-lah-reh'-pah) an eleventh century Tibetan Saint and poet who was a follower of VARDANKAR.

**MELNIBORA** mehl-nee'-boh-rah The mighty empire of the Hyperboreans, the second root race, which lived on for a hundred centuries ruled by the fierce Varkas kings. *See* HYPERBOREANS.

**MENTAL PLANE** The fourth of the planes of God; source of philosophy, ethics, moral teachings, aesthetics; seat of the universal mind power; the sound here is running water.

**MENTAL SHARIR (BODY)** shah-reer' The body for the mental plane, or Manas; the transformer for thought between the mind and the Astral body.

**MER** mehr' One of three mountain peaks on the Mental plane; the other two are Sumer and Kailash (soo-mehr' and kie'-lahsh).

**MER KAILASH (MERSUMER)** mehr kie-lahsh (mer-soo'-mehr) The city on the Mental plane where the Shariyat-Ki-HURAY is kept in the Temple of Golden Wisdom; sometimes called Mersumer Kailash after the three mountain peaks of Brahm Lok (brahm lohk); Mer, Sumer, and Kailash.

**MESI GOKARITZ** meh'-see goh-kahr'-eetz The VARDAN Master in the early days of Greece who is one of the guardians of the Shariyat-Ki-HURAY on the Alaya Lok (ah-lah'-yah lohk), the seventh plane.

**MESSAGE OF VARDAN** In silence one practices the spiritual exercises of VARDAN and finds the Heavenly World; no one can find IT any other way.

**METTA** meht'-tah Good will; love.

**MICROCOSM** my'-croh-cawz'm The small universe; man is the microcosm of the vast macrocosm which comprises all creation; the body of each individual is the microcosm in which the macrocosm dwells. *See* MACROCOSM.

**MICROCOSMIC CENTERS** my'-croh-cawz'mik The smaller microcosms which are located in the body of man and have a definite relation to some portion of the outlying universe; chakras, or universes; the clusters of universes which make up the body of man, the smaller universe. *See* CHAKRAS.

**MIDDLE PATH** The neuter or middle way; neither positive nor negative, nor masculine (forcing), nor feminine (passive); balance between the negative (lower worlds), and the positive (spiritual worlds); the balanced, well adjusted outlook of the middle way; neither being for nor against.

**MIDDLE PATH** The middle way, neutral, or neuter way. It is neither negative, positive, masculine, nor feminine. It is a state of being neither for nor against anything but neutral. It can also be spoken of as practicing neither black nor white magic but being and flowing in harmony with divine spirit.

**MIND** Mind is matter, but it stands next to Soul in the essence of its own being; its chief function is only to serve as an instrument for Spirit to make all its contact with the material worlds; the channel through which the negative force or Kal Niranjana controls and keeps Soul in the lower worlds through the Five Passions of the Mind; there is only one mind acting on different planes; Pinda, or lower world mind manifesting in the common affairs of the world; Sukshma, the mind of the Astral plane, emotions, and the Karan mind, nij-mind, inner mind, or the causal mind, the memories.

**MIND BODY** *See* MIND, *and* NIJ-MANAS.

**MIND, FACULTIES OF** The four primary attributes, faculties, or qualities of mind called Antishkarans. *See* CHITTA, BUDDHI, MANAS *and* AHANKARA.

**MIND TRAVEL** The ability to move about in the other worlds in the thought body; one of the higher steps in spiritual development.

**MINERAL STATE (KINGDOM)** The state in which consciousness sleeps imprisoned in the rock-like substance of minerals.

**MKSHA** muk-shah' An ancient VARDANA sage who appeared on earth some 35,000 years ago to teach the people of the Indus Valley the fundamental laws which govern the physical universe. *See* LAWS OF THE PHYSICAL UNIVERSE.

**MOHA** moh'-hah Delusive attachment, infatuation, procrastination, worries, anxieties, and business complications; the opposite of unattachment; one of the five destructive passions of the mind. *See* FIVE PASSIONS OF THE MIND, ATTACHMENT *and* VAIRAG.

**MOKSHA** mohk'-shah Release from the wheel of Awagahan (ah-wah-gah-wahn'), birth, death, and rebirth in the lower worlds; liberation from this wheel through the Margatma; Samadhi (cosmic consciousness or the VARDANashar).



**MOKSHA, HOUSE OF** mohk'-shah The Temple of Golden Wisdom in the city of Retz on the planet Venus where Rami Nuri is in charge of the Shariyat-Ki-HURAY.

**MOKSHOVE** mohk-shohve' The eighth month of the VARDAN-Vidya Calendar, or August, called the Days of Light, the month of the diamond; the translation of spiritual knowledge into great truths by. Soul. *See* JOURNEY OF. SOUL.

**MOLDS** The thoughts, attitudes and images of the mind which are filled by spirit and come into visibility in life; thus every thought, image or attitude will manifest sooner or later as an event in life.

**MONDO** mohn-doh Questions and answers between the Master and chela; usually pithy.

**MOON WORLDS** *See* LIGHTNING WORLDS.

**MOONSTONE, MONTH OF** *See* SAHAK and JOURNEY OF SOUL.

**MORAJI DESAL** moh-rah'-jee deh-sahl' The Living VARDAN Master who followed Gopal Das, and helped to write the Hammurabic Code of Laws around 2067-2025 B.C. during the time of Abraham.

**MOUNTAIN OF LIGHT** The mountain of Sahasra-dal-Kanwal; the powerhouse of the Astral and the physical or Pinda universe; a huge dynamo out of which flows all the power that creates and sustains all the creations below it, worlds upon worlds without end.

**MU** moo The no-mind state; negative; below the usual state of negativism; *also* another name for Lemuria, a continent in the Pacific destroyed by earthquakes. A land in the misty past of time where Soul Travel theory was taught by VARDAN Masters.

**MUDRA** moo'-drah Exercises used in Laya Yoga to achieve the absorption of the mind into the astral light.

**MUKAM TAQ** moo'-kahm tahq The Far Country, or another name for Sat Desha, true country; other names are Nij-Dham, Sat Loka, and Sach Khand; the first region of pure spirit.

**MUKTI** mook'-tee Salvation here and now. *See* JIVAN MUKTI *and* MOKSHA.

**MULCHAKRA** mool-chah'-krah The four-petaled chakra or microcosmic center in the body near the rectum which governs elimination; also called muladhara (moo-lahd-hah'-rah) or guda-chakra (goo'-dah chah'-krah).

**MUMUKSHUTWA** moo-mook-shoot'-wah The state of attainment; or one who desires to attain Moksha (mohk'-shah), salvation from the rounds of births and deaths.

**MUNI** moo'-nee A sage or rishi.

**MURSHEED** moor-sheed' A Master among the Muslims and Sufis; often applied to those who are neither saints nor Masters.

**MUSIC AND VARDAN** ehk' The audible life current is the origin of all melodies in the universes of the world; the VARDAN is transposed by the musician from the inner to the outer senses.

**MUSIC OF THE SPHERES** The music of the HURAY; the VARDAN, the Bani, the HU, the Word, the Shabda, the Qualima, the Nad or that music which can only be heard with the inner ears of Soul.

**MUSICAL LIFE CURRENT** The sublime music, the spiritual food of the Sound Current, without which nothing could live or exist, which fills all interstellar space and rings with far more enchanting music through all the higher worlds.

**MUZUART** moo'-zoo-ahrt The twelfth of the Duodenary Cycles called the Years of the Trembling Leaf. *See* CYCLES OF TWELVE.

**MYSTERY SCHOOLS** Groups gathered under the guiding hand of a Master or teacher of the spiritual truths, who revealed the mysteries of nature; out of the great religions have come varied mystery groups of modern times.

**MYSTERY SCHOOLS** Groupings of individuals led by a teacher for the spiritual education of Soul in the lower worlds. These may include the solar mysteries, lunar mysteries, and so on and eventually universal mysteries of the lower worlds. No mystery school leads to Self and God Realization but they do prepare Souls to eventually find the Margatma, the Living VARDAN Master, and study VARDANKAR, the ancient science of out-of-body Tuza Travel to return consciously back to their source HURAY or God.

**MYSTICAL MARRIAGE** Realization of the true relationship between spirit and the individual consciousness; the two have ceased to be separate and have become one.

## N

**NAACAL RECORDS** nah'-cahl The first known records of mankind which are the writings of the third root race, the Lemurians; Yuont-Na, a teacher of VARDAN and total consciousness are mentioned in them; they are kept at the Katsupari Monastery in Tibet which is under the guardianship of the VARDAN Masters.

**NABHI CHAKRA** nah'-bhee chah'-krah The third microcosmic center in the body located near the solar plexus which has to do mostly with nutrition; often called Ashta-dal-Kanwal, it has eight petals. *See CHAKRAS and MICROCOSMIC CENTERS.*

**NADA (NAD)** nah'-dah (nahd') The word for the Sound Current used in the Vedas; another word for VARDAN, the music of the spheres; the whole of the visible and invisible universe is the manifestation of the primal Nada.

**NADA BINDU** nah'-dah been-doo' The sound from which all things grow; the seed sound, the VARDAN; a secret word used by the adepts for the growth of a chela, flowers, or anything; used for spiritual or physical growth; the Bani.

**NADA BRAHM** nah'-dah brahm The primal word of Brahm; the creative sound, that creative energy; the primal music of the universe; by It all creation was brought into existence; the grand symphony out of which all other symphonies flow in everything below the Brahm Lok; the voice of the Supreme Creator.

**NAIJOR-PA** nie'-johr-pah He who attains serenity.

**NALPA KELJINA** nahl-pah kehl-jee'-nah The living VARDAN Master during the time of the Trojan War, 1200 B.C. who lived in Greece.

**NAM** nahm The Word of the initiation; the Word that issues from the heart of God; what God says or does; the Divine Being in action; the Living VARDAN or the Living Word.

**NAMAYATAN** nah-mah-yah'-tahn The Temple of Golden Wisdom in the city of Mer Kailash (mehr kie-lahsh) on the Mental plane.

**NAMELESS PLANE (WORLD)** The Anami Lok (ah-nah'-mee lohk') the tenth plane; the world of the Supreme Being, the highest of all beings; the center of the universes.

**NAMPAK** nahm'-pahk Located in Africa, it is one of the seven spiritual cities which help control the world.

**NAMO** nah'-moh Blessings.

**NARROW WAY** The opening at the top of the head; the name given to the small door there, where the Spirit enters and leaves the body; Spiritual awareness occurs through this opening; the disciplines suggested by the VARDAN Master for the chelas.

**\*NEAR-DEATH EXPERIENCE (NDE)** Some people have had traumatic experiences and as a result of nearly dying have left their physical bodies and experienced otherworldly phenomena such as visiting a heavenly realm, or seeing a white light or departed loved one. VARDANKAR allows one to safely visit the heavenly realms on a continuous basis without the need for drugs or physical danger, illness, or accident. The ancient science of leaving one's body is a natural thing but it has been forgotten or suppressed and replaced with ignorance, fear, and superstition. The public is fascinated with near-death experiences (NDEs) but most are frightened, not realizing it can be done safely and painlessly through VARDANKAR, the ancient science of out-of-body Tuza (Soul) Travel.

**NEGATIVE** See KAL NIRANJAN *and* POSITIVE AND NEGATIVE.

**NEOPHYTE** nee'-oh-fite An aspirant; a beginner in the VARDAN Spiritual works.

**NERALIT** neh-rah-leet' The tenth cycle of the Cycles of Twelve called the Years of the Raging Fires. *See* CYCLES OF TWELVE.

**NETI** neh'-tee Not this.

**NIBBUTA** neeb'-boo-tah The stage of life when the fires of greed, hate, lust, vanity, attachment and other passions have been extinguished; beyond all egoistic desires and illusions.

**NIDANAS** nee-dahn'-ahs The causes that move each individual Soul to reincarnate; the twelve VARDAN-Vidya signs, or cycles of transmigratory existence, each of which contains within it an impulse to action, or a cause that brings Soul back again into this world.

**NIJ-DHAM** neej'-dhahm' The Far Country; region of pure spirit; Sat Desha, true country; another name for Sach Khand, Sat Loka. *See* MUKAM TAQ.

**NIJ-MANAS** neej-mah'-nahs The inner mind; carries the seeds of all actions within itself; also carries the sanskaras (impressions of all former lives); the causal body; similar to the universal mind force.

**NIMBUS** neem-buhs A circle or disc of rays invisible to the senses but perceptible in the inner vision, which surrounds the head and body; the aura.

**NIMITTA** nee-meet'tah The primary cause.

**NINE STEPS** The stages of spiritual development or initiations through which an VARDANist goes on the path to becoming a co-worker with God.

**NIRALA** nee'-rah-lah Peerless; having none like Him. Another name for God.

**NIRANJAN** nee-rahn'-jahn The negative power in the lower universe.  
*See KAL NIRANJAN.*

**NIRANJAN, JOT** nee-rahn'-jahn joht' The being endowed with the negative power who is at the center of the powerhouse for the physical universe, which is in the Astral plane.

**NIRANJAN, KAL** nee-rahn'-jahn, kahl The negative power; is not pure spirit; creates form or the manifestations of matter; its duty is to keep Soul in the lower worlds. *See KAL NIRANJAN.*

**NIRANKAR** nee-rahn'kahr Without body or form; the formless one, without personality; without name; impersonal; the HURAY.

**NIRAT** nee-raht' The light; VARDAN spiritual exercise wherein one looks for the light.

**NIRAYA** nee-rah'-yah The downward path.

**NIRGIN SARUP** neer'-geen sah-roop' The true body of the HURAY; the Ocean of Love and Mercy.

**NIRGUNA** neer-goo'-nah The inside of the HURAY which has no qualities and nothing can be said or thought about IT; the no-thing self. *See SAGUNA and HURAY, IT, ITSELF.*

**NIRGUNA EKAM** neer-goo'-nah ehk'ahm A VARDAN Master who is one of the guardians of the Shariyat-Ki-HURAY on the Soul plane at the Temple of Golden Wisdom.

**NIRMALA CHARAN** neer-mah'-lah chah-rahn' The waters of immortality; the fountain of youth or spring of pure water in the Hindu Kush mountains of Tibet, close to the headwaters of the Jhelum river.

**NIRVANA** neer-vah'-nah Heaven for the Buddhist; the fourth plane.

**NIRVIKALPA** neer-vee-kahl'-pah A spiritual state of consciousness; belongs in the area of the true VARDAN worlds; leads to detachment, which eventually takes the chela through the varied initiations into the Ninth, when he becomes a member of the Order of the Boucharan, the VARDAN Masters; a state of God Consciousness. *See* GOD-REALIZATION.

**NIRVRETTI** neer-vreht'-tee Returning; going back; flow-back.  
**NIYAMG** nee-yahmg' The twelfth month of the VARDAN-Vidya calendar, called the month of the onyx, or the Days of Charity. *See* JOURNEY OF SOUL.

**NIYANA** nee-yah'-nah Self restrained.

**NO-THING** The nothingness of the HURAY; the nothingness that is everything; that which is not energy, matter, space or time; the world within; the power of knowing, intuition, or instinctive knowledge is connected to the no-thing universe.

**NOWNESS** The present moment; Beingness of Truth; ISNESS and HERENESS of the HURAY; a stillness of motion, the sitting down of the present moment; the extension of the creative moment into lengths; the preservation of the moment. *See* HURAY TRINITY.

**NUKTI-I-SAVEDA** nook'-tee-ee-sah-vay'dah The Shiva-netra, the eye of Shiva; the black point in the circle, the naught; the left hand path or black magic; the concentration that keeps Soul earthbound; use of the spiritual eye backwards.

**NUMBERS, DOCTRINE OF** *See* DOCTRINE OF NUMBERS.

**NURI** noo'-ree Light or light body; astral body.

**NURI-SARUP** noo'-ree sah-roop' The light body of the Astral world; through this body the mind and Soul communicate with the physical body; the inner form of the Living VARDAN Master; his light form.

**NYE-DAH-ZAH** ni-dah-zah The spiritual name of Sri Allen Feldman the current Margatma, the Living VARDAN Master as of 2016.





# O

**OCEAN OF LOVE AND MERCY** The HURAY, God; IT projects ITSELF in the form of waves emerging out of a fountain; since IT contains the qualities of the HURAY, IT can only appear on the lower planes, including the physical, as the form of consciousness; the VARDAN is the Ocean of Life, a life-giving, creative sea, and is heard by the Divine followers of the HURAY; within the Ocean of Love is the total sum of all teachings emanating from the HURAY; IT is the Divine Word, for IT includes everything IT has said or done, and what IT is.

**\*OCEAN OF LOVE AND MERCY** The HURAY ITSELF, God. The supreme being. The highest God. The essences of the universe. IT contains the qualities of the HURAY. Within the 12th plane is the vast indescribable Ocean of Love and Mercy, which has been in existence and the abode of HURAY for eternity. The divine VARDAN, light and sound flows from the Ocean of Love and Mercy, the Ocean of God. Soul is a spark of God from ITS Ocean. IT can only express and exist in the lower worlds as Consciousness. Within the Ocean of HURAY is the God knowledge and all awareness from the HURAY. Pure conscious beingness, Isness, Seeing, Knowing. The sum total of all love, wisdom, power, and freedom and beyond this. The unmanifested and the manifested. Can only be experienced as pure Soul, which is identical in substance to spirit or the VARDAN.

**OFFSHOOT PATH** The VARDAN is the source of all teachings!

All religions, metaphysical systems, creeds, paths, etc. are corruptions, offshoots, or derivatives of VARDANKAR. Although the name changes and there have been many names and many Masters the underlying supreme principle remains the same. VARDANKAR is the most direct path back to the HURAY or God via Out-of-Body projection. All other paths are much slower therefore indirect and offshoots. Present day Eckankar is nothing more than an offshoot of what the great VARDAN Master Sri Paul Twitchell lead under the name of ECKANKAR back from 1965 to 1971. None of the Eckankar leaders have been true Masters since the translation (death) of Sri Paul Twitchell.

**OM (AUM)** Regarded as the most sacred word in Hindu philosophy; belongs to one of the lower lords who is not above the regions of Awagawan (ah-wah-gah-wahn'), death and birth.

**OMAR KHAYYAM** oh'-mahr khah-yahm' A Persian poet of the twelfth century who was an advocate of VARDAN.

**OMKAR** ohm'-kahr The power of the negative on the mental plane, or the region of the universal mind.

**OMNIPOTENCE (OMNIPOTENT)** awm-ni'-puh-tuhnz (tehnt) All powerful; beingness of all power; the HURAY.

**\*OMNIPOTENCE (OMNIPOTENT)** awm-ni'-puh-tuhnz (tehnt) Being all powerful. The beingness of all power. The HURAY. Soul being of the same substance as spirit and identical to spirit, we find we can be an open conscious channel for the spiritual power. Soul must first gain discipline over its lower bodies and become conscious. Then Soul finds it of itself is the VARDAN and can act as ITS Agent or an Agent of God (HURAY). We become conscious coworkers and free agents of God in order to carry out our spiritual missions whether it be on earth or in any number of lower and higher spiritual planes.

**OMNIPOTENT LAW** awm-ni'-puh-tuhnt The All-powerful nature of the Living VARDAN Master is the fundamental basis of all things.

**OMNIPRESENCE (OMNIPRESENT)** awm'-ni-preh-sehntz (sehnt)  
Present totally in all things; beingness of all things; the HURAY.

**\*OMNIPRESENCE (OMNIPRESENT)** awm'-ni-preh-sehntz (sehnt)  
Being all present. The beingness of being all present. The HURAY.  
We find Soul is identical in substance to the Holy Spirit or VARDAN, and therefore is beyond time and space. The Ocean of Love and Mercy where dwells the HURAY flows throughout all creation and we being a part of that are identical to IT in substance, therefore we find we can be in all places or focus our divine imagination in one place. We become fluid like water only without the limitations of mind, thought, or physicality. Pure spirit. Pure beingness. I am therefore I am. ISNESS.

**OMNISCIENCE (OMNISCIENT)** awm-ni'-shuhns (shuhnt) All knowing; total awareness; the HURAY.

**\*OMNISCIENCE (OMNISCIENT)** awm-ni'-shuhns (shuhnt) Being all knowing. The beingness of all knowing. The HURAY. Being identical in substance to spirit or the VARDAN, Soul upon awaking to its divine nature through out-of-body Tuza Travel soon finds it has the same qualities as spirit – wisdom, power, love, and freedom – although Soul is far more than any qualities since it is identical in substance to the HURAY or God and one can say little about IT other than IT exists and has no qualities but is formless. Soul is the individualized expression of spirit although Soul also has another inner side that nothing can be said about, as it is static unmanifested consciousness with no qualities and indefinable.

**ONTOLOGY** awn-tawl'-uh-gee The science of being or reality; the branch of knowledge that investigates the nature, essential properties and relations of being.

**ONYX, MONTH OF** *See JOURNEY OF SOUL and NIYAMG.*

**OPAL, MONTH OF** *See JOURNEY OF SOUL and EBKIA.*

**OPPOSITES (LAW OF)** *See LAW OF POLARITY (OPPOSITES).*

**ORACLES** Famous shrines where the future was predicted by the chief priest, or an enlightened being. *See* TIRMER.

**ORDER OF THE BOUCHARAN** boo'-chah-rah'n *See* BOUCHARAN ADEPTS.

**ORI DIOGO** oh'-ree dee-oh'-goh The Living VARDAN Master during the time of Julius Caesar, who foretold the death of Caesar; he is in charge of healing on the Astral plane.

**ORMAD** ohr-mahd' Illumination.

**ORPHEUS** awr-fi-uhs A musician who was a student in the VARDAN Mystery schools; the Orphic Mystery school came out of his teachings.

**OSIRIS** oh-si'-ris The Margatma consciousness as the vehicle for the HURAY as It appeared to the Egyptians; also their Amun Re (ah-moon reh) and Aton (ah'-tohn).

**OUSIA** oo'-see-yah The spiritual essence that flows out of the Godhead; the VARDAN.

**OUT-OF-BODY TUZA (SOUL) TRAVEL** The releasing of one's body, traveling through the lower worlds of time and space and entering into the ecstatic worlds of beingness, seeing, and knowing. This is achieved through a series of spiritual exercises taught in VARDANKAR. *See* TUZA TRAVEL.

**OVERSOUL** The Divine Essence; the HURAY; God.



## P

**PAD** pahd Plane, station or place.

**PADMA GAYA** pahd'-mah gah'-yah The Living VARDAN Master at Nineveh when it was destroyed by the Babylonians in 612 B.C., who was present at the building of the Hanging Gardens by Nebuchadnezzar as well as the destruction of King Solomon's Temple.

**PADMA SAMBA** pand'-mah sahm'-bah The VARDAN Master who is the guardian of the Shariyat-Ki-HURAY, the holy book of VARDAN, in the Sata Visic Palace Temple. of Golden Wisdom, on the Anami Lok (ah-nah'-mee lohk), or the tenth plane of the God Worlds of VARDAN.

**PAMADA** pah-mah'-dah Mental slowness; sloth of mind.

**PANTHEISM** pahn'-thee-is'm God is everything and everything is God; the worship of all Gods.

**PANTHI** pahn'-thee One who travels the path of God.

**PAR** pahr Beyond the material or psychic worlds; in the spiritual worlds.

**PAR BRAHM** pahr brahm The Lord of the Mental plane or Maha Kal Lok (mah'-hah kahl' lohk'), whose duties are to make all seekers of God believe this is the top of the worlds, the final resting place.

**PARA ATMA** pah'-rah aht'-mah The Hindu name for the True Reality, the HURAY, the Ultimate, God.

**PARA ATMAN** pahr'-rah aht-mahn The great Spirit; the VARDAN.

**PARA VIDYA** pah'-rah veed'-yah Self-knowledge; self-realization; spiritual knowledge of the objective world—like the knowledge of the Vedas, Astrology, conduct, morals and ethics.

**PARABRAHM** pah'-rah-brahm' Above the Brahm or mental plane; a very thin world between the mental and Soul planes; the etheric plane; the title of the ruler of this plane.

**PARAM AKSHAR** pah'-rahm ahk'-shahr The Temple of Golden Wisdom, the House of Imperishable Wisdom, on the Soul Plane or Atma Lok (aht'-mah lohk); Supreme Lord; another name for God.

**PARAM MARGATMA** pah'-rahm mahr-goht'-mah One who has reached the state of consciousness of a saint who is able to reach the region of Sat Nam and travel into the worlds above the fifth plane.

**PARAM SANT** pah'-rahm sahnt The Supreme one; the Sat-Guru; the Light-bearer for this physical universe; the true spiritual Master.

**PARAMHANSAS (PARAHANSAS or PARAMAHANASAS)** pah'-rahm-halm-sahs (pah'-rah-hahn'sahs or pah'-rah-mah-hahn'sahs) One who has reached the plane of Sat Nam, the Soul plane, is like a swan; hansa means swan, birds of beauty and cleanliness.

**PARANIRVANA** pah'-rah-neer-vah'-nah Beyond Nirvana.

**PARINAMA** pah-ree-nah'-mah The tenth month of the VARDAN-Vidya Calendar, or October, called the Days of Beauty, the month of the jasper. The quiet period in the Journey of Soul where It strives for the common good not for glory, but for honor. *See JOURNEY OF SOUL.*

**PAR VARDAN** pahr vahr-duhn The initiation on the Etheric, or Parabrahm plane.

**PARMARTH** pahr-marth' Spiritual practice; the effort or uplift of such practice.

**PASSIONS OF THE MIND** *See FIVE PASSIONS OF THE MIND.*



**PATH OF SOUL** To contemplate the life, love and beauty of Divine Power and to affirm Itself as already giving expression to IT as a channel, in thought, feeling and action; it is neither positive nor negative, but is the movement of consciousness of Soul.

**PATH OF THE TRINITY** The questions to ask oneself when in doubt about an action: Is it true, is it necessary, is it, kind?

**PATIENCE** Enduring with calmness and self-control with the mind steadfast upon the light of God, and attention to the goal of God-Realization; the greatest discipline in all the works of VARDAN.

**PAUL TWITCHELL, SRI** The Margatma, the Living VARDAN Master from 1965 until 1971 when he translated from the physical. At the time the path was known as ECKANKAR. Paul Twitchell had no successor to take over the Rod of VARDAN Power, so he made a list for Gail Twitchell his wife. None of them were ready for their 12<sup>th</sup> initiation or the Rod of Power. Rebazar Tarzs, the torch bearer of VARDANKAR took over. Neither Darwin Gross nor Harold Klemp ever reached Mastership. Sri Paul Twitchell wrote or transcribed an amazing number of books including *The Tigers Fang*, *VARDANKAR Key to Secret Worlds*, *The Spiritual Notebook*, *The Far Country*, *Shariayat-Ki-HURAY* books one and two, *Stranger by the River*, *The Flute of God* and many more including study discourses and dozens upon dozens of lectures and other fine works. *See DARWIN GROSS and PEDDAR ZASKQ*

**PAULJI** pahl'jee A title of love and respect for Sri Paul Twitchell. *See Paul TWITCHELL and PEDDAR ZASKQ.*

**PEARL, MONTH OF** *See JOURNEY OF SOUL and HORTAR.*

**PEDDAR ZASKQ** pehd'-dahr zahsk The true spiritual name for Sri Paul Twitchell, the Margatma and Living VARDAN Master from 1965 to 1971. *See PAULJI and PAUL TWITCHELL, SRI.*

**PERVERSIONS OF THE MIND** *See FIVE PASSIONS OF THE MIND.*

**PHENOMENA** *See PSYCHIC PHENOMENA.*

**PHILOSOPHY** A psychic means of studying the religions by use of the intellect.

**PHILOSOPHY OF VARDANKAR** That branch of the VARDAN sound current which embraces the science comprising ethics, aesthetics, metaphysics and the knowledge of the underlying principles of the trinity; wisdom, power and freedom.

**PHYSICAL PLANE (UNIVERSE)** The region of the illusion of reality (maya), science, body, day to day events in life; the first step on the road to the secret kingdom; the sound is thunder, and the word is Alayi; the plane of matter, energy, time and space.

**PINDA (PINDI)** peen'-dah (peen-dee) Represents the physical body of man and corresponds with the thousand-petalled lotus in the physical body; the Hindu word for the physical plane or universe.

**PINDA LOK** peen'-dah lohk *See* PHYSICAL PLANE (UNIVERSE).

**PINDA MIND** peen'-dah One of the parts of mind, the lower world mind; the term used for the part of mind acting on the physical plane. *See* MIND.

**PINDA SARUP** peen'-dah sah-roop' The physical body.

**PINGALA** peen-gah'-lah *See* IDA AND PINGALA.

**PISCEAN AGE** pie'-see-ahn A 2,000 year era which ended in March 1948; it has been followed by the Aquarian Age, but is still under the darkness of the Kali Yuga. *See* KALI YUGA.

**PITI** pee'-tee Rapture.

**PLANES** The mystic lands through which Soul must travel on its way back to the Ocean of Love and Mercy, the Godhead; the twelve steps on the spiritual path to the HURAY; there are an infinite number which blend and shift from one state to another. *See* LOWER PLANES *and* SPIRITUAL WORLDS.

**\*PLANES** The inner realms or heavens that Soul must travel through progressively to higher and higher heavens on its way back to returning to HURAY. These planes are divided into the lower worlds of duality, matter, energy, time, and space, and the higher pure positive God Worlds from the 5th plane or Soul plane on up. The lower worlds are a mixture of mostly matter with some spirit of VARDAN.

As one moves higher, say from the astral plane to the causal plane, there is less matter and more spirit, and the vibrations become more ethereal and finer.

However, Souls living in the lower worlds of heavens are trapped inside the various bodies that act as sheaths in order that Soul interacts with these lower vibration worlds.

Soul being a pure being of spirit or VARDAN and having no negative nature, no mind, no opposites or duality knows all things through direct perception, seeing, knowing, and being. This beingness can be expressed as “I am therefore I am” also in I and the father are one. Soul has a 360-degree viewpoint and is a happy entity composed of pure spirit and identical in substance to spirit and a part of the Body of God or HURAY and also the Ocean of Love and Mercy where dwells the HURAY on the 12th plane. Each plane is an entire world or universe where Souls live, move, and have their being. Using out-of-body Tuza Travel, Soul finds itself moving up through the physical, then to the astral or emotional plane, moving still higher to the causal or plane of memory, the mental or mind plane, and etheric or unconscious or primitive mind. Finally Soul through the aid of a true Spiritual Traveler goes past these lower worlds or prisons into the Soul plane or 5th plane and beyond. Most Souls get caught up in one of the many regions of the astral worlds that can be divided into tens of thousands of states of consciousness and places, continents, and areas ranging from darkness to bright light. The astral worlds are the source of great illusion and most confuse them for heaven. The confusion only ends when Soul begins in earnest to study with the Margatma, the Living VARDAN Master and practices VARDANKAR, the ancient science of Tuza Travel.

**POLARIANS** poh-lahr'-ee-ahns The first root race which lived in Polara (poh-lah'-rah), the Garden of Eden; Adom (ah'-dohm) was the first man and Ede (eh'-deh), the first woman; the beginning of the races of man upon earth.

**POLARITY, LAW OF** *See* LAW OF POLARITY.

**POLARITY OF SOUL** When Soul is aligned or polarized in either the Godhead or the Kal-head (negative).

**POLYTHEISM** Many Gods.

**POPUL VUH** poh'-pool voo An ancient psychic system.

**POSITIVE AND NEGATIVE** The positive is the outgoing, the God force; the negative is the inert, receptive force; the positive is forever transforming into the negative and the negative is forever in the process of becoming the positive; without one the other could not exist.

**POWER** The only power or force, negative or positive, in the lower worlds is that of the VARDAN through the channel of the Margatma, the Living VARDAN Master.

**PRAABDH (PRARABDH) KARMA** prahb'-duh (prah-rahb'-duh) kahr'-mah Fate karma; that which has been earned in one or more previous lives, and upon which this present life is based; must be met and paid for by the individual.

**PRABHSWAMI** prahbh-swah'-mee All-pervading Lord, having power.

**PRABHU** prahb'-hoo Lord, having power and control.

**PRACTICING THE PRESENCE** A spiritual exercise of keeping the attention on the Spiritual Traveler or HURAY. We find the inner Master is always with us as close as our own heartbeat and we learn to become conscious of him. We also find he stands guard over the doorway to our consciousness when we place attention upon his inner form. The inner Master is the personalization of the VARDAN or divine spirit, therefore we must lean upon the inner Master until we can establish ourselves permanently in the higher God Worlds or heavens.

**PRADA VIDYA** prah'-dah veed'-yah God-Realization; beyond the sense world; the knowledge of God; he who has God-Realization is released from the bondage of all things and stands before Sat Nam.

**PRADHANA** prand-hah'-nah The primary matter of spirit; the nature stuff.

**PRAJAPATI** prah-jah'-pah-tee Lord of creatures; the entity oversoul of animals which looks after their welfare; each species has an entity of its own in charge; by talking with these entities one can control the animal species.

**PRAKRITI** prah'-kree-tee The Kal force; substance opposed to the VARDAN (spirit).

**PRALAYA** prah-lah'-yah The dissolution and reabsorption of the universes of the lower worlds at the end of each kalpa, and the time of the formation of a new universe in the bosom of the HURAY. *See* MAHA KALPA.

**PRALOBH KARMA** prah-lohb'-duh *See* PRALOBH KARMA.

**PRALOBH** prah-lohb'-duh Means destiny.

**PRANA** prah'-nah The Sanskrit word for the Divine power; the oriental word for that which the physical scientists call energy, and is only a manifestation of the audible life sound current stepped down to meet material conditions; breath, vital air; the plastic ether, the VARDAN power.

**PRANAVA** prah-nah'-vah The same as Omkar, the ruler of the mental plane.

**PRAPATTI MARG** prah-paht'-tee mahrg Way of liberation by complete surrender and devotion to God via the Master.

**PRATHIBA** praht-hee'-bah A degree of illumination which comes as a result of purity alone, or one who was born to this state as the supreme genius, the great poet, the superb artist, the benevolent philanthropist, etc.

**PRATYAHARA** praht-yah-hah'-rah The practice of complete withdrawal of consciousness from the environment.

**PRESCIENCE** pree'-shi-ehns Fore knowledge.

**PRET** preht' One of the hosts of beings in the subtle region close to the earth who have great powers and are quite willing to serve people who live in harmony with them; somewhat above ordinary man, they help to serve him in many ways; disembodied spirit; sensual desires unsatisfied.

**PRIMAL ENERGY** A modified form of the sound current, the dynamic, creative force, the VARDAN.

**PRIMAL MATTER FORCE** *See* AKASHA.

**PRIMAL SOUND** **The VARDAN**, creative energy; the Divine Voice, out of, which all other sounds flow.

**PRIMAL VARDAN** *See* VARDAN.

**PRIMAL WORD** The Ad VARDAN; that which gives the life substance to all things; the sound current; the VARDAN.

**PRIMARY STATES OF MATTER** TATTWAS, elements or essences: Pritva, earth; Jal, water; Vayu, air; Agni, fire; Akash, ether.

**PRINCIPLE** Primary cause or universal truth.

**PRINCIPLE OF VARDANKAR (BASIC)** The world of creation is finished and the original of all things lies within man.

**PRINCIPLE OF GOD** All life exists because God so wills it; Soul exists because of God's love for It.

**PRINCIPLE OF HU** The original word current, “HU” is the father of all motions, forces, Tights, sounds and elements that subsequently came into existence in the fifth plane and belong to IT.

**PRINCIPLE OF LIFE** The power of the VARDAN is the life principle of every atom which is in existence; every atom is striving continually to manifest more life; all are intelligent, and all are seeking to carry out the purpose for which they are created.

**PRINCIPLE OF SOUL** No two things can occupy the same space in the lower worlds at the same time except Soul.

**PRINCIPLES OF CONSCIOUSNESS (SEVEN)** 1. Appreciation 2. Sincerity 3. Unselfishness 4. Idealism 5. Devotion 6. Personal effort 7. Attainment.

**PRINCIPLES OF THE GODHEAD** 1. Reality is an all-embracing unity 2. The Ultimate is nameless 3. Within the Self the Ultimate is to be, found 4. IT can be known by acquaintance 5. Reality is disclosed only to those who meet ITS conditions.

**PRINCIPLES OF THE UNIVERSES** The Deity (God or the HURAY); the creative power (VARDAN); and the world-soul (the magnetic field that surrounds the whole universes and each universe individually, as well as individual planets, planes and regions).

**PRISCUS** prees'-cuhs The Living VARDAN Master who followed Ketu Jaraul and was in England at the time of its conquest by William of Normandy; preached support of the First Crusade which he accompanied and died in the Holy Lands.

**PRIT** preet' Positive force; creative force in man.

**PRITHVI LOK** preeth'-vee lohk' The earth world.

**PRITVA** preet'vah One of the five primary states of matter. *See* PRIMARY STATES OF MATTER.

**PROPHECY** The art of foreseeing events before they happen and Deja-Vu for seeing what has already happened are the modus operandi of the VARDAN-Vidya, the Akasa Science of Prophecy used by the adepts of VARDANKAR.

**PROTEAN SOUL** proh'-tee-ahn Higher form of the Astral body used at times by the Master to appear to the chela; his thought can force it to assume any shape or form.

**PSYCHIC LAW** Love is good, and power is bad; (not a spiritual subject, but one belonging to, the Astral world; not any law of the higher levels of life).

**PSYCHIC PHENOMENA** Those events which occur in the physical world, but cannot be explained by the laws of the physical, or the inner experiences which are not of the Soul plane or above; events which are particularly from the Astral plane, such as flying saucers, ghosts, etc.



**\*PSYCHIC PHENOMENA** Spiritual activities that occur below the soul plane in the lower worlds. This may include ghosts, entities, people who dabble in the use of abilities from the lower heavens, or travel with the astral body. According to VARDAN Masters there are dangers in dabbling with psychic phenomena. For example, one may risk being stuck in the lower astral plane or having some astral entity or spirit feed on one's energy. Out-of-body Tuza Travel is safe when practiced under the watchful eye of the VARDAN Masters for the purpose of finding spiritual liberation. The VARDANist will develop many powers including telepathy, seeing into the past and future, being able to be with anyone regardless of distance, aiding those who have crossed over the borders of death, working with those residents of the various planes, tapping into the divine wisdom pool, reading people like one would read the headline of a newspaper, and many other abilities. However he or she must focus on service and God Realization and never misuse these newfound powers unless he or she desires to suffer great hardships. Usually the VARDANist will seldom if ever openly speak about their abilities for they understand they are granted to them by the spirit of God and by the Living VARDAN Master for some spiritual purpose, usually the upliftment of mankind and never for personal materialistic gain for themselves. The Holy Spirit, or VARDAN, can never be misused unless one wants to pay a great price.

**PSYCHIC REALIZATION** The realization of the intellectual powers and the psychic strength and abilities that come with it; many mistake it for the Illumination or Cosmic Consciousness which is another degree on the spiritual path; the learning of control over mind and matter.

**PSYCHIC SPACE** The granting to others the right to be themselves, and, by this granting, to be free oneself.

**PSYCHIC WORLDS (PLANES)** The four planes which correspond to the actual spinal centers below the neck (psychic worlds of the chakras); each plane has a ruler and there is a body for each; these lower worlds are the physical, astral, causal and mental planes.

**PUNYA** poon'-yah Spiritual merit; charity (love).

**PURIFICATION** Breaking the fixed desires of the basic nature, and making contact with the God Power, to relax in God and let His blessings flow.

**PURUSHA** poo-roo'-shah The male, supreme creative energy; implies being and being implies creative energy; the presiding and predominating Lord; the source of creative energy.

**PURUSHOTTAMA** poo-roo-shaw'-tah-mah The VARDAN; that wave flowing out of the Ocean of Love and Mercy; the supreme creative energy; the spiritual power.

**PYTHAGORAS** pi-thaeg'-gehr-uhs A VARDAN Master, in the fifth century B.C. who was an adept in the Ancient Order of the Boucharan, and was well known as a Greek philosopher.

**PYTHAGOREANS** pi-thaeg-uh-ree'-ahns The followers of Pythagoras.

## Q

**QOOTUB** koo-toob' The Master; one who is entrusted with the spiritual welfare of the aspirants and chelas.

**QUALIMA** kwah-lee'-mah Absolute truth; the divine melody, the name, the word, the VARDAN, music of the spheres; also, Nad. See NADA.

**QUALITY OF SOUL** Space or no-thingness; It exists everywhere and has no limitation.

**QUERENT** kwehr'-ehnt One who questions the Master.

**QUETZALCOATL** keht-sahl-koh-ah'-t'l The Mexican God who was one of the spiritual teachers of Peddar Zaskq.

**QUIDDITY** kwid'-di-tee The essence; that which makes up the VARDAN.

**QUINBODIES (QUINTAN)** kwin'-band'-ees (kwin'-tahn) The vehicles used by the Margatma which are the physical, astral, causal, mental and Soul bodies; or sometimes in quinbodies such as the physical, psychic, Soul and Reality, Itself; the living Quintan, the fivefold bodies of the Margatma, the word made flesh in the lower worlds, which function as the instruments of God upon each plane throughout the worlds of spirit, including the true spiritual planes.

## R

**RA MU** rah moo The Emperor of Mu or Lemuria, the Empire of the Sun, who was the representative of the Supreme Deity for the Lemurians, but was not worshipped by them.

**RABJUNG** rahb-joong' The sixty year cycle of the VARDAN-Vidya system; used for the natal divination of the individual from birth to the grave.

**RADIANT BODY** The Nuri-Sarup or Light Body of the Magatma, the Living VARDAN Master which appears on the inner to those who follow his teachings.

**RAGA** rah'gah Greed, desire; also the color of red.

**RAHAHASA** rah-hah-hah'-sah A demon of the darkness of this world.

**RAHAKAZ** rah-hah-kahz' A spiritual city at Lands End in Cornwall, England; the legendary Camelot.

**RAJAS** rah -jabs Motion; one of the three gunas or aspects of the universal mind power; the others are sattva, light and tamas, darkness. *See* GUNA(S).

**RALOT** rah-loht' The fifth month of the VARDAN-Vidya Calendar or May, the month of the sapphire, the Days of Truth; the journey of Soul where there is a need for the outward manifestation of Its inner search. *See* JOURNEY OF SOUL.

**RAMA** rah'-mah The first world saviour who brought the word of VARDAN into India, and later to the Aryans, the fifth root race; he was the founder of the Katsupari Monastery in Tibet.

**RAMCHAR (RAMKAR)** rahm-chahr' (rahm-kahr') The Lord of the third plane, the Causal Plane; the power supply station for all the worlds below.

**RAMI NURI** rah'-mee noo'-ree The VARDAN Master who is the guardian of the Holy book, the Shariyat-Ki-HURAY on the Pinda Lok (peen'-dah lohk), the physical world, at the House of Moksha, Temple of Golden Wisdom in the city of Retz on Venus.

**RAMI NURI** rah'-mee noo'-ree The VARDAN Master who is the guardian of the Shariyat-Ki-HURAY at the House of Moksha, Temple of Golden Wisdom in the city of Retz on Venus. The vibrations here are superphysical but one can visit this temple and study on the inner during their spiritual exercises, during the dream state, and other times. His gaze is piercing and he has much wisdom to impart as do all the VARDAN Wisdom Temple Guardians.

**RASAYON** rah-sah-yohn' The elixir of life.

**RAYS OF LIGHT** *See* AMESHSPENTA.

**REALITY** *See* DIVINE REALITY.

**REALIZATION (GOD)** *See* GOD-CONSCIOUSNESS *and* GOD-REALIZATION.

**REBAZAR TARZS** reh'b'-ah-zahr tahrz A VARDAN Master living in the Himalayan Mountains who is reported to be over 550 years old living in the same physical body. He is the Torch Bearer of VARDANKAR and is responsible for passing the VARDAN Rod of Power from one Master to the next and for holding the Rod of Power when necessary. He has trained many VARDAN Masters including Padar Zask (Sri Paul Twitchell) and Nye-Dah-Zah, (Sri Allen Feldman.) He has passed the Rod of Power to both of these Masters, first Padar Zask in 1965, then Nye-Dah-Zah in 2013.

**RECORDS OF THE KROS** krohs' *See* KROS, RECORDS OF.

**REGNARD** reh'g'-nahrd A VARDAN Master of the future who will be the Living VARDAN Master during the time the Mongoloid race will be in power.

**REINCARNATION** Rebirth; the coming and going of Soul into a new body each time It reenters into this world. *See* DOCTRINE OF REINCARNATION.

**\*REINCARNATION** The process of coming and going into a new body each time the individual soul re-enters the Earth for a lifetime. Reincarnation also includes incarnations in the various lower worlds including the Astral, Causal, Mental, and Etheric planes. Although these worlds often appear as the true heavens they are only temporary and not Soul's true home, which is located in the Pure Positive God Worlds from the 5th or Soul Plane on up into the very heart of God or HURAY (from the 10th through 12th planes and even beyond this). Soul is a prisoner in the lower worlds of M.E.S.T. (matter, energy, space, and time) and Soul's duty is to escape these lower worlds. The negative power or Kal power's job is to keep Soul incarnating on the Earth and various other worlds in order to temper Souls like fine steel at the hands of a blacksmith. It is not until Soul recognizes the Living VARDAN Master and realizes that VARDANKAR, the Ancient Science of Out-of-Body Tuza Travel, is its only way to permanently and consciously establish itself in the Pure Positive God Worlds, that Soul has any hope of overcoming karma and reincarnation within this lifetime.

**RELIGIONS** Offshoots of VARDANKAR, the original source of all life; work in the lower states of consciousness; along with faiths and philosophies the necessary steps to reach the VARDAN.

**RETRIBUTION** *See* KARMA, LAW OF.

**RETROCOGNITION** Seeing into the past; knowledge of the past.

**RETZ** rehtz The capital city of the planet Venus where the Shariyat-Ki-HURAY is kept in the Moksha Temple of Golden Wisdom.

**RIDDLE OF GOD** That the Supreme HURAY IS; that IT expresses in the lower worlds as or through the VARDAN or Spirit, which expresses as or through the Margatma, the Godman, the Supreme Son, which expresses through the chela, the human Soul, or ray or drop, who descended from the great, boundless Ocean of Spirit, the HURAY.

**RIGHT DISCRIMINATION** Being able to discriminate between what will bring us to God and what will delay our return to God.

**RIGHTEOUS LAW** *See* DANDA.

**RISHI** ree'-shee The oriental title for the Sage, or wise man who follows the growth pattern similar to that of a yogi.

**RIVER OF GOD** The river which pervades all the universes, the great spiritual Current flowing out of the throne of God, the VARDAN.

**RIVER OF LIGHT** The great circular wave of light which flows in a continual stream from the eye of God; the great spiritual Current flowing to all the worlds upon worlds; the VARDAN. *See* RIVER OF GOD.

**ROCK OF ZIN** zeen The rock struck by Moses from which the water flowed; literal understanding (the stone) struck by the imagination (the rod of Moses) issues forth the water of psychological meaning to quench the thirst of humanity.

**ROD OF POWER** The power of the Word of God which is given to that Being, who has been chosen, by the VARDAN as It descends and enters into the new Master; the power which makes him the actual manifestation of God at the rites or the initiation of accepting the Rod of VARDAN Power; the power of the Margatma consciousness.

**ROOK** rook' Spirit or Soul.

**ROOT RACES** The varied races which have occupied the earth in the past; the Polarians, the Hyperboreans, the Lemurians, the Atlanteans, and the present race, the Aryans; and the races which will be in power in the future; the Ulemans, the Shatikayas, the Arrians, the Kaishvits, the Heraclians, the Cle mains, and the Freticrets—twelve in all.

**RUBY, MONTH OF** *See* JOURNEY OF SOUL *and* KAMITOC.

**RUKMINI TUNNEL** rook-mee'-nee The tunnel through which one must pass to reach the Bhanwar Gupha (bhahn'-wahr goop'-hah), or top of the fourth plane, the Etheric plane, from the Daswan Dwar (dahs-wahn' dwahr'), or mental plane.

**RUNMENSI** roon-mehn'-see A cave which is an inner experience Soul goes through on Its upward journey.

**RUPA** roo'-pah Form.



## S

**SABDA-MARGATMA** sahb'-dah mahr-goht'-mah One of the two modes of contemplation; communication on the inner with the Margatma consciousness. *See* SABDA-HURAY.

**SABDA-HURAY** sahb'-dah hue'-ray One of the two modes of contemplation; communication on the inner with the HURAY. *See* SABDA-MARGATMA.

**SACERDOTAL LANGUAGE** sahk-kehr-doh'-tahl The secret language which was built upon the decimal system; because it was thought the system was received from the higher powers, therefore it must be kept secret from the masses.

**SACH KHAND** sahch' khahnd' The fifth or Soul plane; also named Atma Lok; the true home of Soul; the grand headquarters of all creation and the region of immortality; changeless, perfect and deathless; untouched by dissolution or reconstruction; the world of the saints and where they live. *See* ATMA LOK.

**SACRED NUMBERS** Numbers are symbols of divine realities; the key to the ancient views on life and the evolution of the human race, spiritually as well as physically.

**SADHAKA** sand-hah'-kah A seeker of truth; looker for God.

**SADHANA** sand-hah'-nah The spiritual effort or quest for God; somtimes used to denote the spiritual exercises of VARDAN.

**SADHU** sah'-dhoo One who has reached the causal plane, or only the higher Astral; higher than a Rishi or a Maha Rishi; not a saint; second order of the Mahatmas.

**SAGANA SATI** sah-gah'-nah sah'-tee A form of inducing trance.

**SAGUNA** sah-goo'-nah One of the two attributes of the Godhead eternal reality, consciousness and joy experienced at God-Realization; the outer side of the HURAY. *See* NIRGUNA and HURAY, IT, ITSELF.

**SAGUNA BRAHM** sah-goo'-nah brahm The ruler of the Saguna Lok (sah-goo'-nah lohk), the upper division of the mind plane, or Etheric region, who has jurisdiction over all entities and beings living on this plane; attributes on the brahm, or mental, level.

**SAGUNA LOK** sah-goo'-nah lohk The upper division of the mind world; the Etheric plane.

**SAGUNA SATI** sah-goo'-nah sah'-tee The instant or direct technique for Tuza Travel; direct projection; the ability to move out of the physical body, at will, into any of the higher states of consciousness.

**SAGUNA UPASOVA** sah-goo'-nah oo-pah'-soh-vah Highest understanding one can have.

**SAHAJI** sah'-hah-jee Tuza travel or VARDANKAR, the way of the sound current, practiced by the VARDAN travelers; the oldest system known in the history of mankind.

**SAHAK** sah'-hahk The sixth month of the VARDAN-Vidya Calendar or June, the month of the moonstone, the Days of Music; the journey wherein Soul seeks a resting place where It can work out Its destiny in peace and quiet. *See* JOURNEY OF SOUL.

**SAHASRA-DAL-KANWAL** sah-hahs'-rah-dahl'-kahn'-wahl The crown chakra, the thousand petalled lotus; the capital city of the Astral Plane, and the mountain of Light at the top of the Astral.

**SAKAPORI TEMPLE** sah-kah-pohr'-ee The Temple of Golden Wisdom on the Brahmanda Lok (brah-mahn'-dah lohk), the third or Causal plane, in the city of Honu.

**SAKHRAT** sahk'-hraht In Moslem mythology, Sakhrat is the name of a single emerald which forms the base of a huge mountain named Caf (cahf).

**SAKTAS** sahk'-tahs The worshippers of Kali; the left hand were the blood cult, and the right hand worshippers were the worshippers of woman; a form of worship which originated in India.

**SAKTI** sahk'-tee The worship of Shiva, the form of pleasure derived from the guthya or Koni, the female organ.

**SALAMANDERS OF THE FIRE** One of the four elemental entities. *See* ELEMENTAL ENTITIES.

**SALOKIAM** sah-loh-kee-ahm' The first state through which a fifth initiate passes to become spiritualized through contemplation; signifies the only tie with the lower worlds. *See* SAMIPIAM.

**SAMADHANAS** sah-mah-dhah'-nahs A religious state in which joy is felt beyond all doubt.

**SAMADHI (SUMADHI)** sah-mah'-dhee (soo-mah'-dhee) Self-Realization; a state of consciousness. *See* NIRVIKALPA.

**SAMANDI** sah-mahn'-dee Meditation; a form of spiritual petition.

**SAMATI** sah'-mah-tee Sameness of mind.

**SAMHITA** sah-m-hee-tah A code of rules, or laws; similar to the Manu Samhita. *See* MANU SAMHITA.

**SAMIPIAM** sah-rnee-pee-ahrn' The second of the duties of Soul as the fifth initiate to spiritualize Itself; signifies proximity; the disregard of all earthly objects so that the knowledge and idea of the HURAY becomes familiar to It. *See* SOUAROUPIAM.

**SAMNYASIN** sah-m-nyah'-seen Anyone who renounces the world; free from attachment; a chela.

**SAMPATTI** sah-m-paht'-tee Wealth or treasure.

**SAMSARA** sah-m-sah'-rah The world of changes which is the psychic universe, the lower planes.

**SAMYANA** sah-m-yahn'-ah Restraints from worldly pleasures.

**SANGWA** sahng-wah' Secret Doctrine or message of VARDAN; for those who will understand.

**SANNA** sahn'-nah Awareness; perception.

**SANSAR** sahn-sahr' The material world.

**SANSARI** sahn-sah'-ree A worldly person.

**SANSKARAS** sahn-skah'-rahs Impressions during earthly lives; the impressions of all former lives.

**SANSKRIT WRITINGS** Consists of the Vedas,, Upanishads and the Mahabharata which cannot be traced beyond ten thousand years on this planet; the alphabet consists of fifty-two letters which correspond to the fifty-two petals on the chakras in the physical body; the fifty-two sounds of these letters comprise all the sounds which can be made by the vocal organs of man.

**SANT** saht' The title of one who is spiritually superior to a Rishi or Maha Rishi.

**SANTOSHA** (SANTOSA) sahn-toh'-shah (sahn-toh'-sah) Peace and contentment; shanti (shahn-tee'), the peace of self which comes when one is rid of desire; a step on the path to the Far Country; the opposite of kama or lust.

**SAPPHIRE, MONTH OF** *See* JOURNEY OF SOUL *and* RALOT.

**SAR** sahr One of the peaks in the Himalayas below Tirich Mir in the Hindu Kush range.

**SARAN** sah-rahn' Unqualified submission.

**SARDAR LHUNPO** sahr-dahr lhoon'-poh The Living VARDAN Master in Rome during the early years of the Republic; his work is now in the Causal plane.

**SARUP** sah-roop' The VARDAN word for body.

**SASTAS** sahs'-tahs Verses in VARDAN.

**SAT** saht' Truth; reality; existence; that which is not SAT does not really exist; fundamental idea of truth is existence; the untrue does not exist, the true does.

**SAT DESHA (SAT DESH)** saht deh'-shah (saht dehsh) The pure spiritual worlds of God; the world of being; the Anami Lok (ahnahm'-mee lohk'), the grand region of all creations and of immortality.

**SAT DHAM** saht dhahm' One of the seven spiritual cities which help to control this world; located in the Pyrenees Mountains.

**SAT KANWAL-ANDA LOK** saht kahn'-wahl-ahn'-dah lohk' The second plane which is the Astral or the emotional world. *See* ANDA LOK.

**SAT LOK** saht lohk The fifth or Soul plane; the first step of. Soul into the Worlds of God. *See* ATMA LOK.

**SAT NAM** saht nahm True name; the ruler of the Fifth plane, and the first manifestation of God; the Lord of all above and below; the power, the light, the great Master flowing down and out into all creation, to create, govern and sustain all regions, like a gigantic stream of water.

**\*SAT NAM** saht nahm The ruler of the Soul plane or 5th world. The governing being of all the heavens below. The first true manifestation of HURAY. One hair upon his face is said to be brighter than ten thousand suns and moons combined. He is the power, sound, light, and master element flowing into creation and sustaining everything below. Upon reaching him Soul gains Jivan Mukti or Spiritual Liberation and Self Realization. Upon meeting Sat Nam, Soul may continue on to higher and higher worlds of heaven with this great being's blessings and that of the VARDAN Masters.

**SAT PURUSHA** saht poo-roo'-shah True being, true creative energy, the predominating and presiding Lord, the source of creative energy, Sat Nam. *See SAT NAM.*

**SATA VISIC PALACE** sah'-tah vee'-seek The Temple of Golden Wisdom on the Anami Lok (ah-nah'-mee lohk), the tenth plane of the God Worlds of VARDAN where this section of the Shariyat-Ki-HURAY is kept.

**SATGURU (SAT-GURU)** saht-goo'-roo The Son of God; one who is responsible directly to the Supreme Deity; the chief spiritual authority who speaks for God on every plane through all the universes from the lowest negative to the highest spiritual one; a light giver; the superior teacher of spiritual works.

**SATO KURAJ** sah'toh koo'-raj An VARDAN Master.

**SATORI** sah-toh'-ree Enlightenment; to die in the flesh and become re-awakened in the spirit.

**SATSANG** saht'-sahng Union with that which is pure and imperishable (sat means true or unchangeable; sang means union); the coming contact of man with the Living VARDAN Master; study of the works of VARDAN ; company of the Living VARDAN Master, or one of the higher devotees; hearing or reading the discourses of the Master; going in and making contact with the VARDAN sound current; the union of one with the Living VARDAN Master; a spiritual gathering in the name of the VARDAN. *See VARDAN-SATSANG.*

**\*SATSANG** saht'-sahng Sat means true and sang means union as the union with the divine. A contact with the living VARDAN Master or one of his higher devotees. A spiritual class where the individual studies the VARDAN Master's discourses. The Margatma, the Living VARDAN Master is always with each of his students or Chelas on the inner therefore his presence may be felt during the class in a way that speeds up the spiritual progress of all members. Also the Satsang acts as a collective channel to bring the VARDAN into the world in order that Souls may find spiritual liberation in their respective lifetimes. One learns that one receives by giving and that helping Souls find Self and God Realization is the highest expression of divine love in these lower worlds or prisons. When Soul expresses ITSELF as the VARDAN, or light and sound rather than as the Kal, or negative power of duality and opposites, Soul begins to find true immortality and expression rather than the enslavement of the five passions of the mind that the Kal offers. In a Satsang class we find we may be refined in the presence of others in order to do God's or HURAY's work.

**SATSANGI** saht-sahn'-gee A follower of the Master; one who has been initiated and attends Satsang meetings.

**SATTVA** saht'-tvah Sanskrit for the ethereal substance which is one of the parts of the great sound current of HU. Also, the name for one of the three gunas (qualities of mind) of Yoga and Vedanta philosophy. See GUNA(S).

**SATYA (SAT) YUGA** saht'-yah (saht) yoo'-gah The first era or golden age of this creation; one of four cycles of time called yugas (ages) which comprise a Day of God; the first four-tenths or 1,728,000 years of that time. *See* MANVANTARA.

**SAVIOUR GODS** The Margatma consciousness manifesting physically to different races at different periods of human history as the vehicle for the HURAY in the form to which they were most accustomed and by the name familiar to them; such as Zeus to the Greeks; Jupiter to the Romans; Jesus to the Christians; Allah to the Mohammedans, etc.

**SAYODIYAMIDENTITY** sah-yoh-dee-yahm'-i-dehn-ti-tee The fourth stage of unfoldment for the Fifth initiate, where Soul becomes close to the Magatma, the Living VARDAN Master (takes place only through the death of the physical body). *See* SALOKIAM.

**SECOND GRAND DIVISION** The planes of the HURAY; above the fifth plane; the God worlds of VARDAN.

**SECRET DOCTRINE OF VARDAN** The outer person does not possess any degree of Divine consciousness or spiritual illumination by which it can determine and decide what is right and wrong; it has no future, only a brief present moment of existence.

**SECRET WORD** The holy VARDAN or the Word given to the chela at the time of initiation, which must be practiced in silence or vocally only when alone.

**SEED BODY** *See* BIJ-SHARIR.

**SEEKERS OF TRUTH** Those who search for the essence, spirit, Soul and life of everything that exists or appears to exist, Itself unchangeable, and immortal; those who sincerely work at any sacrifice to attain Truth.

**SELF-AWARENESS** *See* SELF-REALIZATION.

**SELF-DISCIPLINE** The control of the subjective self; control of the emotional feelings and the imaginative forces.

**SELF-IDENTITY** That aspect by which man recognizes himself as being a separate identity from the crowd; one of the steps on the path to the HURAY.

**SELF-REALIZATION** The entering of Soul into Daswan Dwar, the first plane of the heavenly country, and there beholding Itself as pure spirit, stripped of all materiality; Soul recognition on the fifth or Atma plane.



**\*SELF-REALIZATION** When the individual Soul enters the Soul plane or 5th heaven, the first true pure positive God plane or heaven, and perceives itself as pure spirit stripped of materiality and mind and awakens to its true essence and purpose to become a conscious co-worker with the HURAY or God. Not to be confused with cosmic consciousness, which is a lower world phenomena of the universal mind power. This is the illusion of reality or Maya that traps Soul in the lower worlds. Self Realization gives Jivan Mukti or spiritual liberation where Soul no longer has to reincarnate on any of the lower world planes and has worked out all its karma in the various lower worlds.

**SELF-SURRENDER** Submission to the inner Master in all areas of life both physical and spiritual, and devotion to the VARDAN; concentrated love for the Master of mind, heart, and will; love of the Master which is greater than anything else; being so completely interested in the Inner Master that nothing else matters.

**SELTEA** sehl'-tee-ah The eighth year of the Cycle of Twelve in the study of the VARDAN-Vidya cycles called the Years of the Bountiful Earth. *See* CYCLES OF TWELVE.

**SEPHER** sehp'-hehr The VARDAN Master who will be responsible for the spiritual welfare of the Zohar people, the seventh root race who will colonize the earth after the catastrophe in the twenty-first and twenty-second centuries.

**SERES** seh-rehs' A mighty host of beings from the Astral plane who explored the lower worlds leaving traces on the Earth; the fathering tribe of the Lemurians and Atlanteans; they had superior knowledge and occult powers.

**\*SERES** seh-rehs' A race of people who existed approximately 100,000 years ago in another part of the universe on another planet. They grew to heights well over 12 feet tall, were highly intelligent, and had spiritual psychic powers in their Golden Age.

**SEWA** say'-wah Service to or for the Master.

**SHAB** shahb The lover of life; the initiate of the Seventh Circle of VARDANKAR who is also known as the Bhakti (bhahk'-tee).

**SHABDA** shahb'-dah The Voice of the HURAY as the vibration of the HURAY, ITSELF; the Sound; the VARDAN.

**SHABDA DHUN** shahb'-dah dhoon One of the names of the Voice that is the Essence—the Holy Ghost, the Comforter, the Divine Spirit that gives life to all; the VARDAN.

**SHABDA YOGA** shahb'-dah yoh'-gah A splinter group formed out of VARDAN; a variation of the system of VARDAN.

**SHAKTI** shahk'-tee The female counterpart of Brahm, or the Kal Niranjan; represents a minor creative current; in the Hindu religion, the mother of Brahma, Vishnu and Shiva.

**SHAMANS** shah'-mahns A Certain Sect of magicians who use drums in their rites.

**SHAMBALLA** shahm-bahr-lah One of the seven spiritual cities which help control this world; it is located in India.

**SHAMUS-I-TABRIZ** shah'-moos-ee'-tah-breez' The adept and guardian of the Shariyat-Ki-HURAY in the Temple of Sakapori on the Causal plane; the Master of Jalal-din-Rumi, the thirteenth century Persian poet, sage, and a follower and Master of VARDAN.

**SHANDAVA** shahn-dah'-vah A VARDAN Adept who dwells on the Soul plane.

**SHANTI** shahn'-tee Peace in the Hindu language; peace of mind; the chant for the sixth plane or Alakh Lok (ah-lahk' lohk).

**SHARIAT** shah-ree-aht' A stage of spiritual unfoldment where rules are needed for the external mode of religious life.

**SHARIYAT-KI-HURAY** shah'-ree-aht-kee'-hue'-ray Way of the eternal; the holy scriptures of VARDAN., a section is located at each of the various Temples of Golden Wisdom on the different planes, including the earth world, guarded by a particular VARDAN Master, who is also the preceptor of these sacred writings which are under him; chelas of VARDANKAR are taken in the dream state to study these great scriptures.

**\*SHARIYAT-KI-HURAY** shah'-ree-aht-kee'-hue'-ray The divine light and sound manifested into written form or direct perception and awareness. The divine teachings as studied under the God Realized VARDAN Masters in holy books. A different holy book is placed at each level of heaven in a VARDAN Temple of Golden Wisdom under a guardian or teacher. VARDANists during their spiritual exercises, dreams, and other times throughout the day are taken to these temples to study these great holy scriptures. Some will see these books as pure light and sound and some upon gazing into them find enormous wisdom, love, power, and freedom is imparted. Others may see the VARDAN Master in a class setting and study the words and wisdom upon their pages. All who study the Shariyat-Ki-HURAY are most fortunate for these books give the wisdom of the universes of God and how one can return to the Godhead in their respective lifetime. As of this writing, 2013, only 2 volumes are available in the physical. The rest must be studied by invitation only in the various Golden Wisdom Temples. More volumes will be released in the near future into this physical world. There are no books higher than the Shariyat-Ki-HURAY and anyone studying them is most fortunate.

**SHAT-DAL** shaht-dahl Offshoot of the Kali current; sometimes called the daughter of Kali.

**SHAT-DAL-KANWAL** shaht-dahl-kahn'-wahl See INDRI CHAKRA.

**SHAT-DAS-DAL-KANWAL** shaht-dahs-dahl-kahn'-wahl See KANTH CHAKRA.

**SHATIKAYAS** shah-tee-kah'-yahs A fierce, warlike tribe whose ancestry were the warrior tribes of old India who will come out of the Shatikaya continent which will form during the upheaval when parts of the present world will sink and land masses break up around the year 2500.

**SHIV SENA** sheev seh'-nah The Living VARDAN Master who followed Moraji Desai (mohr-ah'-jee deh-sahl'); the Hindu who inspired Moses to lead the Israelites out of Egypt; opened up the Red Sea, and advised Moses to go to the mountain where the ten commandments were revealed; he is now on the fifth plane working under the Deity, Sat Nam.

**SHIVA** shee'-vah One of the three currents flowing out of the Brahm Lok world; the current of destruction. *See* TRINITY OF THE HINDUS.

**SHIVA-NETRA** shee'-vah-neh'-trah The eye of Shiva, the third eye; the four petalled Lotus center in the chakra which is located between the eyebrows. *See* TISRA TIL.

**SHOTTAMA** shoht-tah'-mah The imaginary image, and the energy by which soul has the power to act; It is Its own power, created out of the universal sound current, the invisible thread of life upon which Soul travels.

**SHRADDHA** shrahd-dah The initiate of the Sixth Circle, which is the Alakh Lok (ah-lahkh' lohk), the sixth plane, or step on the path of VARDANKAR.

**SIDDHIS** seed'-dhees Psychic powers; spiritual powers; supernormal powers, prophecy, healing etc.

**SILENCE, LAW OF** *See* KAMIT.

**SILENT ONES** *See* MAHAVAKYIS, *also* MAHARAJ.

**SILVER AGE** *See* TRETYA YUGA.

**SILVER AGE** The lower worlds have four cycles or divisions of time: the Golden Age, Silver Age, Copper Age, and Iron Age, which are the four great Yugas in the Maha Yuga. The Silver Age is the second cycle and lasts for 1,296,000 years. The Golden Age is most positive and utopia like. After the Golden Age follows the Silver Age, where a small amount of negativity appears, seasons form, and people may have to labor and begin working for their food. We are currently in the beginning stages of the Iron Age, which is the most negative. Soul must learn that the lower worlds were never intended as its permanent home but only as a school ground and prison. Until Soul learns out-of-body Tuza Travel or Soul flight under the Living VARDAN Master, Soul is trapped on the wheel of 84 and revolves from age to age. Upon completion of the Maha Yuga, Soul is taken up into the etheric plane, where it sleeps until it's ready to go through another long circle of birth and rebirth. This seemingly endless series of lifetimes on the various planets and lower world planes tempers Souls so that one day they may make the journey back to the Godhead and become conscious co-workers.

**SILVER CORD** The communication line which is attached to each of the varied bodies which Soul carries with It regularly, except for the Soul body (Atma Sarup); the line which holds, the material bodies to the various planes, physical, astral, causal, and mind or mental.

**SIMHA** seem'-hah “The Lady of VARDAN”, who is considered to be the mother of all VARDAN Masters born in the world of matter.

**SIMRAN** seem'-rahn Repetition of the holy names of God.

**SINCHIT KARMA** seen'-cheet kahr'-mah Reserve karma; drawn upon at the will of the Lord of Karma, and not by the will of the individual. *See* KARMA, LAW OF.

**SIXTY-YEAR CYCLE** *See* RABJUNG.

**SKANDHAS** skahn'-dhahs Ideas, wishes, dreams, and consciousness of the lower self which create attachments to the physical realm. *See* ATTACHMENT.

**SMARANA** smah-rah'-nah The repeating of holy names.

**SOAMI (SWAMI)** soh-ah'-mee (swah'-mee) The all pervading Lord.

**SOCRATES** sahk'-rah-tees A Greek master who was taught the art of  
VARDANKAR by the ancient adepts.

**SOHANG VARDAN** soh'-hahng vahr'-duhn The sound like that of a  
keen flute which is heard on the fourth or Bhanwar Gupha  
(bhahn'-wahr goop'-hah) plane.

**SOHANG LORD** soh'-hahng The Lord of the land of Bhanwar Gupha  
(bhahn'-wahr goop'-hah), the fourth plane; the great power current  
flows through him into this region and downward; the name means  
“I am that!”

**SOKAGAMPO** soh-kah-gahm'-poh One of the adepts on the Alakh  
Lok (ah-lahkh' lohk), the sixth plane, who is a guardian of the Holy  
Book of VARDANKAR, the Shariyat-Ki-HURAY, at the Tamanata  
Kop (tah-mah-nah'-tah kohp') Temple of Golden Wisdom.

**SOMA** soh'-mah A Hindu beverage, on the order of the Greek  
ambrosia or nectar, quaffed by initiated Brahmans in order to reach  
heaven.

**SOUAROUPIAM** swah-roo-pee-yahm` The third state through which  
the fifth initiate must pass on the way of spiritual unfoldment which  
signifies resemblance; the gradual acquisition of a perfect  
resemblance to the VARDAN and participation in all Its attributes.  
*See* SAYODIYAMIDENTITY.

**SOUL (ATMA)** That which has no form, no movement, no location in  
the world of time and space, but has the ability to know, see, hear  
and perceive; that is, perception, opinions, and the ability to assume  
or claim a position in life's work or the spiritual worlds; the creative  
center of Its own world. *See* ATMA and BEINGNESS.

**\*SOUL (ATMA)** Each individual is not their physical body but a divine spark of the HURAY. The spirit dwelling within that is one's true nature. Soul is eternal, and beyond the lower bodies of the physical, astral (emotional), causal, mental, and etheric (subconscious or primitive). Although Soul has many qualities such as seeing, knowing, being, Isness, omnipresence, and omniscience, Soul is not these qualities and little or nothing can be said about it other than it exists beyond time and space and could strangely be called a nothing. Soul upon graduation from the lower worlds takes on various assignments as a conscious co-worker with God throughout eternity. This is possible in the here and now and there is no need to wait until the physical body dies. The VARDAN Masters are able to operate their physical and other lower bodies while consciously dwelling in the pure positive God Worlds including the Ocean of Love and Mercy where dwells the HURAY or one true God.

**SOUL BODY** The Atma Sarup (aht'-mah sah-roop') or Atma Sharir (aht'-mah shah-reer', the body in which Soul dwells on the fifth plane; extremely sensitive and a perfect vessel of the Divine Being.

**SOUL, DARK NIGHT OF** That point of experience in the journey of Soul in which It believes that God has deserted It.

**SOUL ENERGY** Waves of energy flowing out of the VARDAN as the fountainhead of the HURAY which is distributed and differentiated through Soul.

**SOUL, LAW OF** *See* LAW OF SOUL.

**SOUL MATES** *See* TIME TWINS.

**SOUL PLANE** *See* ATMA LOK.

**SOUL TRAVEL** *See* TUZA TRAVEL.

**SOUND CURRENT** *See* AUDIBLE LIFE STREAM.

**\*SOUND CURRENT** The HURAY's expression of the VARDAN (divine spirit), which manifests as light and sound. The sound is the heavenly music of God upon which Soul rides, the divine current that flows through the worlds. It has a descending or outflowing wave and a returning or an ascending wave. Much like if you throw a pebble on a placid lake the ripples go out then return back to their source, or a radio tower emits a wave that returns back or bounces back upon itself, the returning wave is the wave that Soul follows and Soul is linked with during the VARDAN initiations with the inner and outer Master. This sound current, also known as the audible life stream, contains all wisdom, power, love, and freedom and is the nectar upon which Soul sustains itself and at the same time Soul is identical in substance to this. It is only in the lower worlds of time and space that consist mostly of matter and little spirit that we find darkness, illusion, pain, loneliness, and enslavement. The sound aides Soul in returning to its true homes in the higher worlds. It is impossible to make the journey without the sound current, VARDAN, or audible life stream.

**SOUND OF VARDAN** *See* AUDIBLE LIFE STREAM.

**SPACE GOD** Kal Niranjan, the God of the no-thing universe; a God over the world of nothingness—space.

**SPACE-TIME** Qualities of the lower worlds along with matter and energy; the results of considerations which Soul can make or agree upon with Itself or others; limitations of the lower worlds below the Soul plane.

**SPEAKING IN UNKNOWN TONGUES** A step on the spiritual path; another part of the phenomena of the negative or Kal forces.

**SPENTA-ARMAITI** spehn'-tah ahr-mi'-tee Perfect piety with single minded devotion; one of the Holy Immortals. *See* AMESHA SPENTAS.



**SPIRIT** The feeling or the energy which the HURAY gives off to make the worlds function; the sustaining power of the HURAY ; the VARDAN, which is not the HURAY , ITSELF, but that which flows out of IT, being in the whole of all things, here and now; True Reality.

**SPIRIT, LAW OF** *See* LAW OF SPIRIT.

**SPIRIT POWER** The principal factor, the prime action, the all in all in the whole creation; the Life and Soul of everything; the electrical force that makes matter move; the VARDAN.

**SPIRIT RAYS** Souls from God who sustain the whole creation extending from the highest to the lowest sphere, residing in HU's continuum of forms throughout all planes and in all times.

**SPIRITO-MATERIAL WORLDS** The five planes of matter, energy, time and space which lie below the Soul plane. *See* LOWER PLANES.

**SPIRITUAL CITIES** The seven cities which help control this world. *See* DAMCAR, AGAM DES, SHAMBALLA, SAT DHAM, AKEVIZ, KIMTAVED, *and* NAMPAK.

**SPIRITUAL CONSCIOUSNESS** Truth realized via VARDANKAR; consciousness of the presence of the HURAY, the activity of IT; being aware of and living in closeness with the Supreme Spirit.

**SPIRITUAL DISCIPLINE** To yield the inner self to the one Divine VARDAN.

**SPIRITUAL EXERCISES** *See* TUZA TRAVEL EXERCISES.

**SPIRITUAL EXERCISES** Spiritual methods known only to the followers of VARDANKAR of out-of-body travel to visit the heavenly worlds through projection of inner consciousness. *See* CONTEMPLATION, TUZA, *and* TUZA TRAVEL EXERCISES.

**SPIRITUAL EYE** *See* TISRA TIL.

**SPIRITUAL FREEDOM** Liberation from the Wheel of Eighty-four, from all ills of the mortal life, and the ability to come and go among the worlds of the Cosmic order as desired.

**SPIRITUAL HIERARCHY** Beginning with the HURAY, followed by the VARDAN and the Margatma; the Living VARDAN Masters; the adepts of the Order of the Boucharan; the Lords of each plane within the higher worlds; the guardians of the Shariyat-Ki-HURAY; and then the lower worlds were formed for those entities named the Atma, or Soul; over the lower worlds It placed Kal Niranjana, the Lord of the negative worlds, out of which was formed to flow the Kal force; then came the Lords of Karma, devas (angels), the planetary spirits, brutes, elementals; then man, and all the creatures subordinate to him, fish, animals, reptiles, plants, and stones.

**SPIRITUAL LAW** Each Soul must personally seek to become a clear channel through which the Holy Spirit can flow to the outer world.

**SPIRITUAL LIBERATION** The recognition of enlightenment within the state of Soul-Consciousness in the Atma Sarup (aht'-mah sahrup', Soul body; the state of Self-Awareness; Self-Realization; recognition that the universal mission is being a co-worker with the HURAY.

**SPIRITUAL MASTER** In VARDANKAR one who has gained the strength and love of passing through the rituals of God-Realization, and is an Adept in the Ancient Order of the Boucharan, and although he lives in this world is not of it, but conforms to the laws of nature and the social order in which he dwells.

**SPIRITUAL TRAVELERS** The VARDAN Masters, the Adepts of the Ancient Order of the Boucharan. *See* BOUCHARAN ADEPTS.

**SPIRITUAL UNDERSTANDING** That state of spiritual unfoldment wherein there is the recognition that the chief goal is to become a vehicle for God whether in the physical or in the higher planes.

**SPIRITUAL UNFOLDMENT** The step by step unfolding by Soul of awareness to Itself and Its relationship with Spirit and the HURAY.

**SPIRITUAL WISDOM** That stage of unfoldment on the spiritual path of VARDANKAR wherein Soul has the opportunity to study the scriptures known as the Shariyat-Ki-HURAY, and to converse with the nine unknown VARDAN Masters.

**SPIRITUAL WORLDS (GOD WORLDS)** The planes, or worlds from the fifth or Soul plane up to the HURAY; the Alakh Lok (ah-lahk' lohk); the Alaya Lok (ah-lah'-yah lohk); the Hukikat Lok (hoo'-kee-kaht lohk); the Agam Lok (ah'-gahm lohk); the Anami Lok (ah-nah'-mee lohk); the HURAY World (hu'-ray); and the HURAY, the Ocean of Love and Mercy.

**SPIRITUALITY** That which is caught, not taught; the life impulses received through learning the secrets of spirituality at the feet of an VARDAN traveler.

**SPIRITUALITY** Caught rather than taught. The essence and prime impulses received through learning the spiritual secrets of life from the VARDAN Masters.

**SRAOSHA** srah-oh'-shah The eighth ray or way the Supreme HURAY has of making ITSELF known to man; the VARDAN, that which can be heard, the audible life stream. *See* AMESHA SPENTAS.

**SRI** sree' A variation of the title Sire used for those who have attained the Kingdom of God.

**STATES OF BEING** *See* LAW OF ATTITUDES.

**STATES OF CONSCIOUSNESS** Spirit; subconscious; mind and body, the four states with which Soul works in following the spiritual path of VARDANKAR.

**STRATOSPHERE** The layer or world which extends for miles into the sky; the ozone layer which is the objective side; the subjective side is the plane or region called Daswan Dwar in VARDANKAR; the third region. *See* DASWAN DWAR.

**SUBCONSCIOUS MIND** The unconscious, unknown attitudes and habits; the negativeness of the reactive; the uncontrolled mind; that which enslaves Soul.

**SUBTLE BODY** The Sukhsham Sharir; the Nuri Sarup or light body; the Astral body; when the physical body dies it remains as the instrument of expression on the Astral plane.

**SUDAR SINGH** soo'-dahr singh' An VARDAN Master who lived in Allahabad, India and taught Peddar Zaskq, also known as Paul Twitchell in this life.

**SUGMAD, IT: ITSELF** soog'-mahd See HURAY

**SUGMAD TRINITY (QUALITIES)** see HURAY (QUALITIES)

**SUKHSHAM DESH** sookh'-shahm dehsh' A name for the Astral World.

**SUKHSHAM MIND** sookh'-shahm That mind which works mainly on the astral plane.

**SUKHSHAM SARUP (SHARIR)** sookh'-shahm sah-roop' (shah-reer')  
*See* SUBTLE BODY.

**SULTAN-UL-ASHKAR** sool'-tahn-ool'-ahsh'-kahr Another name for the VARDAN. *See* SHABDA DHUN.

**SUMER** soo'-mehr One of three peaks seen from the city of Mersumer Kailash (mehr'-soo-mehr kay'-lahsh) on the mental plane. *See* MER and KAILASH.

**SUMERU** soo'-mehr-oo The sacred mountain in the mythology of the Ural-Altaic people.

**SUN WORLDS** *See* LIGHTNING WORLDS.

**SUPREME BEING** *See* HURAY.

**SUPREME CONSCIOUSNESS** That which is Omnipresent; Omniscient and Omnipotent; the All in All, the HURAY.

**SUPREME DEITY** *See* HURAY.

**SUPREME DOCTRINE** The Voice of the HURAY, the VARDAN.

**SUPREME INFINITE ESSENCE** The VARDAN; composed of pure spirit substance; universal spirit, moving forth in a living stream, vibrating through all worlds, entering in and vitalizing all that exists; the dynamic life of everything that lives; impersonal, all-permeating, omnipresent, all sustaining; the life the very existence of all; existence absolute.

**SUPREME INTELLIGENCE** Spirit or the VARDAN working as the creative principle through the whole; the harmonious unity of action which works in all-knowing, forwarding movement for the welfare of all.

**SUPREME PRINCIPLE** *See* HURAY.

**SUPREME SPIRIT** The VARDAN, the manifestation of the Supreme HURAY.

**SURAT-ABBYAS** soo-raht'-ahb'-byahs One of five spiritual exercises in VARDAN for lifting Soul out of the body to move into the higher worlds.

**SURAT SHABDA** soo-raht' shahb'-dah One of the many names for the Divine Spirit, the Heavenly Music, the Vadan, the Logos, the Word, the VARDAN.

**SURAT SHABDA YOGA (SAHAJI)** soo-raht' shahb'-dah yoh'-gah (sah-hah'-jee) The yoga of the sound current; the oldest yoga system known in the history of mankind.

**SURAT TECHNIQUE** soo-raht' One of the soul travel techniques of VARDANKAR wherein one listens for the sound.

**SURATI LOK** soor-ah'-tee lohk The plane of the Mountain world where the VARDAN chelas study in the Temple of Golden Wisdom under the VARDAN Master Fubbi Quantz in the Katsupari Monastery in northern Tibet.

**SURRENDER** *See* SELF-SURRENDER.

**SURTA** soor'-tah Another name for Soul such as Jivatma, Atma or Tuza.

**SUSHAMMA** soo-sham'-mah *See* CROWN CHAKRA.

**SUSHUPTI** soo-shoop'-tee The dreamless sleep which is the highest from the separate consciousness.

**SUTI SARUP** soo'-tee sah-roop' Subconscious body of man.

**SWADHARMA** swah-dhahr'-mah Law of one's own life; self imposed duties.

**SWADHISTANA CHAKRA (CENTER)** swand-hees-tah'-nah chak'-krah The Indri-chakra, or Shat-dal-Kanwal. *See* INDRI-CHAKRA and KUNDALINI.

**SWAMI (SOAMI)** swah'-mee The all pervading Lord.

**SWASA SOHANG** swah'-sah soh'-hahng A spiritual exercise; one of the doors through which one might reach the Absolute.

**SYZYG** see'-zee-gee *See* ANIMA and ANIMUS.

# T

**TAHNHA** tahn'-hah Origin of suffering, which is desire or craving for finite existence, pleasure and success.

**TAMANATA KOP** tah-mah-nah'-tah kohp The Temple of Golden Wisdom on the sixth plane or the Alakh Lok (ah-lakh'Iohk).

**TAMAS** tah'-mahs One of the three gunas or attributes of nature; the guna of darkness, destruction, ignorance, death, and inertia; taught in the yoga of Patanjali (pah-tahn-jah'-lee). *See* GUNA(S).

**TANMATRA** tahn-mah'-trah A primary element, like taste.

**TANTRA (TANTRIC)** tahn'-trah The Kali cult; the full, unconditional acceptance of life and the world of creation, as they are worship of the primitive energy called Shakti which creates and destroys.

**TAO** dow' The Chinese word for the Way to Heaven; one who follows a spiritual Master; the same meaning as the path of VARDAN.

**TAPAS** tah'-pahs A word for austerity, penance; the intense application of spiritual exercises.

**TARIQAT** tah-ree-kaht' A stage of Spiritual development which is the code of the higher spiritual morality and conduct; a practice which leads to spiritual realization.

**TARRIQ** tahr-reek' The second stage of spiritual development.

**TASSAWAR** tahs'-sah-wahr One of the creative techniques for Tuza Travel where the attention is on the inner Master, his radiant form or image, and the light and the sound.

**TAT** taht' The Supreme. Deity worshipped by the Atlanteans.

**TAT TSOKS** taht tsohks The cruel king-priests who ruled Atlantis with an iron hand.

**TATWAS** taht'-twahs The five elements or essences of matter. See PRIMARY STATES OF MATTER.

**TAZU** tah'-zoo *See* TUZA.

**TAZUSHOTTAMA** tah'-zoo-shoht-tah-mah *See* TUZASHOTTAMA.

**TEJAHUA** teh-jah-hoo'-ah A VARDAN Master on the Mental plane.

**TEJAS** teh'-jahs Luster, beauty, and, power.

**TEK** tehk Blind faith.

**TEMPLE OF GOD** Every Soul manifesting in a body in the lower worlds has the spirit dwelling within, IS the spirit, the Temple of God.

**TEMPLES OF GOLDEN WISDOM** The seven temples which exist on the various planes—two on earth, one on Venus, and one on each of the planes, Astral, Causal, Mental and Soul; chelas of VARDANKAR are taken to the temples in the Soul body to be educated in the Divine knowledge; the different sections of the Shariyat-Ki-HURAY, the sa-cred teachings of VARDAN, are kept at these temples.

**TENTH DOOR** The Maha Sunna which lies beyond the nine doors of the lower creation up to Brahm (AUM); the spiritual eye in the subtle body; the single eye; behind the eyes at a point behind the eyebrows. *See* MAHA SUNNA *and* TISRA TIL.

**TENTH PLANE** Also called the Anami Lok. *See* Anami Lok.

**THIGALA** thee-gah'-lah The first year of the twelve year cycle, or Duodenary cycle, called the Years of the Fierce Winds. *See* CYCLES OF TWELVE.



**TUZA TRAVEL** Projection of the inner consciousness, which travels through the lower states until it ascends into the ecstatic state (the awareness of the religious experience of being); achieved through a series of spiritual exercises known only to the followers of VARDANKAR.

**\*TUZA TRAVEL** The leaving of one's body in order to make the journey into the various lower and higher worlds of heaven and eventually reach the Anami Lok, where one finds God Realization. Known by several names such as Soul flight, Soul travel, out-of-body travel, out-of-body projection, etc. The word Tuza means Soul. Tuza Travel is the natural way for man to return back to God within his respective lifetime. One learns through the spiritual exercise of VARDANKAR to die daily and return to their body with conscious awareness of the ecstatic experiences of the various Worlds. He can meet with various VARDAN Masters in the various Golden Wisdom Temples located on each plane and study the Shariyat-Ki-HURAY. He can explore the astral museum or gardens, search through his past life causal records, and visit the various cities located on different planes, but mostly the true God seeker is focused on following the living VARDAN Master into the God Worlds for the purpose of reaching spiritual liberation, Self Realization, and God Realization, and becoming a conscious God Realized co-worker with the HURAY. The use of Tuza Travel for personal gain or manipulation is a violation of spiritual law and leads only to great hardships and additional karma. One learns detachment and that the five passions of the mind (lust, anger, greed, attachment, and vanity) are the enemy of spiritual freedom. One learns through Tuza Travel that these lower worlds are prisons and Soul must escape in order to be free. Once Soul makes the journey into the Soul plane or 5th plane and into the 10th plane of Anami Lok, Soul may return in order to consciously serve God in ITS divine plane. We can live the remainder of our physical lives with a detached viewpoint while consciously dwelling in the higher worlds at the same time. All of this is only possible if one is willing to let go of all preconceived notions, opinions, and dogma; otherwise they may have to wait many incarnations before being given another opportunity to study with the Margatma, the Living VARDAN Master.

**TUZA TRAVEL EXERCISES** Spiritual exercises known to the followers of VARDANKAR, the Ancient Path of Total Awareness, which promote the projection of inner consciousness known as Tuza Travel.

**THIRD EYE** *See* TISRA TIL.

**THIRTY-TWO FACETS OF VARDANKAR** *See* VARDANKAR, THIRTY-TWO FACETS OF.

**THOR'S HAMMER** thohr's The Swastika, a form of the balanced cross which is supposed to bring about purification, adjustment and balance by the hard knocks of karma (blows from its whirling ends).

**THOUGHT** Pure mental action which is the only possible source from which existing creation could ever have come into manifestation at all; formed only when spirit activates mind.

**THREE CHARACTERISTICS OF THE HUMAN STATE OF BEING** Inertia (movement caused only by inner force); disintegration, or conflict between matter and the VARDAN, manifests as life); transformation (the breaking down of matter into its elements which is then revitalized and used again in another form).

**TIME TRACK** The past, present, and future track upon which each individual life is lived while in the lower planes.

**TIME-TWINS THEORY OF VARDAN** When Soul discovers Itself as the VARDAN, and by becoming the VARDAN, It has attained the symbol of its Soul Mate; the blending of the masculine and feminine forces within man into one, the oneness with Itself.

**TINDOR SAKI** teen'-dohr sah'-kee A renowned VARDAN Master on the Fifth (Soul) Plane, who was instrumental in bringing VARDAN out into the open.

**TIRBENI** teer-beh'-nee A place where three streams meet at the top of the plane called Daswan Dwar, the Causal plane; the Kumba Mehla, a religious fair held every twelve years in India is a reflection of this place.

**TIRICH MIR** teer'-eech meer An imposing mountain peak in the Himalaya mountains, near where the VARDAN Master Rebazar Tarzs has his abode.

**TIRKUTI** teer-koo'-tee The Brahm Lok; the Mental plane; home of the universal mind.

**TIRKYA PAD** teerkcyah The Hindu name for the Astral plane, the emotional world, or the Sat Kanwal-Anda. *See* ANDA LOK *and* ASTRAL PLANE.

**TIRLOKI** teer-loh'-kee The four regions between the negative pole of creation and the Atma Lok (aht'-mah lohk')

**TIRMER, ORACLE OF** teer-meer' A craggy, unexplored site sometimes called the Valley of Tirmir, in the valley of Shangta (shahng-tah') in Tibet where the Voice of Akivasha is located; the passing of the Rod of Power from one VARDAN Master to another occurs here at midnight on October 22. *See* VOICE OF AKIVASHA.

**TISRA TIL** tees'-rah teel The seat of Soul in the waking state located at a focus between the two eyes, known variously as the third eye, the tenth door, or as the spiritual eye; the window between the physical and spiritual worlds.

**TISSOT LEINS** tees-soht' leh-eens' The living VARDAN Master during the sixteenth century in France when the protestants were being persecuted; responsible for the migration of the Huguenots and other faiths to America.

**TIWAGA (TIWAJA)** tee-wah'-gah (tee-wah'-jah) The gaze of the Master which has the power to uplift and heal all things; one of the mighty acts of God granted to one who becomes a channel for the spiritual power.

**TOMO GESHIG** toh'-moh geh'-shig The VARDAN Master on the Sixth plane, Alakh Lok (ah-lakh' lohk') who appears in the form of a halo of light, and studied under Gopal Das in Egypt twenty-five thousand years ago, as well as being the teacher of Lai Tsi, the Master on the Etheric plane, or top of the mental.

**TOTAL AWARENESS** The movement of the inner consciousness (Soul) beyond time and space, where all is omniscient, omnipresent and omnipotent.

**TRANSLATE, or TRANSLATION or TRANSLATED** VARDANKAR terms for the death of the physical body and Soul dropping one or more of its lower bodies, as in death. Different from dying daily which is the temporary withdrawal of consciousness from the body and projection into an Expanded State of Awareness with the ability to return to the body later on. *See DYING DAILY.*

**TOWART MANAGI** toh'-wahrt mah-nah'-gee One of the VARDAN Masters in charge of the Shariyat-Ki-HURAY in the Temple of Golden Wisdom on the Mental plane in the city of Mer Kailash; an African holy man in ancient days in the country known as Abyssinia.

**TRETYA (TRETA) YUGA** treht'-yah (treh'-tah) The second or Silver Age of the four Yugas of a great cycle of time; lasts for 1,296,000 years and is that period when everything starts to go amiss and every pleasure has some anxiety attached. *See MANVANTARA.*

**TRI KULI** tree' koo'-lee The lower worlds.

**TRINITY** Each person is spirit, mind, and body (the three in one and one in three; so it is with God).

**TRINITY OF VARDAN** Wisdom, Power and Freedom (various aspects of the Sound Current).

**TRINITY OF VARDANKAR** The Sat Guru, the Margatma, the Living VARDAN Master; the VARDAN Satsang, or his company of followers; the VARDAN or the true name which is the Bani, or the Sound Current.

**TRINITY OF KAL NIRANJAN** The Hindu Trinity; Brahma, Vishnu and Shiva: the Western Trinity; Father, Son and Holy Ghost.

**TRINITY OF LIBERATION** The VARDAN Master, the initiation and the Sound Current.

**TRINITY OF THE DEITY** Light, Sound and Form, the three-fold aspect of God, or the Deity.

**TRINITY OF THE HINDUS** The three currents flowing out of the Brahm Lok world; creation, or Brahma; continuity, or Vishnu; and destruction, or Shiva; the sons of Kal Niranjan or Brahm, the negative power, and Shakti, the female counterpart of the negative; the three subordinate currents flow out of these two great currents into the lower worlds, and to them is attributed the creation of all lower worlds. *See* BRAHMA, VISHNU, *and* SHIVA.

**TRINITY OF THE HURAY** hue'-ray The three bodies of the Margatma; the absolute primordial, the eternal Margatma, called the clear voice of God, which dwells in the heart of the Ocean of Love and Mercy; second, the body of glory; the VARDAN, the Cosmic Spirit, the Sound Current that which is all life, giving existence to all things; third, is the body of manifestation, the transformation, the historical Mahanta, the Living VARDAN Master in every age, who is the Eternal One the bodily manifestation of the HURAY.

**TROGLODYTES** trohg-loh-dyts A primitive red race of the Southern Continent known as Atlantis who were able to survive the destruction and their descendents today are the Polynesians, North American Indians and the Aztecs.

**TROPOPAUSE** trah'-poh-paws In VARDANKAR the Brahm Lok (brahm lohk) or Mental plane, the fourth region.

**TROPOSPHERE** trah'-pohs-feer The Astral world or Sukhsham Desh (sookh'-shahm dehsh), the first plane above the physical plane or the lowest plane of the Far Country. *See* ASTRAL PLANE.

**TRUTH** The essence, spirit, Soul and life of everything that exists or appears to exist, Itself unchangeable, and immortal; the essence of es-sences, spirit of spirits, Soul of Souls, omniscient, omnipotent, form-less, boundless, and unapproachable, unchangeable, the source and beginning of life, an unlimited ocean of love and wisdom; the VARDAN.

**TSONG SIKHSA** tsohng seekh'-sah The VARDAN Master who is one of the guardians of the Holy Book of VARDANKAR, the Shariyat-Ki-HURAY, at the Anakamudi (ah-nah-kah-moo'-dee) Temple of Golden Wisdom on the seventh plane, the Alaya Lok (ah-lah'-yah lohk).

**TULSI DAS** tool'-see dahs One of the pioneers of the Far Country who was a seventeenth century Hindu, mystic poet and a follower of VARDAN.

**TURA YUNG** too'-rah yoong The VARDAN Master who is the spiritual head of the Temple of Golden Wisdom on the Soul Plane, the fifth region.

**TUZA** *See* SOUL.

**TUZASHOTTAMA** Too'zah-shoht'-tah-mah Tuza (soul); shottama (energy); the light and the sound are the basic elements in this Soul energy which is vibratory like the shooting of bullets with a speed greater than the eye can comprehend. *See* SHOTTAMA.

**TWELVE YEAR CYCLE** *See* CYCLE OF TWELVE.

**TWITCHELL, SRI PAUL** *See* PAUL TWITCHELL, SRI.

**TWO FACES OF THE MASTER** The inner Master who is always with his chelas, and the outer Master of VARDANKAR who writes, lectures and teaches the outer studies to his followers.



## U

**UDGHATA** ood-ghah'-tah The act of opening the curtain of the higher worlds.

**UDGITA** ood-gee'-tah One of the sound methods of the Mental plane; the chanting of Mana.

**UGHUR EMPIRE** oo'-ee-ghoor The Empire of the fifth root race, the Aryans, in central Asia in the Gobi Desert; a highly developed civilization which was the center of the world in its day and had as its capital city Khara Khota (khah'-rah khoh'-tah).

**ULEMANS** oo'-leh-mahns A race which presently occupies the planet of Jupiter, and who will descend upon the earth and other planets throughout the solar system to occupy them with absolute ruling power as the next race which will follow the present, or Aryan, race.

**ULTIMATE EXPERIENCE** *See* GOD-REALIZATION.

**ULTIMATE REALITY** The absolute Soul we strive for in the highest region of God, that nameless world wherein dwells that wondrous Deity whose body is the Universal Soul of all things; the Word of God, or Truth, the HURAY.

**UNCONSCIOUS** The no-mind, no thought area; freedom from attachment to thought; the top of the Mental or Etheric plane; the source of primitive thought, a very thin line between the mental body and the Soul body.



**UNION WITH GOD** In VARDAN, the chela becomes the co-worker with God and not one with IT; Soul becomes one with the essence, not the Godhead ITSELF; becoming the co-worker with God is the way to reach God-Realization.

**UNITY, LAW OF** *See* LAW OF UNITY.

**UNITY OF VARDAN** All the functions of life come out of the VARDAN, which is the unity in the midst of diversity and multiplicity, and pre-exist in the HURAY.

**UNMAN! DHUN** oon-mah'-nee dhoon' The tenth door, or third eye; the sound which is heard in this place. *See* TISRA TIL.

**UNIVERSAL LAW OF COMPENSATION** *See* KARMA.

**UNIVERSAL LAW OF GOD** Each half of a cycle of the wave from the VARDAN eternally gives to the other half for regiving; God forever unfolds into many for the purpose of refolding into the one.

**UNIVERSAL MIND** *See* TI RKUTI *and* OM KAR.

**UNIVERSAL PRINCIPLE** No effect can be produced except by the operation of an adequate cause.

**UNIVERSAL SOUND CURRENT** *See* ECK *and* DIVINE SPIRIT.

**UNIVERSAL SPIRIT** *See* DIVINE SPIRIT.

**UNIVERSAL SPIRIT OF HU** The primary, positive factor, the feeling and thought of the pure-Spirit of Life, the first positive factor in the whole creation, or Spirit, the invisible power which concentrates the primordial ether into forms and endows them with various modes of motion; the Sound.

**UPARTI** oo-pahr'-tee The freedom from ceremonial worship; indifference to sensual pleasures.

**UPASANA** oo-pah-sah'-nah Devotion, or worship; also includes prayer.

**UPAYA** oo-pah'-yah A device for the spiritual seeker to use to move into the higher states; like a raft or boat to get across a river.

**URI** oo'-ree The city on the Etheric plane or Bhanwar Gupha (bhahn'-wahr goop'-hah) where many essential parts of the spiritual essence for the worlds below the Second Grand Division are put together, and the seeds or Souls (unmanifested atoms) are prepared to be sent into the lower worlds for experiencing.

**UTURAT** oot-oor-aht The second month of the VARDAN-Vidya Calendar, or February the Days of Love, the month of the bloodstone. This journey of Soul brings great concern for love, companionship and wealth. *See* JOURNEY OF SOUL.

## V

**VADAN** vah'-dahn The primal music of the universe; the music of VARDAN, heard internally.

**VAHANA** vah-hah'-nah Vehicle; the channel for the God power, the Margatma, Christ, Buddha.

**VAHANA-MARG** vah-hah'-nah mahrg The VARDAN order of the missionary; the carrier of the message of VARDAN into the world; the preachers, the true messengers of the spiritual truths of VARDANKAR.

**VAIRAG (STATE)** vie'-rahg Non-attachment; renouncing of material things; having mental detachment from worldly desires and things; Soul lives forever by giving, not by receiving; the opposite of Moha or attachment. *See* ATTACHMENT.

**VAIRAGI ADEPTS** vie-rahg'-gee ae'-dehpts *See* BOUCHARAN ADEPTS.

**VAJRA MANJUSHRI** vahj'-rah mahn-joo'-shree The VARDAN Master about 700 B.C. in Persia who was executed by King Hakhamanish I through the instigation of a priest of Mithra; he now teaches in the Causal world.

**VALLEY OF SHANGTA** shahng-tah' The valley near the Katsupari Monastery in northern Tibet where the VARDAN Masters gather at the passing of the Rod of Power from a departing Master to his successor. *See* TIRMIR *and* VOICE OF AKIVASHA.

**VANITY** Self-admiration; the abnormal exaggeration of the faculty of interest in self or the faculty of mind which gives the power of awareness of Soul; self-righteousness; destroys all sense of humor; in VARDAN called Ahankar, or Ahankara; bigotry, self-assertion, obtrusive show of wealth or power, bossiness, scolding, faultfinding, liking publicity, making a show of religion, and being noisy about giving to charity; the opposite of humility. *See FIVE PASSIONS OF THE MIND and DINTA.*

**VARDAN** vahr'-dahn The Word of IT, the HURAY; the essence of life; nothing is greater than the Word of the worlds; the primal sound, the VARDAN.

**VARDAN** vahr'-dahn The Audible Life Current; all that is life; the eternal truth and eternal paradox within all; encompasses all the teachings of religions and philosophies; stream of life force; the science of Total Awareness that grows out of the experiences of Tuza Travel; the realization of God-consciousness; the thread that binds together all beings in all planes, all universes, throughout all time and beyond all time into eternity; life force; self consciousness; Holy Spirit; the source of all; the creator of all things; the great forming force which works in a creative way; the constructive forming force; is everywhere; the essence of the HURAY, the holy spirit and the science of God-Realization. *See DIVINE POWER and DIVINE SPIRIT.*

**\*VARDAN** vahr'-dahn Divine spirit. Holy Spirit. The light and sound of HURAY (God). Not the HURAY ITSELF but that which flows out of the HURAY. True reality. The audible life current. That golden thread so thin as to be unbreakable and yet so fine as to be invisible. That which binds all beings on all planes together through all time and beyond time into eternity. All teachings contain a part of it but only VARDANKAR contains the whole as it is the most direct path back to God via out-of-body Tuza or Soul Travel. *See Divine Spirit.*

**VARDAN ADEPTS** *See ADEPTS, also BOUCHARAN ADEPTS and VARDAN MASTERS.*

**VARDAN, BASIC PRINCIPLE OF** The light and the sound, the essence of the HURAY, IS.

**VARDAN CHELA(S)** Student, disciple or follower of VARDANKAR; the second step on this path.

**VARDAN CREEDS** (Ancient) (1) Perfection has no limitation nor is it temporary or changeable, while pleasure and suffering are the conditions of material existence. (2) All life flows from the HURAY, downward into the worlds below, and through them, and nothing can exist without this cosmic current known as VARDAN, which can be heard as sound and seen as light. Therefore it is necessary for man to always be aware of the sounds of the VARDAN and see the nuri (light body) of the HURAY in order to live within the highest spiritual realms.

**VARDAN CURRENT** *See* CURRENT.

**VARDAN DHUN** *See* DHUN.

**VARDAN DOCTRINE** The principles and teachings of the pathway of VARDANKAR.

**VARDAN EXERCISES** Spiritual or contemplation exercises used by VARDAN chelas to unfold their spiritual consciousness; given in the books and discourses of VARDANKAR.

**VARDAN FORCE** The principal factor, the prime action in the whole creation; the life and Soul of everything; that which produces a sharp reaction when it comes in contact with matter; that which motivates every activity in the universe; the all in all. *See* DIVINE POWER, DIVINE SPIRIT, VARDAN, *and* VARDAN POWER.

**VARDAN INITIATE(S)** *See* INITIATE(S).

**VARDAN KALAM** vard-ahn kah-lahm' The VARDAN sound; the heavenly music. Also a Spiritual exercise of VARDAN.

**VARDAN, LAW OF** The chela or student in a human body must have a Master in the human body.

**VARDAN, LIVING** Central life-giving energy generated on all planes, the plane of the above, beyond and below; the indwelling life force on all planes and is also the planes.

**VARDAN-MARG** vard-ahn mahrg The path to the HURAY; the path of VARDANKAR; the secret path of the sound current.

**VARDAN MASTER, LIVING** *See* LIVING VARDAN MASTER.

**VARDAN MASTERS** The Adepts of the Boucharan; the true spiritual Masters who have reached the state of consciousness of relative perfection; the teachers and guides for the path of VARDANKAR through all the planes of the lower worlds; Lords of life and death. *See* LIVING VARDAN MASTER; MARGATMA; ADEPTS; *and* BOUCHARAN.

**\*VARDAN MASTERS** Spiritual Travelers who are experts in out-of-body travel and like a Master Artist to his apprentice they teach the individual how to advance spiritually and return to HURAY (God). There have always been VARDAN Masters since before the beginning of time although they have had many different names. They are the true Spiritual Travelers. The way shows back to God. The spiritual God men who do not preach the message of the Kal or negative power of trying to make the Earth a paradise but teach Soul to escape these lower worlds in order to reach Jivan Mukti (spiritual liberation) and God Realization. The Living VARDAN Master holds the Rod of VARDAN Power and is given the responsibility of bringing Souls back to God. He is assisted by the VARDAN Masters although many of them are far more experienced than he and often the Living VARDAN Master will take counsel from the Ancient VARDAN Masters, some of whom are wiser than imaginable having surrendered to the VARDAN (spirit) long ago and travel at will into the God Worlds.

**VARDAN-NIDA REGION** vard-ahn-nee'-dah That area of the ATMA or Soul Plane where the records of the Initiates of the Seventh through Twelfth Planes are kept.

**VARDAN PATH** *See* VARDAN MARG.

**VARDAN POWER** That intelligence which sustains all life within the cosmic worlds; the force of love; the only power of the true nature of the HURAY; above the dichotomy of good and evil; the love current which is always moving into the worlds of matter, energy, time and space. *See* DIVINE POWER; DIVINE SPIRIT *and* VARDAN FORCE.

**VARDAN RAYS (FORCES)** Three main rays or forces (light, energy) which are sent out to the lower worlds; the Wisdom force; the Power force; the Freedom force; from these, indirect manifestations of the force of the HURAY, flow offshoots which bring the number of rays to ten. They are simply beams which are offshoots of the spiritual form, the VARDAN, the first manifestation of the HURAY in the Soul or fifth plane.

**VARDAN SAINTS** The Spiritual Travelers, the Adepts of the Boucharan, the VARDAN Masters; a mysterious race of people who give teachings to those who can understand.

**VARDAN SATSANG** vard-ahn saht'-sahng Chelas of VARDANKAR gathered together, to read, hear and study the works of VARDAN, and as a unitized channel for the VARDAN force, or power; forming the trinity of VARDANKAR with the Living VARDAN Master and the VARDAN (the sound current).

**VARDAN SOUND CURRENT** *See* DIVINE POWER: DIVINE SPIRIT, *and* VARDAN.

**VARDAN SPIRIT** The Word; that which sustains and originates the whole creation which man, plant, creature, or mineral feels, sees or observes. *See* DIVINE POWER, DIVINE SPIRIT, VARDAN, SOUND CURRENT, *and* CURRENT.

**VARDAN TRAVELER** The agent of God, the representative of the spiritual light, the cosmic light of itself; truth within itself; man manifested in whom individualism and universalism are combined in their full expression, who stands alone, is a law unto himself and a citizen of the whole world. *See* VARDAN MASTERS *and* LIVING VARDAN MASTER.

**VARDAN VAHANA** vard-ahn vah-hah-nah Carrier of VARDAN or carrier of the message of VARDAN; the VARDAN Missionary.

**VARDAN-VIDYA** vard-ahn-vee'-dyah The AKASA SCIENCE OF PROPHECY; the modus operandi of delving into the past, present and future used by the adepts of the Ancient Order of Boucharan; an aspect of VARDAN, the fulfillment of the total awareness of God.

**VARDAN WORD** Manifests in the Living VARDAN Master as the word, or the embodiment of the sound; the VARDAN.

**VARDAN-YNARI** vard-ahn-i-nah'-ree A facet of VARDANKAR used by the VARDAN Masters as a way of understanding the unconscious; the most ancient means used to judge the dream state, or secret knowledge of dreams.

**VARDANKAR** vard-ahn-kahr The Path of Total Awareness; the way of all things; means "co-worker with God"; a teaching which gives knowledge of both the light and the sound which contains the total sum of all teaching emanating from God; the very foundation of all systems of science, and the key to success in unfolding all spiritual powers; the Ancient Science of Tuza Travel; projection of the inner consciousness which travels through the lower states until it ascends into the ecstatic states where the subject feels he possesses an awareness of the religious experience of being, which is achieved through a series of spiritual exercises known only to the followers of this science.



**\*VARDANKAR** The path of the ancient science of out-of-body Tuza Travel. It is not a religion, metaphysics, philosophy, etc. but a spiritual path where the individual learns out-of-body travel to return to God in this lifetime. The path of total awareness. The light and sound containing the sum total of all love, wisdom, power, and freedom emanating from the Godhead. We learn that the lower worlds are prisons of M.E.S.T. (matter, energy, space, and time) and that we must first find spiritual liberation for ourselves on the Soul plane or 5th plane and then aid the Margatma, the Living VARDAN Master, in liberating others from the wheel of 84, or transmigration and reincarnation. Then life becomes joyful for we are no longer in bondage to the negative power, the Kal Niranjana who keeps Souls in slavery and bondage as his servants.

**VARDANKAR (GOALS OF)** Serenity, poise, an organized will, from the objective viewpoint, and the channel for the VARDAN Power on the subjective side.

**VARDANKAR (THIRTY-TWO FACETS OF)** Thirty-two varied phases of spiritual unfoldment to be found on the path of VARDANKAR.

**VARDANIST(S)** vard-ahn-ist(s) A follower, or disciple of VARDANKAR; one who spreads the message of VARDANKAR; a chela of the Living VARDAN Master, who works in accordance with the laws of VARDANKAR.

**VARDANIST** A member or true disciple of VARDANKAR, one who spreads the message of VARDANKAR, a Chela or student of the Living VARDAN Master, who works on the inner and outer in accord with the laws of VARDAN.

**VARDANSHAR** vard-ahn-shahr State of God-Realization Consciousness; the enlightenment of the light and the sound through the path of VARDANKAR, Moksha or Samadhi, known in the west as cosmic consciousness.

**VARDRUP** vahr'-droop The Living ECK Master who came to the Americas to give spiritual aid to not only the Indian chiefs during the early conquest of Mexico and Southwest America, but to many Europeans and Asiatics, as well.

**VARKAS** vahr'-kahs The fierce kings who were the rulers of the Hyperboreans, the second root race; their awful powers were used to conquer their foes and their subjects, while some of them conquered time and lived for centuries. *See* ZUAJIRS.

**VARNATMIK** vahr-nahr-meek That part of the spiritual teachings which can be written and spoken; the sound which breaks into many sounds in the lower worlds. *See* DHUNATMIK.

**VARUNA** vah-roo'-nah The Margatma, the Living VARDAN Master, as he appeared to the ancient Aryans; one of the oldest Hindu gods.

**VAYU** vah'-yoo Air; one of the five primary states of matter. *See* PRIMARY STATES OF MATTER.

**VEDAS** veh'-dahs Collection of ancient Hindu hymns; sacred scriptures.

**VEHICLE** The channel; that Soul who has unfolded to the awareness of Itself and can be used by the VARDAN as the means of expressing ITSELF in the lower worlds; such as the Living VARDAN Master and the chelas of VARDAN.

**VENUS** vee'-nuhs The planet in whose capitol city, Retz, there is an VARDAN Temple of Golden Wisdom. *See* RETZ.

**VI-GURU** vee'-goo'-roo The Margatma, the highest of all spiritual Masters; supreme guru, or spiritual teacher; also refers to Sat Nam, the ruler of the fifth or Soul plane.

**VIBHUTA** vee-bhoo'-tah The ability to manifest great psychic powers.

**VIBRATIONS** Wave lengths in the specialized stream of Spirit; the whole life of any individual is one great wave length; music and electricity are also wave lengths, as is every particle in the lower worlds; the wave lengths of the VARDAN. *See* LAW OF VIBRATIONS.

**VIBRATORY ACTINICS** The action of light and sound rays; the energy which Soul uses to travel in the other worlds.

**VIGYAN** veeg'-yahn Esoteric knowledge.

**VIGHAN-DHAN** vee'-ghahn-dhahn A VARDAN spiritual exercise; contemplating in silence the radiant form of the Master.

**VIHARA** vee-hah'-rah Dwelling place of consciousness.

**VIJNANA** veej-nah'-nah Consciousness; to apprehend or bring into mental manifestation an inner experience.

**VIPULA** vee'-poo-lah A VARDAN sage.

**VIRTUES, FIVE** *See* FIVE VIRTUES.

**VISHNU** veesh'-noo Second member of the Hindu trinity (the existence of a cycle of action or continuity). *See* TRINITY OF THE HINDUS.

**VISHUDHA CHAKRA** vees-hoo'-dhah chah'-krah The sixteen-petalled lotus at the throat; the seat of the Ether element; the color is purple.

**VISUALIZATION** Seeing in the imagination or a kind of feeling; believing and accepting. *See* INNER VISION.

**VISWAPATI** vee-swah-pah'-tee Lord of the world; great VARDAN Master.

**VIVEKA** vee-veh'-kah The first step in VARDANKAR; right discrimination; being able to discriminate between what will be good for spiritual advancement or would be wasting time; the opposite of Lobha, greed. *See* DISCRIMINATION, FIVE PASSIONS OF THE MIND *and* LOBHA.

**VOHU-MANO** voh'-hoo-mah'-noh One of the six rays, of light from the Divine; the good mind, divine wisdom, pure mindedness. *See* AMESHA SPENTAS.

**VOICE OF AKIVASHA** ah-kee-vah'-shah The Oracle, until the first of this century, at a craggy, unexplored site called the Oracle of Tirmir in the Valley of Shangta in northern Tibet where the VARDAN Rod of Power for the Margatma is passed from a departing Master to his successor on October 22, at midnight by the light of the full moon; sometimes called the Voice or Oracle of Tirmir. *See* TIRMIR.

**VOICE OF EVERLASTING LAW** The law of cause and effect put into action at the beginning of the universe. *See* KARMA.

**VOICE OF HU** The spirit; often known as the HURAY, the true name of God in the upper realms. *See* LAW OF HU, PRINCIPLE OF HU *and* UNIVERSAL SPIRIT OF HU.

**VOICE OF SILENCE** The sound which is the VARDAN; the small still voice; the primal chord; the primal word; the Voice of the Supreme Creator.

**VOICE OF THE HURAY** hue'-ray The Dhunatmik, the sound which cannot be spoken; IT has no written symbol; the music of the HURAY.

**VOICE OF TIRMIR** teer-meer' *See* VOICE OF AKIVASHA.

**VOID, THE** The Ocean of Love and Mercy; the original place of all things; emptiness in its own nature; being devoid of self-distinctiveness and independent from the elements which compose it; a blank; everything else is relative to it, but it is not in relation to other things.

**VOLAPUK** voh-lah-pook' A silent one, capable of expression without limits.

**VYAPAKKATVA** vyah-pahk-kaht'-vah Omnipresence.



## W

**WALLIS** wahl'-lees Prophet or a Holy man.

**WAY OF THE ETERNAL** The Shariyat-Ki-HURAY, the sacred books of VARDANKAR, which are placed in the Temples of Golden Wisdom on the various- planes under the protection of the VARDAN Masters, contain the sacred and secret Truths which are taught the VARDAN chelas in their Soul bodies.

**WEI WU WEI** way'-woo'-way" In Chinese mysticism to do without doing, to act without action; let God be God in you.

**WHEEL OF AWAGAWAN** ah-wah-gah-wahn' The coming and going; the age-long cycle of births and deaths, transmigration, the reincarnation of Soul. *See* WHEEL OF EIGHTY-FOUR.

**WHEEL OF EIGHTY-FOUR** The twelve paths Soul must experience in its coming and going in the lower worlds; the twelve paths or divisions ,Of the Wheel of Becoming; Soul spends eighty-four lacs in each birth sign, and each lac is equivalent to one hundred thousand years; eighty-four lacs amount to eight million four hundred thousand years. *See* WHEEL OF AWAGAWAN *and* JOURNEY OF SOUL.

**WHEEL OF SAMARA** sah-m-sah'-rah *See* WHEEL OF EIGHTY-FOUR.

**WILL OF THE HURAY** hue'-ray That Will which is the Will of the whole and which man can become in harmony with by bringing about peace and harmony within himself through the decision by his own will to do so, and then, even though he seems to be limited, his will becomes absorbed into the whole, and so his will becomes the Will of the HURAY. *See* DIVINE WILL.

**WILL POWER** The Divine Will Power is the whole; the human will power is the part; in the whole, it is the Almighty or VARDAN Power, and in the individual it is a limited power; the Truth is the Will of God.

**WISDOM** The intuitive wisdom which dawns when the mind is stilled and Soul makes contact with the cosmic light and sound; knowledge gained directly from looking and knowing in the spiritual worlds.

**WISDOM OF VARDAN** The secrets of the secret wisdom which were collected in one form, collated and set down in a permanent form, the Shariyat-Ki-HURAY, a Holy book divided into approximately twelve books, and each section placed in .a Temple of Golden Wisdom in the many planes throughout the universes of God. *See SHARIYAT-KI-HURAY.*

**WISDOM OF GOD** Made up of the prime forces of personal faith, enthusiasm and love of Soul.

**WISDOM PLANE** The stratosphere, or Daswan Dwar of VARDAN, the Mental plane as it is known to the Vedantists.

**WORD, THE** The eternal voice; the true Bani; the Shabda; the light; the real life and true light, the true nectar which is the VARDAN; that which is within; the name, the VARDAN, music of the spheres, the Qualima, Nad, absolute truth, the divine melody.

**WORLDS OF THE CHELA** The three worlds are: the human consciousness; the psychic consciousness; and the spiritual consciousness; all three are lived in simultaneously and singularly.

**WU TENNA** woo tehn'-nah A VARDAN Master who is the spiritual head of the Temple of Golden Wisdom on the Mental plane.

# Y

**YAGYA** yahg'-yah Sacrifice.

**YAHVEH** yah'-veh One of the Hebrew names assigned to the god who was first a tribal deity of the Jews, but later proclaimed lord over all gods and worlds; the supreme law-giver, the commander of all the armies of Israel. *See* ADONAI.

**YAMA** yah'-mah The King of Death; the judge who judges every individual according to his just deserts; all uninitiated Souls must pass through his court. *See* DHARAM RAYA.

**YAMA DUTAS** yah'-mah doo'-tahs The messengers of death, the Angels of Death or the Dark Angels; the messengers of Yama, the King of Death. *See* DHARAM RAYA.

**YAUBL SACABI** yawbl sah-kah'-bee The VARDAN Master among the Mycenaeans (who invaded Greece during the period between 2000-1700 B.C.); he was the leading figure among the Greek mystery cults and is now the guardian of the Shariyat-Ki-HURAY, the sacred book of VARDAN, in the spiritual city of Agam Des, the home of the Eshwar-Khanewale, the God-Eaters.

**\*YAUBL SACABI** yawbl sah-kah'-bee The VARDAN Master who is the guardian of the Shariyat-Ki-HURAY, the sacred book of VARDAN in the spiritual city of Agam Des. Many visit here during the dream state and contemplation. He is very old and was a VARDAN Master among the Mycenaeans of ancient Greece who existed from the period between 2000- 1700 B.C. Yauble Sacabi is still operating his physical body and appears to be in his 30s although his real age is beyond belief.



**YAVATA** yah-vah'-tah A VARDAN Master teaching on the inner planes.

**YIGERTA** yee-gehr'-tah The fourth of the Duodenary or twelve year cycle called the Year of the Beautiful Flowers. *See* CYCLES OF TWELVE.

**YIN-YANG** yin-yaeng Yin is the feminine negative principle, and Yang is the the male positive principle.

**YREKA** yreht-kah The tunnel between the Etheric and Soul plane; the dark; area through which Soul must travel to reach the Soul plane and Self-Realization.

**YU RANTGA** yoo' rahnt'-gah A Chinese VARDAN Master; the Living VARDAN Master in the middle and latter part of the nineteenth century in the Gobi Desert who brought the Chinese back many of their old religious customs; now he works on the Astral plane.

**YUGA** yoo'-gah A great cycle of time. *See* KALPA; MANVANTARA and MAHAYUGA.



## Z

**ZADOK** zah'-dohk The Living VARDAN Master in the country of Judea, north of Jerusalem, who founded a mystical organization, which exists today in the middle east, who accept the Margatma; he taught a man named Jesus the basic fundamentals of VARDANKAR; out of this knowledge of VARDAN came what we know today as Christianity.

**ZARATHUSTRA** zah-rah-thoos'-trah The Persian Sage who was one of the Masters of the Ancient Order of the Boucharan lived hundreds of years B.C.

**ZASKQ, PEDDAR** *See PEDDAR ZASKQ and PAUL TWITCHELL, SRI.*

**ZERIROTH** zehr'-eer-ohth Ruins near Memphis in Egypt.

**ZIKAR** zee'-kahr Chanting or repetition of the holy word.

**ZIKAR** zee'-kahr The chanting of sacred words or words that have a high vibration or resonance. The Zikar is considered a part of the spiritual exercises.

**ZIQUIN** zee'-kwin Zi, in the Amdo language means above, quin means five; above the five planes; the reading of the VARDAN-Vidya from the fifth or Soul plane.

**ZOAS** zoh'-ahs The four laws of VARDANKAR for the Mahdis, the initiate of the fifth or Soul plane.

**ZODIAC** zoh'-dee-aek The twelve signs of astrology which influence the physical body and character traits of man. *See* WHEEL OF EIGHTY-FOUR *and* JOURNEY OF SOUL.

**ZOHAR PEOPLE** zoh'-hahr The seventh root race who will come from a far distant planet to colonize the world after the destruction in the twenty-first and twenty-second centuries, but they will fail and after several centuries will withdraw.

**ZOROASTER (ZOROASTRIANS)** zoh'-roh-aes-tehr The Persian Avatar who taught Tuza Travel some few hundred years before the coming of Christ, and his followers.

**ZREPHS** zrehphs The flowering gardens of the Astral world near the Astral museum and the Temple of Golden Wisdom there.

**ZUAJIRS** zoo'-ah-jeers The Hyperborean priests who were more cruel than their masters, the fierce Varkas Kings, in ruling the second root race, at the time when man was hardly out of the jungle. *See* VARKAS *and* KAI-KUAS.

## **List of the works of Sri Paul Twitchell and Sri Allen Feldman**

This is a list of most of the works of Sri Paul Twitchell and Sri Allen Feldman put together by Individuals in order to attempt to list as much of the works of VARDANKAR as possible in their quest to practice their spiritual path and for Educational and Religious purposes. It is not put together by VARDANKAR but by Independent groups throughout the world. All rights are reserved under UCC 1-308. As well as freedom of speech, the press and freedom of religion. Sri Allen Feldman is the current Margatma, the Living VARDAN Master, as of April 2016. During the time of Sri Paul Twitchell, (1965-1971) the path was known as ECKANKAR and Sri Paul Twitchell was the Mahanta, the Living ECK Master. Upon Sri Paul Twitchell's translation (death) Sri Rebazar Tarzs took the VARDAN Rod of Power, contrary to what current Eckankar teaches. From October 22<sup>nd</sup> 2013 to present, Sri Allen Feldman holds the Rod Of Power and the most direct path back to God is now known as VARDANKAR.

### **Books by Sri Paul Twitchell**

*- Sri Paul Twitchell was the Margatma, The Living VARDAN Master from October 1965-1971. His Spiritual Name is Peddar Zaskq.*

The Shariyat-Ki-HURAY Book One

The Shariyat-Ki-HURAY Book Two

The Tiger's Fang

VARDANKAR The Key to Secret Worlds

Dialogues with the Master

The Flute of God

The Far Country

The Spiritual Notebook

Letters to Gail Volume I

Letters to Gail Volume II

Letters to Gail Volume III

Stranger by the River

VARDANKAR Dictionary

VARDANKAR: Illuminated Way Letters – 1966 – 1971

VARDANKAR: Compiled Writings Volume I

Difficulties of Becoming the Living VARDAN Master

The VARDAN-Vidya – The Ancient Science of Prophecy

Herbs: The Magic Healers

The Wisdom Notes (January 1968-1971)

In My Soul I Am Free (Official Biography)  
Anitya – The Book of Contemplation  
Coins of Gold (poetry)

**Novels:**

Talons of Time  
East of Danger  
The Way of Dharma  
The Three Masks of Gaba  
The Drums of VARDAN

**Books by Sri Allen Feldman**

*The Current Margatma The Living VARDAN Master as of April 2016*  
*His spiritual name is Nye-Dah-Zah*

Dialogues with the Masters: The Way Back to God Via Soul Flight! Book  
One (2015, Direct Path Publishing)

Thousands of Visits To Heaven and the Heart of GOD  
by Heather Giamboi and Allen Feldman  
(2015, Direct Path Publishing)

You Can Experience the Secret Worlds of Heaven Here and Now!  
(2016, Direct Path Publishing)

Dialogues with Yaubl Sacabi  
(2016, Direct Path Publishing)

Dialogues with Rami Nuri  
(\*\*2017, Direct Path Publishing)

The SHARIYAT-KI-HURAY BOOK THREE  
(\*\*2017, Direct Path Publishing)

The SHARIYAT-KI-HURAY BOOK FOUR  
(\*\*2018, Direct Path Publishing)

Dialogues with the Masters, Book Two  
(\*\*2018, Direct Path Publishing)

The Wisdom Notes – February 2014 - current

(Monthly Publication for VARDANists Only)

The God Force Publication – April 2014 - current

(Quarterly Publication for VARDANists Only)

*\*\*Indicates scheduled release date*

For additional titles over the coming months please check the  
VARDANKAR.com website or the DirectPathPublishing.com

### **Discourses for VARDANists Only by Sri Paul Twitchell**

#### *Individual Study Only*

The Precepts of VARDANKAR

Soul Travel: The Illuminated Way

VARDANKAR, The Secret Way

The Master Discourses, First Series

Letters to a Chela

The VARDAN-Ynari: The Secret Knowledge of Dreams

#### *Class Study*

VARDAN Satsang Discourses, First Series

VARDAN Satsang Discourses, Second Series

VARDAN Satsang Discourses, Third Series

### **VARDAN Youth Discourses by Sri Paul Twitchell**

VARDAN Teenies – Nursery (4 to 6 years old)

VARDAN Tweenies – Grade School (6 to 10 years old)

VARDAN Jr's – Junior High (11 to 15 years old)

VARDAN Hi – Senior High (15 to 18 years old)

### **Discourses for VARDANists Only by Sri Allen Feldman**

The VARDAN Illumination Discourses, First Series

The VARDAN Illumination Discourses, Second Series

The VARDAN Bani Discourses, First Series

### **Booklets by Sri Paul Twitchell**

*The following are found in: VARDANKAR: Compiled Writings Volume I*

The Key to VARDANKAR

The Kandjur

All About VARDAN

VARDANKAR, Ancient Science of Soul Travel

Introduction to VARDANKAR

An Understanding of VARDANKAR

VARDANKAR: Ancient Science of Soul Travel

VARDAN-Vidya–The Akasha Science of Prophecy

VARDAN and Music

Diary of Spiritual Healing

An Understanding of VARDANKAR

VARDAN Is Art - *Not found in: VARDANKAR: Compiled Writings Vol. I*

Booklets for VARDANists only.

The Book of Spiritual Instructions for the VARDAN – Satsang Classes

Your Children and the VARDAN Discourses - A Handbook for VARDAN Parents

### **Articles and lecture transcripts by Sri Paul Twitchell**

There are many in the book, *Difficulties Of Becoming The Living VARDAN Master*, as well as *VARDANKAR: Compiled Writings Volume I*, There may also be future books of transcriptions of Sri Paul Twitchell's lectures. See also *VARDANKAR: Illuminated Way Letters – 1966 – 1971*, and *The Wisdom Notes (January 1968-1971)*

### **Articles and lecture transcripts by Sri Allen Feldman**

Most of the articles are in the VARDANKAR member's publication, *The God Force*, published four times per year since April 2013. There may also be future books of Articles as well as Lecture Transcriptions.

### **Audio Recordings by Sri Paul Twitchell**

**The Purpose of VARDANKAR**

**VARDANKAR as a path to God**

**Paradox of the Universe**

**Reading the Akashic Records**

1966 Special Recordings, Las Vegas, Nevada

**The Way of VARDANKAR**



1966 Special Recording, Las Vegas, Nevada

**Awareness of Spiritual Experiences**

1967 Milwaukee Workshop, Milwaukee, Wisconsin

**Burdens and Joys of Living**

1967 Special Recording, Las Vegas, Nevada

**Doctrine of VARDAN**

1967 Special Recording, Las Vegas, Nevada

**The Techniques**

**Guilt**

**The Radiant Form of the Master**

1967 First World Wide, Las Vegas, Nevada

**The Mystery Schools**

**Contemplation, Meditation, and Soul Travel**

1967 Special Recording

**Contemplation & Soul Travel**

**Name of God**

1967 Special Recording, Las Vegas, Nevada

**The Spiritual Exercise Techniques**

1967 Milwaukee Workshop, Milwaukee, Wisconsin

**Top of the Mountain**

**Master and the Chela**

**The Two Faces of the Master**

1967 Special Recording, Las Vegas, Nevada

**VARDAN Vidya – The God Wisdom**

**Attitude**

1967 First World Wide, Las Vegas, Nevada

**Viewpoint of the Spiritual Life**

1967 Private Recording

**Doubt**

**Doubt Q&A**

**Spiritual vs. Positive Thinking**

1968 Private Recording, Las Vegas, Nevada

**The Viewpoint of The Spiritual Life  
Contemplation Techniques for the Individual**

1968 Special Recording

**The Influence of VARDAN**

1968 Special Recording

**Understanding Love**

**The VARDAN Consciousness**

1968 World Wide of VARDAN, Las Vegas, Nevada

**Soul in the God Worlds**

1968 Southwest Seminar, Dallas, Texas

**VARDAN and Your Karmic Burden**

**The Techniques**

1968 Second World Wide, Las Vegas, Nevada

**The Chosen People**

1968 Special Recording

**Principles of VARDAN**

1969 Southwest Seminar, Dallas, Texas

**VARDAN and the Individual**

1969 Southwest Seminar, Dallas, Texas

**The Shariyat-Ki-HURAY**

**Questions and Answers**

**The Way of the Initiate**

1969 World Wide of VARDAN, Los Angeles, California

**VARDAN-Vidya - The God Wisdom pt 1**

**VARDAN-Vidya - The God Wisdom pt.2**

**The Way of the Initiate**

1969 World Wide of VARDAN, Los Angeles, California

**Welcoming Message**

**plus some Questions and Answers**

**Love is the Way**

**plus some Questions and Answers**

1969 Third World Wide, Los Angeles, California

**I Am Always With You**

1969 Chela Workshop, Los Angeles, California

**Nirat-Surat Techniques**

**Questions and Answers**

1969 World Wide of VARDAN, Los Angeles, California

**The Message of VARDANKAR**

1968-70 Special Recordings, Las Vegas, Nevada

**The Boucharan VARDAN Masters**

**Leave It to Spirit**

1970 Vancouver Regional Seminar, Vancouver, B.C., Canada

**The Eternal Concepts of Divine Wisdom**

**The Power and the Glory**

**Love and Freedom in the Spirit of VARDAN**

1970 Los Angeles Seminar, Los Angeles, California

**The Gift of the Master**

**VARDANist Highlights, Lectures, Music, Poetry**

1970 Fourth World Wide, Las Vegas, Nevada

**The Key to Spiritual Consciousness**

**Influence of VARDAN**

**Names, places and sounds in the Discourses**

1970 Los Angeles Seminar, Los Angeles, California

**The Influence of the Astral upon This World**

1970 World Wide of VARDAN, Las Vegas, Nevada

**Knowledge and Understanding**

**Philosophy of No-Thing**

1970 International Youth Conference, Chicago, Illinois

**The Law of Silence**

1970 World Wide of VARDAN, Las Vegas, Nevada

**The Message of VARDAN**

**Creative Flow**

1970 World Wide of VARDAN, Las Vegas, Nevada

**Personality vs. the Message of VARDAN**

1970 Cincinnati Regional Seminar, Cincinnati, Ohio

**The Presence of the Master**

1970 World Wide of VARDAN, Las Vegas, Nevada

**Principles of the Creative Process****Children in the Age of Great Fantasy**

1970 First International Youth Conference, Chicago, Illinois

**The Secret of Spirituality**

1970 Sacramento Regional Seminar, Sacramento, California

**Survival with VARDAN**

1971 International Youth Conference, Chicago, Illinois

**Your Psychic Space****The Gift of the Master**

1971 Youth Training Seminar, Long Beach, California

**Love****Daydreams**

1971 Portland Regional Seminar, Portland, Oregon

**Love, a Powerful Force**

1971 Los Angeles Regional Seminar, Los Angeles, California

**Influence of Music upon Society****Being a Channel for the Light and Sound**

1971 Salt Lake City Regional Seminar, Salt Lake City, Utah

**The VARDAN Initiations****The MARGATMA, The Living VARDAN Master****Reincarnation and Karma****The Three Jewels of VARDAN –**

1967 special Recording, Las Vegas, Nevada

**Communication in VARDAN**

1971 Youth Training Seminar, Long Beach, California

## **Compassion**

1971 Chicago Regional Seminar, Chicago, Illinois

## **The Dream Techniques**

### **Paulji Talks to the Children at the Salt Lake City Seminar**

1971 Salt Lake City Regional Seminar, Salt Lake City, Utah

*These Lectures were found in a Catalog dated around 1972-1975*

## **The VARDAN Chela**

## **The Spiritual Exercises of VARDAN**

## **Soul Travel –The Path of VARDANKAR**

## **Measures of Success in VARDAN and Soul Travel**

## **The Levels of Understanding.**

## **VARDANKAR is Life**

## **Death is the Doorway of Life**

## **The Dream Master**

## **The Vairag – the Detached State of the True Chela**

## **The Danger of Prophecy**

## **The VARDAN-Vidya -- The Ancient Science of Prophecy**

## **Rudiments of the VARDAN-Satsang Teachings**

## **The Carriers of the VARDAN Message**

## **The Inner and Outer Master**

## **Audio Recordings by Sri Allen Feldman**

\*Denotes on Chela site only. All other talks are public on [www.VARDANKAR.com](http://www.VARDANKAR.com) and or YouTube.com unless otherwise noted.

## **Personality vs. God Consciousness**

November 12 2013

## **Patience In Reaching Self and God Realization**

November 13 2013

## **How Belief and Imagination Effects Your Spiritual Life**

November 13 2013

## **Patience In Reaching Self and God Realization**

November 13 2013

## **How Belief and Imagination Effects Your Spiritual Life**

November 13 2013

## **Loneliness and A Longing To Return To God Now**

November 14 2013

## **What Prevents One From Leaving Their Body**

November 18 2013

## **How The Negative Power Uses Morality & Social Opinion To Hold Us Back Spiritually, - November 20 2013**

## **The No-Thing Universes – Total Freedom Total Awareness**

November 23 2013

## **The Purification of Soul**

November 26 2013

## **Out of Body Travel, Methods and Benefits**

December 30 2013

## **Karma and Reincarnation**

January 6 2014

## **Active Out of Body Tuza Travel vs Passive Meditation**

November 12 2014

## **Astral Projection and Moving Beyond It to Higher Consciousness May 17 2015**

## **Black Magic Under Harold Klemp\***

May 8 2015

## **Sunday Morning Talk\***

March 30 2014

## **Description of the Lower and Higher Worlds –**

Sunday Afternoon Talk\* - March 30 2014

### **Bad Spiritual Habits\***

April 1 2014

**The Desire of God to Have us Return to IT - The Kal Powers Attacks on God's Channels** – Sunday Afternoon Talk\* - April 6 2014

**The VARDAN will demand more and more of you until it has all of you\***  
- March 25 2016

### **Repetition and constructive feedback in the life of the chela\***

April 7 2016

**Pronunciation of VARDAN Golden Wisdom Temple Guardians and other VARDAN Terms and Chants. . . Natural learning cycles and the dangers of self-criticism, vanity and impatience. . . \***

April 7 2016

### **Self Realization and a Burning Desire for God**

Originally titled “Self Realization and a Burning Desire to Find Total Awareness”

(Lecture by Sri Allen Feldman and Sra Heather Giamboi)

*\*Sra Heather Giamboi is a VARDAN Master.- May 17 18 2015*

### **Risk Taking and Mistakes\***

(Lecture by Sri Allen Feldman and Sra Heather Giamboi) - May 17 2015

### **Welcoming Talk\***

(Lecture by Sri Allen Feldman and Sra Heather Giamboi) - April 6 2014

*Current as of April 2016.* For an updated listing of materials from Sri Allen Feldman or Sra Heather Giamboi please visit:

[www.VARDANKAR.com](http://www.VARDANKAR.com).

### **The Works of Sra Heather Giamboi**

*Sra Heather Giamboi is a VARDAN Master and the current president of VARDANKAR. Her spiritual name is Gah-Shy-Zah*

### **Books**

“Thousands of Visits To Heaven and the Heart of GOD. The Most Profound, Vividly Detailed Out of Body Discoveries Yet”

by Heather Giamboi and Allen Feldman (2015, Direct Path Publishing)

Secrets of Seres: The Secret Teachings of VARDANKAR on Ancient Planet Seres by Heather Giamboi. (2016 Direct Path Publishing)

Out of Body Journeys to Self Realization: Sat Nam and The World of Being by Heather Giamboi. (2016-2017 Direct Path Publishing)

For additional titles please check VARDANKAR.com website or the DirectPathPublishing.com website.

## **Lectures**

\*Denotes on Chela site only. All other lectures are public on www.VARDANKAR.com and or YouTube.com unless otherwise noted.

### **Near Death Like Experience – In The God Realm**

December 27 2013

### **A Method Far More Powerful Than Meditation**

December 28 2013

### **Who Is God? How Can I Improve My Relationship With God?**

December 28 2013

### **VARDANKAR – My Etheric Plane Visit with Master Lai Tsi**

December 30 2013

### **Beyond Astral Projection To Higher Planes**

January 6 2014

### **I Remember My Past Life – How To End Reincarnation – VARDANKAR**

January 6 2014 – YouTube

### **My Astral Plane visit to Mountain of Light – Rebazar Tarzs speaks**

January 6 2014 – YouTube

### **My Visit to Heaven – God’s Ocean of Love and Mercy**

January 6 2014 – YouTube



## **Star Wars Jedi Master Versus Real VARDAN Masters**

January 6 2014

## **Star Seeds – Spiritual Soul Traveler Reveals Truth About Star Seeds -**

May 26 2014 & January 26 2015 – YouTube

## **VARDANKAR – Beyond Akashic Records – The VARDAN Vidya, The Ancient Science of Prophecy & Soul Records**

August 13 2014 – YouTube

## **Ancient Lemuria – Secrets From Ancient Lemuria**

June 2 2015 – YouTube

## **Prison Planet The Fastest Way to Spiritual Freedom from Karma and Reincarnation -**

January 21 2016 – YouTube

## **The Great Sinner Who Became A Great Saint**

April 12 2016 – YouTube

## **Every Soul Is Loved By God\***

April 6 2014

## **Welcoming Talk\***

(Lecture by Sri Allen Feldman and Sra Heather Giamboi) - April 6 2014

## **Self Realization and a Burning Desire for God**

(Lecture by Sri Allen Feldman and Sra Heather Giamboi)

May 17 2015 – YouTube

## **Risk Taking and Mistakes\***

(Lecture by Sri Allen Feldman and Sra Heather Giamboi) - May 17 2015

*Current as of April 2016.* For an updated listing of materials from Sri Allen Feldman and Sra Heather Giamboi please visit [www.VARDANKAR.com](http://www.VARDANKAR.com). and [www.YouTube.com](http://www.YouTube.com)

# THE GOD HEAVENS/WORLDS OF VARDAN

| NAME OF PLANE  | WORD          | CLASSICAL NAME                   | SOUND                  |
|--|---------------|----------------------------------|------------------------|
| <b>ABOVE 12 PLANES . . . HURAY REALIZATION . . .</b> |               |                                  |                        |
| <b>12. HURAY</b>                                     | UNSPOKEN WORD | HURAY-LIVING REALITY             | MUSIC OF GOD           |
| 11. HURAY WORLD                                      | UNSPOKEN WORD | HURAY LOK                        | MUSIC OF UNIVERSE      |
| <b>10. ANAMI LOK</b>                                 | HU            | ANAMI LOK                        | SOUND OF A WHIRLPOOL   |
| 9. AGAM LOK  | HUK           | AGAM LOK                         | MUSIC OF THE WOODWINDS |
| 8. HUKIKAT LOK                                       | ALUK          | HUKIKAT LOK                      | THOUSAND VIOLINS       |
| 7. ALAYA LOK   | HUM           | ALAYA LOK                        | DEEP HUMMING           |
| 6. ALAKH LOK   | SHANTI        | ALAKH LOK                        | HEAVY WIND             |
| <b>5. SOUL</b>                                       | HURAY         | SAT NAM                          | SINGLE NOTE OF A FLUTE |
| <b>----- DIVIDING LINE BETWEEN PSYCHIC -----</b>     |               |                                  |                        |
| ETHERIC<br>TOP OF MENTAL                             | BAJU          | SAGUNA-SAGUNA-BRAHM<br>INTUITION | BUZZING OF BEES        |
| 4. MENTAL  | AUM           | BRAHMANDA BRAHM<br>MIND          | RUNNING WATER          |
| 3. CAUSAL  | MANA          | MAHA-KAL-PAR-BRAHM<br>MEMORY     | TINKLE OF BELLS        |
| 2. ASTRAL  | KALA          | SAT KANWAL-ANDA<br>EMOTION       | ROAR OF THE SEA        |
| 1. PHYSICAL  | ALAYI         | ELAM. . . SENSES                 | THUNDER                |



